



A PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church
April 22, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Thank you.*

Preparation for Worship

Choral Introit

9:30/11:00

"This Is My Father's World"

arr. Wright

Carol Choir • Sharon Holcomb, *Director*

Chapel Choir • Lynda Fray, *Director*

Jason Tenpenny, *Piano*

Elizabeth Holcomb, Grace Holcomb, Kaitlin O'Hearn • *Handbells*

Please join in singing when so directed.

This is my Fa-ther's world, oh, let me ne'er for - get that
though the wrong seems oft so strong, God is the rul - er yet. This
is my Fa-ther's world, why should my heart be sad? The
Lord is King, let the heav - ens ring! God reigns, let earth be glad.

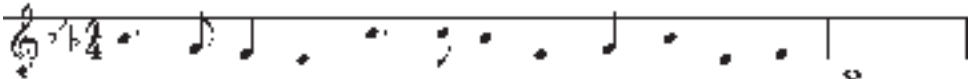
Call to Worship

The Rev. Tim Tinsley

Minister: Sing to the LORD, for He has triumphed gloriously; the horse and His rider He has thrown into the sea.

People: **The LORD is my strength and my song, and He has become my salvation; this is my God, and I will praise Him, my father's God, and I will exalt Him. The LORD will reign forever and ever!**

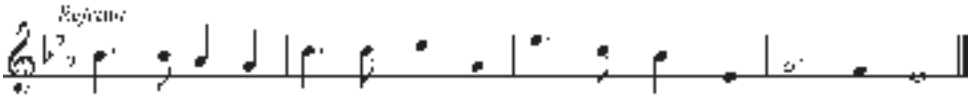
Exodus 15.1-2, 18



1. Christ tri-um-phant, ev - er reign-ing, Sa - vier, Mas - ter, King!
 2. Word in - car-nate, truth re-veal-ing, Son of man, ex - cept:
 3. Sur - tring our want, scorned, ill treat-ed, via - tum, con - fess-ed!
 4. Priest - ly king, en-throned ter - re - er high in heav'n a - bove!
 5. So, our hearts and voice - es rais-ing through life a - ges long.



Lord of heav'n, our lives sus-tain-ing, hear us as we sing,
 Power and maj - es - ty con-sec-rat-ing by Your hum-ble birth
 Death is through the cross ex - trat-ed, vic-tory, vic-tor-ial,
 Sin and death and hell shall nev - er sti - fle hearts of awe,
 cease-less - ly u - son You gaz-ing, His shall be our song.



Refrain
 Yours the glo-ry and the crown, the high - est crown, thy ter - nal name.

*Prayer of Adoration

*Profession of Faith

The Larger Catechism, Q. 52

Minister: How was Christ exalted in His resurrection?

People: Christ was exalted in His resurrection, in that, not having seen corruption in death (of which it was not possible for Him to be held), and having the very same body in which He suffered, with the essential properties thereof (but without mortality, and other common infirmities belonging to this life), really united to His soul, He rose again from the dead the third day by His own power; whereby He declared Himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which He did as a public person, the Head of His church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

1. In Christ a-lone our hope is found. He is my light, my strength, my
 2. There in the ground His bo-dy lay. Light of the world in dark-ness
 3. No guilt in His no-ear in death. This is the power of Christ in

song: this Cor-nel-sione, this so-lid Ground, but through the
 skin when burst-ing forth in glo-ri-ous Day up from the
 tomb from His first cry at fi-nal breath, He - was our

ter-veal through and storm. What heights of love, what depths of
 grave He rose a-gain. And as He stands in vic-ti-ty -
 hands my des - er - ry. No power of hell no scheme of

peace, when hands are still ed, when striv-ings cease? By Cor-nel-
 ry His curse has not its grip on me, for I am
 men can ever pull me from His hand; All He re-

ter: my All in All here in the love of Christ, I stand
 His and He is alone, bought with the pre-cious blood of Christ
 turns on a life no more, here in the power of Christ 'I'll stand

Public Confession of Sin

O God, You asked for my hands, that You might use them for Your purpose. I gave them for a moment, then withdrew them, for the work was hard. You asked for my mouth to speak out against injustice. I gave You a whisper that I might not be accused. You asked for my eyes to see the pain of poverty. I closed them, for I did not want to see. You asked for my life, that You might work through me. I gave a small part, that I might not get too involved. Lord, forgive my calculated efforts to serve You—only when it is convenient for me to do so, only in those places where it is safe to do so, and only with those who make it easy to do so. Father, forgive me, renew me, send me out as a usable instrument, that I might take seriously the meaning of Your cross.

Private Confession

Words of Assurance

"Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:54-57

Song of Assurance "How Deep the Father's Love for Us"
9:30/11:00

Townend

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss; the Father turns His face away
As wounds, which mar the Chosen One, bring many sons to glory.

I will not boast in any thing, no gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer,
But this I know with all my heart: His wounds have paid my ransom.

Prayer of Intercession/Offertory Prayer

The Rev. Ron Williams 8:00
The Rev. Bill Lamberth 9:30/11:00

Musical Offering "Thou Gracious God, Whose Mercy Lends"

arr. Wilberg

Chancel Choir • Brian C. Post, Solo
J. Marty Cope, Director

*Thou gracious God, Whose mercy lends the light of home, the smile of friends,
Thy gathered flock Thine arms enfold, redeemed by Christ from sin's dark hold.*

*Wilt Thou not hear us while we raise in sweet accord of solemn praise the
voices that have mingled long in joyous flow of mirth and song?*

*For all the blessings life has brought, for all the sorrowing hours have taught,
for all we mourn, for all we keep, the hands we clasp, the loved that sleep.*

*The noontide sunshine of the past, these brief, bright moments fading fast, the
stars that gild our dark'ning years, the twilight ray from holier spheres.*

*We thank Thee Father, let Thy grace Thy chosen people still embrace, Thy
mercy shed its heav'nly store, Thy peace be with us evermore. Amen.*

***The Greeting of Peace**

Minister: Let the peace of God rule in your hearts, to which also you were
called in one body; and be thankful. The peace of the Lord be
with you always. Colossians 3.15

People: **And also with you.**

The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad,
fill out the information and pass it down. When it arrives at the other end
of the pew, pass it back, taking note of those who are seated in your row.*

INSTALLATION OF JULIAN CHARLES RUSSELL
AS ASSISTANT PASTOR FOR URBAN MINISTRIES

Explanation of Installation

9:30/11:00

The Rev. Rob Allen
Associate Pastor of Administration

Installation Questions 9:30/11:00

Questions to Mr. Russell:

1. Are you now willing to serve this congregation as their Assistant Pastor for Urban Ministries, agreeable to your declaration in accepting the call of the Session of this congregation?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in serving this congregation, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of an assistant pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Session:

1. Do you, the members of the Session of this congregation, continue to profess your readiness to receive Julian Charles Russell to be your Assistant Pastor for Urban Ministries?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your Assistant Pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

Prayer of Installation

9:30/11:00

Mr. Curt Dobbs
Director of Missions and Outreach

Pronouncement of Installation

9:30/11:00

Mr. Allen

Charge to the Session and Congregation

9:30/11:00

Mr. Kent Johnson
Ruling Elder

***The Scripture Reading**

Acts 20.13-38

But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there, for so he had arranged, intending himself to go by land. ¹⁴ And when he met us at Assos, we took him on board and went to Mitylene. ¹⁵ And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that we went to Miletus. ¹⁶ For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia, for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

¹⁷ Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸ And when they came to him, he said to them:

"You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹ testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²² And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴ But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵ And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶ Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which He obtained with His own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³² And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³ I coveted no one's silver or gold or apparel. ³⁴ You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵ In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how He Himself said, 'It is more blessed to give than to receive.'"

³⁶ And when he had said these things, he knelt down and prayed with them all.

³⁷ And there was much weeping on the part of all; they embraced Paul and kissed him,

³⁸ being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

The Morning Sermon and Charge to Mr. Russell

"Turning into the wind"

Mr. Tinsley

☞ Worshipers at 9:30 and 11:00, continue on page 8 ☞

The Great Thanksgiving

Mr. Williams

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

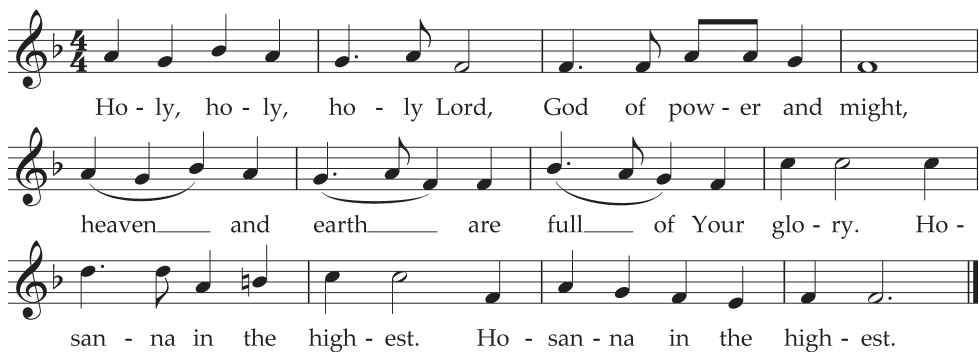
Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Please stand.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of Your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 116

I love the Lord, because He has heard my voice and my pleas for mercy. Because He inclined His ear to me, therefore I will call on Him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!" Gracious is the Lord, and righteous; our God is merciful. The Lord preserves the simple; when I was brought low, He saved me.

Return, O my soul, to your rest for the Lord has dealt bountifully with you for you have delivered my soul from death, my eyes from tears, my feet from stumbling;

I will walk before the Lord in the land of the living. I believed, even when I spoke, "I am greatly afflicted"; I said in my alarm, "All mankind are liars." What shall I render to the Lord for all His benefits to me?

I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all His people.

Precious in the sight of the Lord is the death of His saints. O Lord, I am Your servant; I am Your servant, the son of Your maidservant. You have loosed my bonds.

I will offer to You the sacrifice of thanksgiving and call on the name of the Lord. I will pay my vows to the Lord in the presence of all His people, in the courts of the house of the Lord, in your midst, O Jerusalem.

Praise the Lord!

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn No. 600** "He Leadeth Me: O Blessed Thought!"

HE LEADETH ME

***Benediction**

The Rev. Julian Russell

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

People: **Thanks be to God! Amen.**

Postlude

Mr. Colin Howland, *Organ*

**The congregation stands.*

The flowers in our worship services this morning are given to the glory of God from the wedding of Lauren Bogan Lipscomb and William Alexander Inman.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Performing Arts Series Concert
Next Sunday • April 29, 2007 • 7:00 pm

"Let All the World in Every Corner Sing!"

A concert celebrating the triumph of Christ's redemptive work with Vaughan Williams' "Five Mystical Songs," musical selections from around the world, and congregational singing.

PCPC adult, youth and children's choirs
Bagpiper • Don Shannon
Soloists • Jenni Rasberry, Cheryl Bugg, Kyonghee Kim, Rob Holden

Music by permission: CCLI #364068