



A PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church
July 15, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Thank you.*

Preparation for Worship

Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but He holds His priesthood permanently, because He continues forever. Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

Romans 8:26-27

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit Himself intercedes for us with groanings too deep for words. And He who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Call to Worship

Dr. Pete Deison

Minister: Oh give thanks to the LORD; call upon His name; make known His deeds among the peoples!

People: **Sing to Him, sing praises to Him; tell of all His wondrous works! Glory in His holy name; let the hearts of those who seek the LORD rejoice!**

Psalm 105.1-3

***Hymn of Adoration No. 181** "We Come, O Christ, to You"

DARWALL

***Prayer of Adoration**



1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
2. Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide;
3. Wor - ship, hon - or, pow'r and bless - ing Thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
All the heav'n - ly hosts a - dore Thee, seat - ed at Thy Fa - ther's side.
Loud - est prais - es, with - out ceas - ing, meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, bear - er of our sin and shame!
There for sin - ners Thou art plead - ing; there Thou dost our place pre - pare;
Help, ye bright an - gel - ic spir - its, bring your sweet - est, no - blest lays;



By Thy mer - its we find fa - vor; life is giv - en through Thy name.
Ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.
Help to sing our Sav - ior's mer - its, help to chant Em - man - uel's praise!

Please be seated.

Profession of Our Church's Faith

Larger Catechism, Q's 180 and 182

Minister: What is it to pray in the name of Christ?

People: To pray in the name of Christ is, in obedience to His command, and in confidence on His promises, to ask mercy for His sake; not by bare mentioning of His name, but by drawing our encouragement to pray, and our boldness, strength, and hope of acceptance in prayer, from Christ and His mediation.

Minister: How does the Spirit help us to pray?

People: We not knowing what to pray for as we ought, the Spirit helps our infirmities, by enabling us to understand both for whom, and what, and how prayer is to be made; and by working and quickening in our hearts (although not in all persons, nor at all times, in the same measure) those apprehensions, affections, and graces which are requisite for the right performance of that duty.

Public Confession of Sin

Minister: Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a High Priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. Hebrews 4:14-16

People: O God Who hears prayer, teach me to pray. I confess that in religious exercises the language of my lips and the feelings of my heart have not always agreed, that I have frequently taken carelessly upon my tongue a name never pronounced above without reverence and humility, that I have often desired things which would have injured me, that I have erred both on the side of my hopes and also of my fears, that I am unfit to choose for myself, for it is not in me to direct my steps. Let Your Spirit help my infirmities, for I know not what to pray for as I ought. Let Him produce in me wise desires by which I may ask right things, then I shall know that You hear me.

Private Confession

Psalm of Praise No. 36 "Lord, Thou Hast Searched Me" *PUER NOBIS NASCITUR*
9:30/11:00

Prayer of Intercession/Offertory Prayer The Rev. Bill Lamberth 8:00/9:30
The Rev. Patrick Lafferty 11:00

Musical Offering

8:00 "I Call to Thee, Lord Jesus Christ" *Bach*
Mr. Colin Howland, *Organ*

9:30/11:00 "Here I Am, Lord" *arr. Schrader*
Chancel Choir • Dr. David Fray, *Guest Director*

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear My light to them? Whom shall I send? Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak My word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame; I will set a feast for them; my hand will save. Finest bread I will provide till their hearts be satisfied. I will give My life to them. Whom shall I send?

*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always. Romans 5.1

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but He holds His priesthood permanently, because He continues forever. ²⁵ Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

Romans 8:26-27

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit Himself intercedes for us with groanings too deep for words. ²⁷ And He who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Morning Sermon

“The Hard Work in Prayer”

Dr. Deison

“An ordinary simple Christian kneels down to say his prayers. He is trying to get into touch with God. But if he is a Christian he knows that what is prompting him to pray is also God: God, so to speak, inside him. But he also knows that all his real knowledge of God comes through Christ, the Man who was God – that Christ is standing beside him, helping him to pray, praying for him. You see what is happening. God is the thing to which he is praying – the goal he is trying to reach. God is also the thing inside him which is pushing him on – the motive power. God is also the road or bridge along which he is being pushed to that goal so that the whole threefold life of the three-personal Being is actually going on in that ordinary little bedroom where an ordinary man is saying his prayers. The man is being caught up into the higher kinds of life – what I called Zoe or spiritual life: he is being pulled into God, by God, while still remaining himself.”

—from *Mere Christianity* by C. S. Lewis

☞ Worshipers at 9:30 and 11:00, please continue on page 6 ☞

Please stand.

*The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

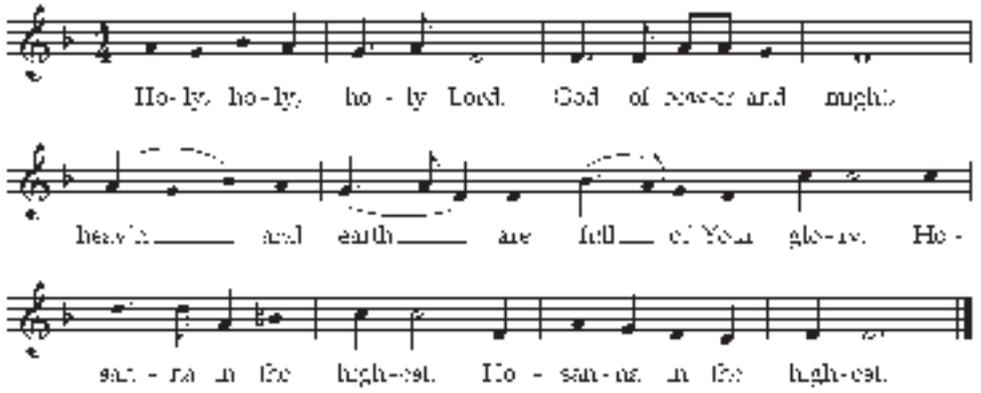
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
 heav'n and earth are full of Your glo-ry. Ho-
 san-na in the high-est, Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 131

*O Lord, my heart is not lifted up;
 my eyes are not raised too high;
 I do not occupy myself with things
 too great and too marvelous for me.
 But I have calmed and quieted my soul,
 like a weaned child with its mother;
 like a weaned child is my soul within me.
 O Israel, hope in the Lord
 from this time forth and forevermore.*

***Closing Hymn**

“Before the Throne of God Above”

Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
there who made an end to all my sin. Be - cause the
Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
free. For God the Just is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

***Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to
shine upon you and be gracious to you; the LORD lift up His
countenance upon you and give you peace. Numbers 6:24-26

People: **Thanks be to God! Amen.**

Postlude

“Song of Triumph”
Mr. Howland, Organ

Oliphant Chuckerbutty

**The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God
and in honor of Louis Holleman and in memory of Robert Ritchie.*

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

— Looking Ahead — Preaching Schedule

July 22, 2007
The Rev. Tim Tinsley
Associate Pastor: Evangelism
Park Cities Presbyterian Church
Dallas, Texas

July 29, 2007
Dr. Paul D. Tripp
President of Paul Tripp Ministries
Adjunct Faculty at CCEF and Westminster Seminary
Philadelphia, Pennsylvania