



PARK CITIES PRESBYTERIAN CHURCH

ORDER FOR THE WORSHIP OF GOD
JUNE 19, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Fifth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

***For I know that the Lord is great, and
that our Lord is above all gods.***

- Psalm 135.5 -

May the Lord continue to bless the 140 Backyard Bible Club leaders
and 560 children who studied, prayed and played together this month!
Thank you all!



Preparation for Worship

Mr. Colin Howland, *Organ*

Call to Worship

Dr. Pete Deison

Minister: Remember these things, O Jacob, and Israel, for you are My servant; I formed you; you are My servant; O Israel, you will not be forgotten by Me.

People: **I have blotted out your transgressions like a cloud and your sins like mist; return to Me, for I have redeemed you.**

Minister: Sing, O heavens, for the Lord has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the Lord has redeemed Jacob, and will be glorified in Israel.

People: **Thus says the Lord, your Redeemer, who formed you from the womb: "I am the Lord, who made all things, who alone stretched out the heavens, who spread out the earth."** Isaiah 44:21-24

***Hymn of Adoration**

"Praise to the Lord, the Almighty"

LOBE DEN HERREN

based on Psalm 103

text: Joachim Neander, 1680

***Prayer of Adoration**

Dr. Deison

concluding with (*singing*)

Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not He brought thee relief,
Spreading His wings to o'er shade thee!

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from His people again:
Gladly fore'er we adore Him.

***The Nicene Creed**

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and

ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

***Hymn of Praise**

"Let All Things Now Living"

ASHGROVE

text: Katherine Davis, 1939

The Sacrament of Baptism (9:30 and 11:00)

The Rev. Bill Lamberth 9:30/11:00
The Rev. Jim Bland 9:30

9:30

Chloe Elizabeth Fox
Coleman Erhardt Hofker
Olivia Grace Thompson
William Braden Weiss
Jonathan Parker Smith

11:00

Briggs Scudder Briner
Kennedy Cathleen Clark
William David Covin
Braden Cole Tindall
Lindsay Claire Wheeler

Prayer for the Families

Public Confession

The Rev. Ron Williams 8:00
Mr. Lamberth 9:30/11:00

Minister: The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise. Psalm 51.17

People: **Our Father, although You are a holy God who cannot tolerate sin, look upon Christ our Savior and forgive us for His sake. You have promised us that if we confess our sins, You are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. We ask also that You would give us an increase of the grace of Your Holy Spirit, so that we may learn the wisdom of Your ways and walk in Your holy paths, for Your glory and the good of our neighbor.**

Private Confession

The Comfort and Assurance of the Gospel of Jesus Christ

My little children, I am writing these things to you that you may not sin. And if anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world. 1 John 2.1- 2

The Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00
Mr. Lamberth 9:30/11:00

Musical Offering

"Lord, Most Holy"

Mark Hayes

Nancy Heath, *Soprano*

Amy Rucker, Libby Ferguson, Deborah Waterman, Stan Sanders, *Ensemble*

Alex McDonald, *Piano*

***The Scripture Reading**

Dr. Ron Wideman, *Shepherding Elder* 8:00
Mr. Russell Johnson, *Shepherding Elder* 9:30
Mr. Bill Mabus, *Session Elder* 11:00

Proverbs 2.1-7; 3.9-10; 4.1-9, 20-23

²¹My son, if you receive my words and treasure up my commandments with you, ²making your ear attentive to wisdom and inclining your heart to understanding; ³yes, if you call out for insight and raise your voice for

understanding, ⁴ if you seek it like silver and search for it as for hidden treasures, ⁵ then you will understand the fear of the Lord and find the knowledge of God. ⁶ For the Lord gives wisdom; from His mouth come knowledge and understanding; ⁷ He stores up sound wisdom for the upright; He is a shield to those who walk in integrity.

^{3,9-10} Honor the Lord with your wealth and with the firstfruits of all your produce; ¹⁰ then your barns will be filled with plenty, and your vats will be bursting with wine.

^{4,1-9} Hear, O sons, a father's instruction, and be attentive, that you may gain insight, ² for I give you good precepts; do not forsake my teaching. ³ When I was a son with my father, tender, the only one in the sight of my mother, ⁴ he taught me and said to me, "Let your heart hold fast my words; keep my commandments, and live. ⁵ Get wisdom; get insight; do not forget, and do not turn away from the words of my mouth. ⁶ Do not forsake her, and she will keep you; love her, and she will guard you. ⁷ The beginning of wisdom is this: Get wisdom, and whatever you get, get insight. ⁸ Prize her highly, and she will exalt you; she will honor you if you embrace her. ⁹ She will place on your head a graceful garland; she will bestow on you a beautiful crown."

^{4,20-23} My son, be attentive to my words; incline your ear to my sayings. ²¹ Let them not escape from your sight; keep them within your heart. ²² For they are life to those who find them, and healing to all their flesh. ²³ Keep your heart with all vigilance, for from it flow the springs of life.

The Morning Sermon

"The Heart of the Wise"

Dr. Deison

Silent Reflection

☺ ☺ ☺ Worshipers at 9:30 and 11:00, continue on page 8 ☺ ☺ ☺

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

(all singing)

***Prayer of Thanksgiving**

The Words of Institution

Mr. Williams

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"Forgive Our Sins As We Forgive"

DOVE OF PEACE
text: R. E. Herklots, 1969

During the cup, please sing

"Am I a Soldier of the Cross"

Vikki and Steve Cook

***Thanksgiving Psalm**

GIFT OF LOVE
based on Psalm 112

***The Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: Thanks be to God! Amen!

Postlude

Mr. Howland

**The Congregation stands.*

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come along side you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us upstairs in Room 301 (above Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

The flowers this morning are given to the glory of our Father in heaven and in thanksgiving for Daddy, with all our love, by Alexandra and Audrey Figari.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
6/19	1 Kings 20.1-21.29	137.1-9	17.16	Acts 12.24-13.15
6/20	1 Kings 22.1-53	138.1-8	17.17-18	Acts 13.16-41
6/21	2 Kings 1.1-2.25	139.1-24	17.19-21	Acts 13.42-14.7
6/22	2 Kings 3.1-4.17	140.1-13	17.22	Acts 14.8-28
6/23	2 Kings 4.18-5.27	141.1-10	17.23	Acts 15.1-35
6/24	2 Kings 6.1-7.20	142.1-7	17.24-25	Acts 15.36-16.15
6/25	2 Kings 8.1-9.13	143.1-12	17.26	Acts 16.16-40

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31