



THE PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

February 4, 2007
8:00, 9:30 and 11:00 am

The Christian Year: Sixth Sunday after the Incarnation

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Please do not bring food or drinks into the sanctuary.
Thank you.*

Preparation for Worship

Choral Introit

“Beautiful Savior”

Townend

9:30/11:00

Chancel Choir • J. Marty Cope, Director

I will trust in the cross of my Redeemer, I will sing of the blood that never fails; of sins forgiven, of conscience cleansed, of death defeated and life without end. Beautiful Savior, wonderful Counselor, clothed in majesty, Lord of History, You're the Way, the Truth, the Life. Star of the Morning, glorious in holiness, You're the Risen One, Heaven's Champion, and You reign, over all!

Call to Worship

The Rev. Pete Deison

Minister: Shout for joy in the LORD, O you righteous! Praise befits the upright. For the word of the LORD is upright, and all His work is done in faithfulness. He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

People: **Our soul waits for the LORD: He is our help and our shield. For our heart is glad in Him, because we trust in His holy name. Let Your steadfast love, O LORD, be upon us, even as we hope in You.**

***Hymn of Adoration No. 295** “Crown Him with Many Crowns”

DIADEMATA

***Prayer of Adoration**

concluding with the Lord's Prayer

Our Father, which art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

***Song of Praise**

"Beautiful Savior"

Townend

9:30/11:00



1. All ___ my days___ I will sing this song of glad-ness,
2. I ___ will trust___ in the Cross of my Re - dee - mer,
3. I long to be ___ where the praise is ne - ver - end - ing,



give ___ my praise___ to the Foun-tain of de - lights; for in my
I ___ will sing___ of the blood that ne-ver fails; of sins for -
yearn ___ to dwell___ where the glo - ry ne-ver fades; Where count-less



help-less - ness You heard my ___ cry, and waves of
giv - en, of con - science cleansed, of death de -
wor-ship - pers will share one ___ song, And cries of



mer - cy poured down on my life. ___
fea - ted and ___ life with-out end. ___ Beau-ti-ful Sa - vior,
'wor-thy' will ___ hon - or the Lamb! ___



Won-der-ful Coun - sel - lor, clothed in ma-jes-ty, Lord of



his - to - ry, You're the Way, the Truth, the Life. Star of the



Morn-ing, ___ glorious in ho - li - ness, You're the Ri-sen One,



Hea-ven's Cham-pi-on, and You reign, You reign o - ver ___ all!

***Hymn of Praise No. 521 "My Hope Is Built on Nothing Less"**

SOLID ROCK

(all services)

Please be seated.

Confession of Faith

Larger Catechism, Q's 178 and 180

Minister: What is prayer?

People: **Prayer is an offering up of our desires unto God, in the name of Christ, by the help of His Spirit; with confession of our sins, and thankful acknowledgment of His mercies.**

Minister: What is it to pray in the name of Christ?

People: To pray in the name of Christ is, in obedience to His command, and in confidence on His promises, to ask mercy for His sake; not by bare mentioning of His name, but by drawing our encouragement to pray, and our boldness, strength, and hope of acceptance in prayer, from Christ and His mediation.

Public Confession

O God Who hears prayer, teach me to pray. I confess that in religious exercises the language of my lips and the feelings of my heart have not always agreed, that I have frequently taken carelessly upon my tongue a name never pronounced above without reverence and humility, that I have often desired things which would have injured me, that I have erred both on the side of my hopes and also of my fears, that I am unfit to choose for myself, for it is not in me to direct my steps. Let Your Spirit help my infirmities, for I know not what to pray for as I ought. Let Him produce in me wise desires by which I may ask right things, then I shall know that You hear me.

Private Confession

Words of Assurance and Comfort of the Gospel

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 8.1-2

Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00

The Rev. Tim Tinsley 9:30

The Rev. Patrick Lafferty 11:00

Musical Offering

8:00

“Jesus, Lead Thou On”

arr. Paul Manz

Mr. Cope, *Organ*

9:30/11:00

“O Jesus, I Have Promised”

John Carter

Chancel Choir • Mr. Stephen Nielson, *Piano* • Mr. Cope, *Director*

O Jesus, I have promised to serve Thee to the end; be Thou forever near me, my Master and my Friend; I shall not fear the battle if Thou art by my side, nor wander from the pathway if Thou wilt be my guide.

O let me feel Thee near me! The world is ever near; I see the sights that dazzle, the tempting sounds I hear; my foes are ever near me, around me and within; but Jesus, draw Thou nearer, and shield my soul from sin.

O let me hear Thee speaking in accents clear and still, above the storms of passion, the murmurs of selfwill; O speak to reassure me, to hasten or control; O speak, and make me listen, Thou guardian of my soul.

O Jesus, thou hast promised to all who follow Thee, that where Thou art in glory there shall Thy servant be; and, Jesus, I have promised to serve Thee to the end; O give me grace to follow, my Master and my Friend.

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: And also with you.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Daniel 9.1-23

In the first year of Darius the son of Ahasuerus, by descent a Mede, who was made king over the realm of the Chaldeans—² in the first year of his reign, I, Daniel, perceived in the books the number of years that, according to the word of the Lord to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, namely, seventy years. ³ Then I turned my face to the Lord God, seeking Him by prayer and pleas for mercy with fasting and sackcloth and ashes. ⁴ I prayed to the Lord my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love Him and keep His commandments, ⁵ we have sinned and done wrong and acted wickedly and rebelled, turning aside from Your commandments and rules. ⁶ We have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, and our fathers, and to all the people of the land. ⁷ To You, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which You have driven them, because of the treachery that they have committed against You. ⁸ To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against You. ⁹ To the Lord our God belong mercy and forgiveness, for we have rebelled against Him ¹⁰ and have not obeyed the voice of the Lord our God by walking in His laws, which He set before us by His servants the prophets. ¹¹ All Israel has transgressed Your law and turned aside, refusing to obey Your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against Him. ¹² He has confirmed His words, which He spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. ¹³ As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by Your truth. ¹⁴ Therefore the Lord has kept ready the calamity and has brought it upon us, for the Lord our God is righteous in all the works that He has done, and we have not obeyed His voice. ¹⁵ And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and have made a name for Yourself, as at this day, we have sinned, we have done wickedly. ¹⁶ "O Lord, according to all Your righteous acts, let Your anger and Your wrath turn away from Your city Jerusalem, Your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and Your people have become a byword among all who are around us. ¹⁷ Now therefore, O our God, listen to the prayer of Your servant and to His pleas for mercy, and for Your own sake, O Lord, make Your face to shine upon Your sanctuary, which is desolate. ¹⁸ O my God, incline Your ear and hear. Open Your eyes and see our desolations, and the city that is called by Your name. For we do not present our pleas before You because of our righteousness, but because of Your great mercy. ¹⁹ O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for Your own sake, O my God, because Your city and Your people are called by Your name." ²⁰ While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the Lord my God for the holy hill of my God, ²¹ while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. ²² He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding. ²³ At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

☞ Worshipers at 9:30 and 11:00, continue on page 6 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Exodus 20.1-17

*And God spoke all these words, saying,
"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.*

"You shall have no other gods before Me.

"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments.

"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.

"Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

"Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

"You shall not murder.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn No. 529** "Love Divine, All Loves Excelling"

BEECHER

***Benediction**

Minister: The LORD bless you and keep you; The LORD make His face to shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you peace. Numbers 6:24-26

People: Thanks be to God! Amen.

Postlude

**The congregation stands.*

(Music by permission: CCLI# 364068)

Celebrating the Sanctity of Human Life, the flowers in our worship services this morning are given to the glory of God by Friends of the Dallas Pregnancy Resource Center in honor of the babies saved and the men and women who came into relationship with Christ in 2006 through this ministry.

The 113 red roses represent the babies who were saved from the tragedy of abortion, and the 144 white roses represent the new believers who have come into a relationship with Christ through the ministry.

The flowers in the narthex this morning are given to the glory of God and in celebration of the marriage of Heather Rantal and Troy Greene.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

DO YOU HAVE A PASTORAL PRAYER REQUEST?

The PCPC pastors set aside the first Monday of each month to spend the day in prayer for our church family. You may send a prayer request, which will be kept in confidence, to the pastors between now and tomorrow (*Monday*) morning by 8:00 am via email.

Please send your prayer request to: seniorminister@pcpc.org

— Looking Ahead — Preaching Schedule

February 11, 2007
Dr. Ronald Scates
Senior Minister
Highland Park Presbyterian Church
Dallas, Texas

February 18, 2007
Dr. Pete Deison
Associate Minister: Discipleship
Park Cities Presbyterian Church

February 25, 2007
The Rev. Mark Davis
Assistant Minister: Youth
Park Cities Presbyterian Church