

ORDER FOR THE WORSHIP OF GOD
AUGUST 21, 2005 8:00, 9:30 AND 11:00 AM

The Christian Year: Fourteenth Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please turn off all communication devices. Thank you.

Welcome

Mr. E. E. (Boots) Nowlin

Preparation for Worship

Mr. Alex McDonald, *Piano*

Call to Worship

The Rev. Joseph Ryan

Minister: I will tell of Your name to my brothers; in the midst of the congregation I will praise You:

People: You who fear the Lord, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!

Minister: The afflicted shall eat and be satisfied; those who seek Him shall praise the Lord! May your hearts live forever!

People: For Kingship belongs to the Lord, and He rules over the nations. All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive.

Psalm 22:22, 23, 26, 28-29

***Prayer of Adoration**

Dr. Ryan

***Confession of Faith**

Hebrews 1.1-3, 10-12

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world. He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high.

You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of Your hands; they will perish, but You remain; they will all wear out like a garment, like a robe You will roll them up, like a garment they will be changed. But You are the same, and Your years will have no end.

***Hymn of Praise**

"How Firm a Foundation"

FOUNDATION
text: Rippon's *Selection of Hymns*, 1787

The Sacrament of Baptism (9:30 and 11:00)

The Rev. Bill Lamberth 9:30
Dr. Ryan 11:00

9:30

Rebecca Grace Kornu
Anders Ian Ormberget

11:00

Michael Knox Crain
Benjamin Keyes Sumner

Prayer for the Families

Mr. John Hawkins, *Session Elder* 9:30
Dr. Ryan 11:00

Public Confession

I, a sinner, admit my guilt to You, Almighty God, in the presence of my pastors, elders and all the saints of God. I have greatly sinned, with evil will, with evil words and works. Many good works I've neglected, in all my life, secretly and openly, consciously and unconsciously, today and tomorrow. For this, cause me to be sorrowful. I forgive those who have done harm to me. I pray you, O merciful Father, to forgive me all my sins. Remember not the sins of our youth and our transgressions. Remember us according to Your mercy and according the goodness of Your will. Prolong my life that I might receive Your grace and walk humbly in Your ways. Have mercy on us all.

Private Confession

Hymn of Praise

"Father, Father of All Things"

FATHER OF ALL THINGS
text: Lyn Riley, 1979

Comfort and Assurance of the Gospel of Jesus Christ

Be comforted, and rejoice and hear the good news of the Gospel: If any man sin, we have an advocate with God the Father, Jesus Christ the righteous, and He is the reconciliation for our sin, and not for our sin alone, but also for the sin of the whole world. Believe the Gospel and live in peace.

The Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00
Mr. Lamberth 9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

"Kingsfold" *Traditional English Melody*
Sterling Procter, *Pennywhistle*; Alex McDonald, *Piano*

The Morning Sermon

HIDDEN IN CHRIST
"In Christ at Colossae"

Dr. Ryan

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother; to the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. Colossians 1.1-2

Silent Reflection

☺ ☺ ☺ Worshipers at 9:30 and 11:00, continue on page 8 ☺ ☺ ☺

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please Stand.

(all singing)

***Prayer of Thanksgiving**

The Communion

Please hold the bread and cup, and we will all partake together.

Hymns During the Serving of Communion

During the bread, please sing

"I Know That My Redeemer Lives—Glory Hallelujah!" *SHOUT ON*
text: Samuel Medley, 1775

During the cup, please sing

"O Love of God, How Strong and True"

JERUSALEM

text: Horatius Bonar, 1858

(You may dispose of your cup at the doorways as you leave.)

***Closing Hymn**

"Grace, Love and Fellowship"

CANE PEAK

text: Tom Fettke, based on 2 Corinthians 13.14

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Jude 24-25

People: **Thanks be to God! Amen.**

Postlude

**The Congregation stands.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in Room 200 (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Shepherding Elders

(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)

Brad Bradley	Mark Fulmer	Henry Morgan
David Burgher, Sr.	Glenn Graham	David Newman
George Chapman	Harry Hargrave	Stephen Nielson
Jim Chenoweth	Bob Heinonen	Bob Rasberry
Grady Crosland	Bill Hill	Joel Robuck
Charles Debter	Doug Horn	Frank Seay, Jr.
John Denman	Russell Johnson	Nelson Somerville
Mark Denton	Bill Jones	John Vanderveld
Curt Dobbs	Don King	Ron Wideman
Bill Farrell	Mike McMahon	Steve Williamson
Paul Flowers	Robert Mighell	Arthur Wood

Session/Associate Pastors

The Rev. Rob Allen	Bert Ehrmann	Bryan Keyes
Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman		The Rev. Tim Tinsley

Assistant Pastors

The Rev. Mark Davis	The Rev. Bill Lamberth
The Rev. Ron Williams	The Rev. Patrick Lafferty

"How sweet are Your words to my taste, sweeter than honey to my mouth."

Psalm 119:103

The great desire of the elders is that PCPC be a church immersed in the Word of God. In order to see this happen, we have provided each household a copy of the *One Year Bible*. If you have yet to receive your copy of the *One Year Bible*, they are available on a table in the south foyer. For your convenience this week's reading is listed below. *This information is also posted on the PCPC web site: www.pcpc.org.*

Date	Old Testament	Psalm	Proverbs	New Testament
8/21	Job 1.1-3.26	37.12-29	21.25-26	1 Corinthians 14.1-17
8/22	Job 4.1-7.21	37.30-40	21.27	1 Corinthians 14.18-40
8/23	Job 8.1-11.20	38.1-22	21.28-29	1 Corinthians 15.1-28
8/24	Job 12.1-15.35	39.1-13	21.30-31	1 Corinthians 15.29-58
8/25	Job 16.1-19.29	40.1-10	22.1	1 Corinthians 16.1-24
8/26	Job 20.1-22.30	40.11-17	22.2-4	2 Corinthians 1.1-11
8/27	Job 23.1-27.23	41.1-13	22.5-6	2 Corinthians 1.12-2.11

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31