



## CELEBRATION OF THE LORD'S TABLE

MAY 21, 2006  
8:00, 9:30 AND 11:00 AM

*The Christian Year: Fifth Sunday after the Resurrection*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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*Please turn off all communication devices.  
Please do not bring food or drinks into the sanctuary.  
Thank you.*

### Welcome

Mr. Frank Bullock 8:00  
Mr. Tim Wilson 9:30/11:00

### Preparation for Worship

### Call to Worship

The Rev. Joseph Ryan

Minister: God is our refuge and strength, a very present help in trouble.

People: **Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.**

Minister: "Be still, and know that I am God. I will be exalted among the nations; I will be exalted in the earth!"

People: **The LORD of hosts is with us; the God of Jacob is our fortress.**

\*Hymn of Adoration No. 92 "A Mighty Fortress Is Our God"

EIN' FESTE BURG

\*Prayer of Adoration

**\*Confession of Faith**

Colossians 1.15-20

The Rev. Ron Williams 8:00  
Dr. Pete Deison 9:30  
The Rev. Patrick Lafferty 11:00

**Jesus Christ is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.**

**\*Hymn of Praise No. 165 "Ye Servants of God, Your Master Proclaim"**

LYONS

**Becoming a Communing Member and Coming to the Lord's Supper for the First Time: (9:30 and 11:00)**

*Middle School Communicants:*

Brendan Rayner Blaney  
Kathryn Esther Case  
Carter Allen Gibson  
Margaret Dittmar Higginbotham  
Margaret Mathieson Hill  
Kaitlin Brooke Johnson  
Kent Moore Johnson, Jr.  
Wynne Banning Kerridge

Samuel Chadderdon Koop  
Michal Lauren Krikorian  
Anna Katherine McQuilkin  
Robert Luke McQuilkin  
Andrew Duane Redus  
Kevin Timbers Reinemund  
Matthew David Stone

**Sacrament of Baptism (9:30)**

Margaret Dittmar Higginbotham  
Kaitlin Brooke Johnson  
Kent Moore Johnson, Jr.

**Prayer of Intercession/Offertory Prayer**

Mr. Williams 8:00  
Mr. Paul Flowers, Elder 9:30/11:00

**Musical Offering**

8:00

Mr. Colin Howland, Organ

9:30 and 11:00

"Assurance"

arr. John Ness Beck

Chancel Choir; Mr. Stephen Nielson, Piano

*Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of His Spirit, washed in His blood. This is my story, this is my song, praising my Savior all the day long. Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with His goodness, lost in His love.*

**\*The Scripture Reading**

Luke 15.11-32

Mr. Williams 8:00

Katie McQuilkin and Luke McQuilkin 9:30

Maggie Higginbotham and Kevin Reinemund 11:00

And He said, "There was a man who had two sons. <sup>12</sup> And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. <sup>13</sup> Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup> "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup> I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.' <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup> And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'

<sup>22</sup> But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

<sup>25</sup> "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup> And he called one of the servants and asked what these things meant. <sup>27</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup> But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup> but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup> And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.' "

**Communion Meditation** "The Parable of the Searching Father"

Dr. Ryan

**\*Hymn of Preparation**

"Beneath the Cross of Jesus"

ST. CHRISTOPHER

Beneath the cross of Jesus I fain would take my stand,  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noontide heat and the burden of the day.

Upon the cross of Jesus mine eye at times can see  
The very dying form of One who suffered there for me:  
And from my stricken heart with tears two wonders I confess,  
The wonders of redeeming love and my unworthiness.

## The Law of God

Mr. Williams 8:00

Dr. Deison 9:30

Mr. Lafferty 11:00

*Privately consider the meaning of each Commandment as it is read.*

Then God spoke these words saying:

You shall have no other gods before Me.  
You shall not make for yourself an idol.  
You shall not take the name of the LORD your God in vain.  
Remember the sabbath day, to keep it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not bear false witness against your neighbor.  
You shall not covet.

## Private Confession

## The Great Thanksgiving

Minister: Bless the Lord, O my soul, and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's. Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*Please Stand.*

## \*Prayer of Thanksgiving and Blessing

*Please be seated.*

## The Words of Institution

## The Communion

8:00                    *Please come forward down the center aisle.  
Partake the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

9:30 and 11:00

*Please hold the bread and cup, and we will all partake together.*

## During the Serving of Communion

*During the bread*

"How Sweet the Name of Jesus Sounds"  
Sara Call, Alto

*RACHEL*

*During the cup, please sing*

"How Deep the Father's Love for Us"

*Townend*

**\*The Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: **Thanks be to God! Amen.**

**Postlude**

"Fugue in g minor"  
Mr. Howland, *Organ*

*Dupre*

*\*The Congregation stands.*

*Members of our fellowship at Park Cities Presbyterian Church who have joined the Church Triumphant since our last Communion:*

Dorothy Gaulding  
Benjamin H. G. Carpenter  
Elizabeth Ann Carpenter  
C. B. Sutherland

Mary Fariss Horsley  
Jay Hudson Humphrey  
Richard F. Seibert  
Virginia May "Ginny" Hickman

*The flowers in our worship services this morning are given to the glory of God from the wedding of Lindsay Ann La Rash and Phillip Patrick McKinney in celebration of their marriage and union in Christ.*

**Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**