



ORDER FOR THE WORSHIP OF GOD

AUGUST 20, 2006
8:00, 9:30 and 11:00 am

The Christian Year: Eleventh Sunday after Pentecost

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please do not bring food or drinks into the sanctuary.
Thank you.*

Welcome

Mr. Stephen Nielson
Ruling Elder

Preparation for Worship "I Will Glory in My Redeemer"
Mr. Brian Piper, *Solo and Piano*

Vikki and Steve Cook
arr. Brian Piper

1 John 4:13-16

By this we know that we abide in Him and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent His Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Call to Worship

The Rev. Tim Tinsley

Minister: Oh come, let us sing to the LORD: let us make a joyful noise to the rock of our salvation!

People: Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!

Minister: Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

People: For He is our God, and we are the people of His pasture, and the sheep of His hand.

Psalm 95.1-2, 6-7

Choral Call to Worship “Now Thank We All Our God”

J. S. Bach

Chancel Choir • Stephen Nielson, *Piano*

Now thank we all our God with hearts and hands and voices; in all His wondrous works, forever man rejoices! Who from our mother’s arms His bounty doth bestow. From childhood on through life, His countless blessings grow!

Please stand.

***Hymn of Adoration No. 165** “Ye Servants of God, Your Master Proclaim”

LYONS

***Prayer of Adoration**

Mr. Tinsley

***The Heidelberg Catechism**

Question 1

Minister: Christian, what is your only comfort, in life and in death?

People: **That I belong—body and soul, in life and in death—not to myself, but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.**

***Hymn No. 94**

“How Firm a Foundation”

SPIRITUS VITAE

The Sacrament of Baptism 9:30 and 11:00

The Rev. Bill Lamberth

9:30

11:00

Lleyton Elliott Horan
Paul William Moerschell

Scott William Giese, Jr.
Ella Grace Giese
Weston Allen Giese
Heath Never Fail
Trent Walker Thrash

Prayer for the Families 9:30 and 11:00

Mr. John Hawkins, *Ruling Elder* 9:30
Mr. Lamberth 11:00

***Song of Praise No. 469** “How Sweet and Awesome Is the Place”

ST. COLUMBA

9:30 and 11:00

Public Confession

Merciful God, in baptism You grafted us into the body of Christ, promising us forgiveness of sin and newness of life. But we fail to live as forgiven people. We keep destructive habits and hold grudges. We allow our past to hold us hostage and are reluctant to welcome newness. In your lovingkindness have mercy on us and free us from sin. Remind us of the promises You have made to us in baptism so that we may live as Your people, claimed in the waters of promise.

Private Confession

Words of Assurance and Pardon of the Gospel

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ.

Romans 8.15-17a

Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00

Mr. Lamberth 9:30 and 11:00

Musical Offering

“High Shall He Reign”

Brian Piper

Mr. Piper, Solo and Piano • String Quartet

Hear what the Lord in His Word said, and made His mercy known; “Sinners, behold, your help is laid on my Almighty Son. Behold the Man my wisdom chose among your mortal race; My holy oil on Him overflows, the Spirit of My grace. High shall He reign on David’s throne! His reign shall endure forever! His steadfast love and faithfulness never ceases. High shall He reign! My trust shall guard Him in His way; with mercy by His side while in My Name through earth and sea, He shall in triumph ride! High shall He reign! Amen.”

—based on Psalm 89

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you.**

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ² I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³ And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴ and he heard things that cannot be told, which man may not utter. ⁵ On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷ So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸ Three times I pleaded with the Lord about this, that it should leave me. ⁹ But He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰ For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Morning Sermon

“My grace is sufficient for you”

Mr. Tinsley

☞ Worshipers at 9:30 and 11:00, continue on page 6 ☞

The Great Thanksgiving

Mr. Williams

Minister: Hear what comforting words the Scriptures bring to all those who repent of their sins and trust in Christ: “There is therefore now no condemnation for those who are in Christ Jesus. For the Law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.” Lift up your hearts!

People: We lift them up to the Lord!

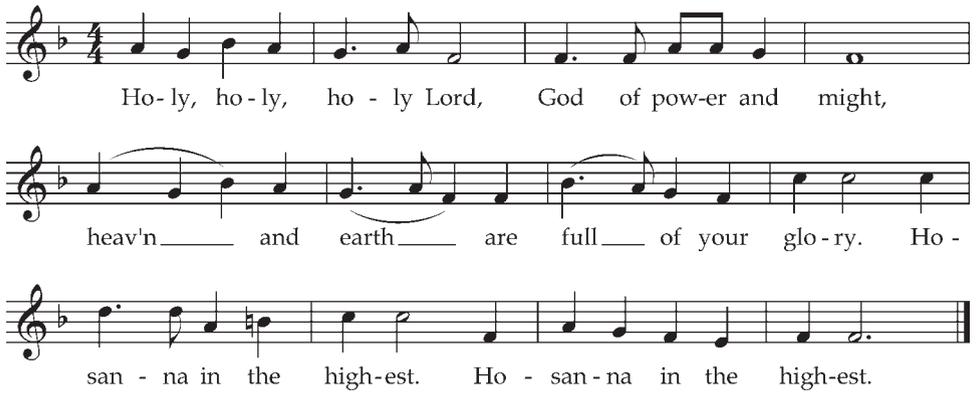
Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

***Prayer of Thanksgiving and Blessing**

Please be seated.

The Words of Institution

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 1

*Blessed is the man who walks not in the counsel of the wicked,
 nor stands in the way of sinners,
 nor sits in the seat of scoffers;
 but his delight is in the law of the Lord,
 and on His law he meditates day and night.
 He is like a tree
 planted by streams of water
 that yields its fruit in its season,
 and its leaf does not wither.
 In all that he does, he prospers.
 The wicked are not so,
 but are like chaff that the wind drives away.
 Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous;
 for the Lord knows the way of the righteous,
 but the way of the wicked will perish.*

***Closing Hymn**

"My Jesus, I Love Thee"

CARITAS

text: William Featherstone, 1864



1. My Je - sus, I love — Thee, I know Thou art mine;
2. I love Thee be - cause thou hast first lov - ed me,
3. I'll love Thee in life, — I will love Thee in death;
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
and praise Thee as long as Thou lend - est me breath;
I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - mer, my Sav - ior art Thou; —
I love Thee for wear - ing the thorns — on Thy brow; —
and say when the death - dew lies cold — on my brow: —
I'll sing with the glit - ter - ing crown — on my brow: —



if ev - er I loved — Thee, my Je - sus, 'tis now.
if ev - er I loved — Thee, my Je - sus, 'tis now.
if ev - er I loved — Thee, my Je - sus, 'tis now.
if ev - er I loved — Thee, my Je - sus, 'tis now.

***The Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: **Thanks be to God! Amen.**

Postlude

"Toccata Brilliante on 'We Will Glorify'"

arr. Fred Bock

Mr. J. Marty Cope, *Organ*

**The Congregation stands.*

The flowers in our worship services this morning are given to the glory of God and in memory of Aaron Chapple Overton on what would have been his 21st birthday, August 22, by his loving mother and step-father, Mary and George Jackson.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor ... rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

THE DIRECTORY OF WORSHIP ON BAPTISM

*(Chapter 56 from The Book of Church Order
of the Presbyterian Church in America)*

Baptism is to be administered by a minister of Christ, not privately, but in the presence of the congregation under the supervision of the Session.

It is **instituted** by our Lord Jesus Christ.

It is a **seal** of the Covenant of Grace, of our ingrafting into Christ, and of our union with Him, of remission of sins, regeneration, adoption and life eternal.

The water **represents and signifies** both the blood of Christ, which takes away all guilt of sin, original and actual, and the sanctifying virtue of the Spirit of Christ against the dominion of sin, and the corruption of our sinful nature.

The sprinkling and washing of water **signifies** the cleansing from sin by the blood and for the merit of Christ, together with the mortification of sin, and rising from sin to newness of life, by virtue of the death and resurrection of Christ.

The **promises** made are to believers and their children. Their children have an interest in the covenant, and right to the seal of it, and to the outward privileges of the church, under the Gospel, no less than the children of Abraham in the time of the Old Testament; the Covenant of Grace, for substance, being the same; and the grace of God and the consolation of believers being more plentiful than before.

Jesus admitted little children into His presence, embracing and blessing them saying, "For such is the kingdom of God."

Children, by Baptism, are solemnly received into the bosom of the visible Church, distinguished from the world and united with believers. All who are baptized in the name of Christ, renounce and are bound to fight against the devil, the world and the flesh.

They are **federally** holy before Baptism, and therefore are they baptized.

The inward grace and virtue of Baptism is **not tied to the very moment** of time when one is Baptized—the fruit and power of it reaches to the whole course of life, and outward baptism is not so necessary that without it an infant is in danger of damnation.

By virtue of being children of believing parents they are, because of God's covenant ordinance, made members of the church, but this not sufficient to make them continue members of the Church. When they have reached the age of discretion, they become subject to obligations of the covenant: **faith, repentance and obedience**. They then make public confession of their faith in Christ, or become covenant breakers, and subject to the discipline of the Church.

All who are present during baptisms are to look to their own Baptism and **repent** of their sins against their covenant with God, to stir up their faith, to improve and make right use of their Baptism, and of the covenant sealed between God and their soul.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him. And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you. Believe on the Lord Jesus, and you shall be saved, you and your house. Acts 2.39; Genesis 17.7; Acts 16.31

Ministers

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Session/Associate Pastors

The Rev. Robert Allen	David Gowdey	Boots Nowlin
John Bateman	John Harper	Irv Queal
Frank Bullock	John Hawkins	The Rev. Dr. Joseph Ryan
The Rev. Dr. Pete Deison	Jay Hohfeler	Tracy Taylor
Jack Denman	Kent Johnson	Bill Thomas
David Franklin	Bill Mabus	The Rev. Tim Tinsley
Mark Fulmer		Steve Vanderhill

Assistant Pastors

The Rev. Mark Davis	The Rev. Ron Williams	The Rev. Bill Lamberth
	The Rev. Patrick Lafferty	

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Tommy Bain	Paul Flowers	Robert Mighell
Brad Bradley	Glenn Graham	Henry Morgan
David Burgher, Sr.	Harry Hargrave	David Newman
Rick Bush	Bob Heinonen	Stephen Nielson
George Chapman	Bill Hill	Bob Rasberry
Jim Chenoweth	David Horn	Joel Robuck
Grady Crosland	Doug Horn	Frank Seay, Jr.
Charles Debter	Russell Johnson	Nelson Somerville
John Denman	Bill Jones	John Vanderveld
Curt Dobbs	Bryan Keyes	Ron Wideman
Bert Ehrmann	Don King	Steve Williamson
Bill Farrell	Mike McMahon	Arthur Wood