

PARK CITIES PRESBYTERIAN CHURCH



ORDER FOR THE WORSHIP OF GOD

August 1, 2004

9:30 a.m. and 11:00 a.m.

The Christian Year: Ninth Sunday after Pentecost

Please turn off all communication devices. Thank you.

Welcome and Greeting of Peace

Mr. E. E. (Boots) Nowlin
Shepherding Elder

Preparation for Worship "Blessed Jesus, At Thy Word"
Colin Howland, *Organ*

J. S. Bach

Call to Worship: Psalm 95.1-7

Dr. Pete Deison 9:30
The Rev. Ron Williams 11:00

Minister: Oh come, let us sing to the LORD; let us make a joyful noise to the Rock of our salvation!

People: Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise! For the LORD is a great God, and a great King above all gods. In His hand are the depths of the earth; the heights of the mountains are His also. The sea is His, for He made it, and His hands formed the dry land. Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For He is our God, and we are the people of His pasture, and the sheep of His hand.

***Hymn of Praise No. 122** "God, All Nature Sings Thy Glory"

ODE TO JOY

***Prayer of Adoration**

***The Confession of Faith**

Dr. Deison 9:30
Mr. Jason Helopoulos 11:00
PCPC Pastoral Intern

We believe that Jesus Christ is ordained with an oath to be an everlasting High Priest, after the order of Melchizedek; and that He has presented Himself in our behalf before the Father, to appease His wrath by His full satisfaction, by offering Himself on the tree of the cross, and pouring out His precious blood to purge away our sins, as the prophets had foretold. For it is written: He was wounded for our transgressions, He was bruised for our iniquities. He was led as a lamb to the slaughter, and numbered with the transgressors; and condemned by Pontius Pilate as a malefactor, though he had first declared Him innocent. Therefore, He restored that which He took not away, and suffered, the righteous for the unrighteous, as well in His body as in His soul, feeling the terrible punishment which our sins had merited.

Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and Him crucified; we count all things but loss and refuse for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation. Neither is it necessary to seek or invent any other means of being reconciled to God than this only sacrifice, once offered, by which He hath perfected forever them that are sanctified. This is also the reason why He was called by the angel of God, JESUS, that is to say, SAVIOR, because He would save His people from their sins.

—Belgic Confession, Article XXI

Public Confession of Sin

Dr. Deison 9:30
Mr. Williams 11:00

O Lord, I marvel that You purposed to become flesh so that You might be crucified, dead, and buried for me. The tomb calls forth my adoring wonder, for it is empty and You are risen! Grant me to die with You that I may rise to new life, for I wish to be as dead and buried to sin, to selfishness, to the world; that I might not hear the voice of the charmer, and might be delivered from his lusts. Purge me from selfishness, pride, the fear of man, the desire to be cultivated or modern. Grant me to stand with my dying Savior, to be content to be rejected, to be willing to hold to unpopular truths. Grant me more and more of the resurrection life: may it rule me, may I walk in its power, and be strengthened through its influence.

Private Confession

Song of Praise

"There Is a Redeemer"

Prayer of Intercession

Dr. Deison 9:30
Mr. Helopoulos 11:00

Musical Offering

"Our Great and Glorious King"
Deborah Waterman, *Conductor*

G. Sewell

*O worship the King, all glorious above, and gratefully sing His wonderful love;
O tell of His might, O sing of His grace, whose robe is the light, whose canopy
space! The chariots of heav'n the deep thunder clouds form, and bright is God's*

path on the wings of the storm. Our Shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise. God's bountiful care what tongue can recite? It breathes in the air, it shines in the light. It streams from the hills, descends to the plain, and sweetly distills in the dew and the rain. O worship the King, all glorious! Our great and glorious King!

***A Doxology**

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Alleluia, alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.
O praise Him, O praise Him.
Alleluia! Alleluia! Alleluia!

Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

Extending the Kingdom: International Students, Inc.

Lee Bridgeman
Roy Yabuki

***Scripture Reading**

Isaiah 52.13-53.12

The Morning Sermon

"Behold, My Servant"

Mr. Williams

***Closing Hymn No. 246**

"Man of Sorrows! What a Name"

HALLELUJAH! WHAT A SAVIOR!

***Benediction**

Minister: May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will, and may He work in us what is pleasing in Him, through Jesus Christ, to whom be glory for ever and ever. Hebrews 13.20-21

People: THANKS BE TO GOD! AMEN!

Postlude

"Tuba Tune"

Cocker

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor ... rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality. *Romans 12.10, 12, 13*

We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the parlor (Room 205, next to the Information Center) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

The flowers in our worship services this morning are given to the glory of God and in appreciation for Ophelia and Elliott Greene and their faithful service to the Lord and to this church.

The flowers in the south foyer this morning are given to the glory of God from the wedding of Ann Elizabeth Tull and Brandon Hale Baker in celebration of their marriage and union in Christ.

**The Congregation stands.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Zach Aills	Bill Farrell	Henry Morgan
Tommy Bain	Mark Fulmer	Stephen Nielson
Brad Bradley	Glenn Graham	E.E. (Boots) Nowlin
David Burgher, Sr.	Bob Heinonen	Irv Queal
George Chapman	Bill Hill	Bob Rasberry
Jim Chenoweth	David Horn	Frank Seay, Jr.
Grady Crosland	Doug Horn	Nelson Somerville
Charles Debter	Russell Johnson	John Vanderveld
John Denman	Bill Jones	Ron Wideman
Mark Denton	Don King	Steve Williamson
Curt Dobbs	Robert Mighell	Arthur Wood

Session/Associate Pastors

The Rev. Robert Allen	Paul Flowers	Mike McMahon
John Bateman	David Gowdey	David Newman
Frank Bullock	Harry Hargrave	Joel Robuck
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Bryan Keyes	Tracy Taylor
Bert Ehrmann	Bill Mabus	The Rev. Tim Tinsley

Assistant Pastors

The Rev. Elliott Greene The Rev. Mark Davis The Rev. Ron Williams