

# ORDER FOR THE WORSHIP OF GOD

JANUARY 8, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: Second Sunday after the Incarnation*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices. Thank you.*

## Welcome

Mr. Jack Denman 8:00  
Mr. E. E. (Boots) Nowlin 9:30/11:00

*Please sign and pass the Service of Friendship pad.*

## Preparation for Worship

"Allegro moderato" Luigi Boccherini  
Christopher Adkins, *Cello*; Stephen Nielson, *Piano*

## Call to Worship

The Rev. Joseph Ryan

Minister: I will greatly rejoice in the LORD; my soul shall exult in my God, for He has clothed me with the garments of salvation; He has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

People: For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

Isaiah 1.10-11

**\*Hymn of Adoration**

"All Hail the Power of Jesus' Name!"

*DIADEM*

text: St. 1-5, Edward Perronet, 1779; alt.

St. 6, John Rippon, 1787

*8:00, sing stanzas 1, 5 and 6*

*9:30/11:00, sing all stanzas*

**\*Prayer of Adoration**

Dr. Ryan

**\*Confession of Faith**

Westminster Confession of Faith, XXV.1

**The catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of Him that fills all in all.**

**\*Hymn of Praise**

"We Come, O Christ, to You"

*DARWALL*

text: E. Margaret Clarkson, 1957, 1985

*Please be seated.*

### Public Confession of Sin

O God of grace, You have imputed my sin to my substitute, and have imputed His righteousness to my soul, clothing me with a bridegroom's robe, decking me with jewels of holiness. But in my Christian walk I am still in rags; my best prayers are stained with sin; my penitential tears are so much impurity; my confessions of wrong are so many aggravations of sin; my receiving the Spirit is tainted with selfishness. I need to repent of my repentance; I need my tears to be washed; I have no robe to bring to cover my sins, no loom to weave my own righteousness; I am always standing clothed in filthy garments, and by grace am always receiving change of raiment, for You justify the ungodly. Grant me never to lose sight of the exceeding sinfulness of sin, the exceeding righteousness of salvation, the exceeding glory of Christ, the exceeding beauty of holiness, the exceeding wonder of grace!

### Private Confession

## Words of Comfort and Assurance of the Gospel of Jesus Christ

But now thus says the Lord, He who created you, O Jacob, He who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are Mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior." Isaiah 43.1-3

### Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00  
Dr. Pete Deison 9:30  
The Rev. Patrick Lafferty 11:00

### Musical Offering

"O for a Thousand Tongues to Sing"  
Messrs. Nielson and Adkins

*arr. Kurt Kaiser*

### \*The Scripture Reading

Luke 4.14-30

Mr. Chris Bowen  
*Pastoral Care Intern*

And Jesus returned in the power of the Spirit to Galilee, and a report about Him went out through all the surrounding country. <sup>15</sup> And He taught in their synagogues, being glorified by all. <sup>16</sup> And He came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> "The Spirit of the Lord is upon Me, because He has anointed me to proclaim good news to the poor. He has sent Me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup> And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, "Is not this Joseph's son?" <sup>23</sup> And He said to them, "Doubtless you will quote to Me this proverb, 'Physician, heal yourself.' What we have heard You did at Capernaum, do here in your hometown as well." <sup>24</sup> And He said to them. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. <sup>30</sup> But passing through their midst, He went away.

### The Morning Sermon

NEIGHBORS TO THE WORLD  
"Good Sermon, Pastor"

Dr. Ryan

### A Time of Silence

☞ Worshipers at 9:30 and 11:00, continue on page 8

## The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please stand.*

## \*Prayer of Thanksgiving

*Please be seated.*

## The Words of Institution

## The Communion

*Please hold the bread and cup, and we will all partake together.*

## During the Serving of Communion

*During the bread, please sing*

"Jesus, I Am Resting, Resting"

ST. LEONARDS  
text: Jean Sophia Pigott, 1876; alt.

*During the cup,  
"What Wondrous Love"  
Messrs. Nielson and Adkins*

*arr. Kaiser*

*Please use the following scripture for private meditation:*

*John 17:20-26*

*I do not ask for these only, but also for those who will believe in Me through their word, that they may all be one, just as You, Father, are in Me, and I in You, that they also may be in Us, so that the world may believe that You have sent Me. The glory that You have given Me I have given to them, that they may be one even as We are one, I in them and You in Me, that they may become perfectly one, so that the world may know that You sent Me and loved them even as You loved Me. Father, I desire that they also, whom You have given Me, may be with Me where I am, to see My glory that You have given Me because You loved Me before the foundation of the world. O righteous Father, even though the world does not know You, I know You, and these know that You have sent Me. I made known to them Your name, and I will continue to make it known, that the love with which You have loved Me may be in them, and I in them.*

*You may dispose of your cup at the doorways as you leave.*

☞ Worshipers at 9:30 and 11:00 continue here ☞

**\*Closing Hymn**

"Jesus Shall Reign"

*DUKE STREET*

Stanzas: 1, 3 and 4 based on Psalm 72; Isaac Watts, 1719

**\*The Benediction**

Minister: And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

People: **Thanks be to God! Amen.**

Matthew 28.18-20

**Postlude**

"Symphony No. 2: Final"  
Mr. Colin Howland, *Organ*

*Widor*

*\*The Congregation stands.*

## Personal Prayer and Counsel

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

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**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

### PASTORS

Joseph (Skip) Ryan, *Senior Minister*  
Pete Deison, *Disciplemaking*  
Tim Tinsley, *Disciplemaking and Evangelism*  
Rob Allen, *Administration*  
Ron Williams, *Senior Adults and Pastoral Care*  
Mark Davis, *Youth and Family*  
Bill Lamberth, *Families with Children*  
Patrick Lafferty, *20+ Community*

### RULING ELDERS

#### Session

Tommy Bain	David Franklin	Bill Mabus
John Bateman	David Gowdey	Boots Nowlin
Frank Bullock	John Harper	Irv Queal
Rick Bush	John Hawkins	Tracy Taylor
Jack Denman	Jay Hohfeler	
Bert Ehrmann	Bryan Keyes	

#### Shepherding

Brad Bradley	Glenn Graham	David Newman
David Burgher, Sr.	Harry Hargrave	Stephen Nielson
George Chapman	Bob Heinonen	Bob Rasberry
Jim Chenoweth	Bill Hill	Joel Robuck
Grady Crosland	David Horn	Frank Seay, Jr.
Charles Debter	Doug Horn	Nelson Somerville
John Denman	Russell Johnson	John Vanderveld
Mark Denton	Bill Jones	Ron Wideman
Curt Dobbs	Don King	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood
Paul Flowers	Robert Mighell	
Mark Fulmer	Henry Morgan	

Christopher Adkins, *Cello* & Stephen Nielson, *Piano*

*Chamber Music Concert*

Tonight in Cambridge Hall

5:00 pm and 7:00 pm