



A PRAYING COMMUNITY

ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church
July 22, 2007
8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*Please turn off all communication devices.
Thank you.*

Preparation for Worship

Mr. Brian Piper, *Piano*

Call to Worship

The Rev. Tim Tinsley

Minister: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness, come into His presence with singing!

People: **Enter His gates with thanksgiving, and His courts with praise! For the LORD is good; His steadfast love endures forever; and His faithfulness to all generations.** from Psalm 100

***Hymn of Praise No. 38** “Immortal, Invisible, God Only Wise”

JOANNA

***Prayer of Adoration**

***The Heidelberg Catechism**

Question 1

Minister: Christian, what is your only comfort, in life and in death?

People: **That I belong—body and soul, in life and in death—not to myself, but to my faithful Savior, Jesus Christ, who at the cost of His own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that He protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit His purpose for my salvation. Therefore, by His Holy Spirit, He also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for Him.**

***Song of Praise**

"The Power of the Cross"

Getty/Townend



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r__ of the cross: __ Christ be - came __ sin for us. ____
(v4) This the pow'r__ of the cross: __ Son of God __ slain for us. ____



Took the blame, __ bore the wrath; We stand for - gi - ven at the cross.
What a love, __ what a cost! We stand for - gi - ven at the cross.

Public Confession of Sin

The Rev. Ron Williams 8:00

The Rev. Bill Lamberth 9:30

The Rev. Julian Russell 11:00

O Lord, no day of my life has passed that has not proved me guilty in Your sight. Prayers have been uttered from a prayerless heart; praise has been often praiseless sound; my best services are filthy rags. Lord Jesus, though my sins rise to heaven Your merits soar above them; though unrighteousness weighs me down to hell, Your righteousness exalts me to Your throne. I appeal from the throne of Your perfect justice to Your throne of boundless grace. Grant me to hear Your voice assuring me that I am guilty, but pardoned; lost, but saved; wandering, but found; sinning, but cleansed. Give me perpetual broken heartedness, keep me always clinging to Your cross, flood me every moment with descending grace.

Private Confession

Words of Assurance and Pardon of the Gospel

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5.1

Extending the Kingdom: East Asia
9:30/11:00

The Rev. Mark Davis

Prayer of Intercession/Offertory Prayer

Mr. Williams 8:00

Mr. David Newman, *Ruling Elder* 9:30/11:00

Musical Offering

8:00

"Aria"

Paul Manz

Mr. J. Marty Cope, *Organ*

9:30/11:00

"Rise Up, O Men of God"

arr T. A. Biddle

Men's Chorus • Mr. Cope, *Director*

Rise up, O men of God! Have done with lesser things. Give heart and soul and mind and strength to serve the King of kings. Rise up, O men of God! His kingdom tarries long; bring in the day of brotherhood and end the night of wrong. Rise up, O men of God! The Church for you doth wait, her strength unequal to her task—rise up and make her great! Lift high the cross of Christ! Tread where His feet have trod; As brothers of the Son of Man, rise up, O men of God!

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

People: **And also with you.**

The Service of Friendship

*The Scripture Reading

Acts 22.30-23.11

But on the next day, desiring to know the real reason why He was being accused by the Jews, he unbound him and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them.

^{23:1} *And looking intently at the council, Paul said, "Brothers, I have lived my life before God in all good conscience up to this day."² And the high priest Ananias commanded those who stood by him to strike him on the mouth.³ Then Paul said to him, "God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?"⁴ Those who stood by said, "Would you revile God's high priest?"⁵ And Paul said, "I did not know, brothers, that he was the high priest, for it is written, 'You shall not speak evil of a ruler of your people.'"*

⁶ *Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial."⁷ And when he had said this, a dissension arose between the Pharisees and the Sadducees, and the assembly was divided.⁸ For the Sadducees say that there is no resurrection, nor angel, nor spirit, but the Pharisees acknowledge them all.⁹ Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"¹⁰ And when the dissension became violent, the tribune, afraid that Paul would be torn to pieces by them, commanded the soldiers to go down and take him away from among them by force and bring him into the barracks.*

¹¹ *The following night the Lord stood by him and said, "Take courage, for as you have testified to the facts about Me in Jerusalem, so you must testify also in Rome."*

☞ Worshipers at 9:30 and 11:00, please continue on page 5 ☞

Please stand.

***The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry. Ho-
 san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Galatians 2.15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! For if I rebuild what I tore down, I prove myself to be a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

☞ Worshipers at 9:30 and 11:00, continue here ☞

***Closing Hymn No. 523**

“My Hope Is in the Lord”

WAKEFIELD

***Benediction**

Minister: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

*“Finale” from Sonata No. 2
Mr. Cope, Organ*

Charles Ore

**The congregation stands.*

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

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**—Looking Ahead—
Preaching Schedule**

July 22, 2007
The Rev. Tim Tinsley
Associate Pastor: Evangelism
Park Cities Presbyterian Church
Dallas, Texas

July 29, 2007
Dr. Paul D. Tripp
President of Paul Tripp Ministries
Adjunct Faculty at CCEF and Westminster Seminary
Philadelphia, Pennsylvania