



## ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

June 27, 2010

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### ***We Prepare Our Hearts***

*“The LORD is in His holy temple; let all the earth keep silence before Him.”*

*Habakkuk 2.20*

### **Preparation for Worship**

9:30/11:00

*“Largo from Xerxes”*

Dawn Hui, *Violin* • Stephen Nielson, *Piano*

*Handel*

### **Prayer for Short-term Mission Team to Thailand and Lao**

9:30/11:00

### **Call to Worship**

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

**Minister:** Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.

**People:** **Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

*Philippians 2.5-8, 9-11*

**\*Hymn of Adoration No. 167 “When Morning Gilds the Skies”**

*LAUDES DOMINI*

Stanzas: 1, 3, 4 and 6

**\*Prayer of Adoration**

## \*Profession of Our Church's Faith

The Rev. Julian Russell 8:00

Dr. Pete Deison 9:30

The Rev. Jeff White 11:00

Minister: What is the chief end of man?

People: **Man's chief end is to glorify God and to enjoy Him forever.**

Shorter Catechism, Q. 1

## \*Hymns of Praise

No. 179 "Hallelujah! Thine the Glory" *THINE THE GLORY*

No. 660 "O God beyond All Praising" *THAXTED*

*Please be seated.*

## Public Confession of Sin

**Our Father, forgive us for thinking small thoughts of You and for ignoring Your immensity and greatness. Lord Jesus, forgive us when we forget that You rule the nations and our small lives. Holy Spirit, we offend You in minimizing Your power and squandering Your gifts. We confess that our blindness to Your glory, O triune God, has resulted in shallow confession, tepid conviction, and only mild repentance. Have mercy upon us, in Jesus' name.**

## Private Confession

## Words of Assurance and Comfort of the Gospel

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5.1

## Prayer of Intercession/Offertory Prayer

Mr. Russell 8:00

Dr. Deison 9:30

Mr. White 11:00

## Musical Offering

8:00 "By Faith" *Getty*  
Amy Mackenroth, *Soprano* • Brian Piper, *Piano*

9:30/11:00 "Jesus Paid It All" *arr. Pinkston*  
Chancel Choir • J. Marty Cope, *Director*  
Dawn Hui, *Violin* • Stephen Nielson, *Piano*

*I hear the Saviour say, "Thy strength indeed is small, child of weakness, watch and pray, find in Me thine all in all." Jesus paid it all, all to Him I owe; sin had left a crimson stain, He washed it white as snow.*

*For nothing good have I whereby Thy grace to claim, I'll wash my garments white in the blood of Calvary's Lamb.*

*And when before the throne I stand in Him complete, "Jesus died my soul to save," my lips shall still repeat. Jesus paid it all, all to Him I owe; sin had left a crimson stain, He washed it white as snow.*

## \*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always. Romans 5.1

**People: And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

— Worshipers at 8:00 please continue on page 6 —

## ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

9:30/11:00

### Elders:

William Thomas Francis, Sr.  
Edward Lee Jarrett III  
David Alan Newman \*  
Daniel Archer Stewart

*\* Previously ordained to this office*

### Deacons:

David Lay Ball	Jeffrey Gilbert Peterson
Bond William Beams *	Andrew Warren Randall
Thomas Carl Brink	Jack Watt (Trey) Richards
Alan Wallace Cates	Robert Lee Sayles
Andrew Douglas Chumley	Brook McNeil Smith
Stephen Douglas Giese	Virgil (Skip) Solomon
Houston Bunker Hunt	Andrew Paul Speicher
Charles Riley Little	William A. Squibb *
Donald Moss (Pete) Matter	Robert Henry Strasser
James Aubrey Moody	Jeffrey Allen Wilson
Edward Charles Parker *	Richard George Woodward *

*\* Previously ordained to this office*

**Explanation of Ordination and Installation**

The Rev. Mark Davis

## **Ordination and Installation Questions**

### **Questions to Officer Candidates:**

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all of the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

### **Question to the Congregation:**

Do you, the members of this church, acknowledge and receive these brothers as ruling elders and deacons, as the case may be, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their respective offices, according to the Word of God and the Constitution of this Church, entitle them?

### **Prayer of Ordination and Installation**

Mr. Doug Horn  
*Ruling Elder*

### **Pronouncement of Ordination and Installation**

Mr. Davis

### **Charge to the Congregation**

Mr. Bill Thomas  
*Ruling Elder*



1. By faith we see the hand of God in the
2. By faith our fa - thers\_ roamed the earth with the
3. By faith the pro - phets\_ saw a day when the
4. By faith the church was\_ called to go in the
5. By faith this moun - tain\_ shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His pro - mise in their hearts, of a ho - ly cit - y built by  
longed - for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and\_ not by sight.  
God's own hand, a place where peace and\_ jus - tice  
sin and death and rise tri - um - phant from the grave.  
preach good news in ev - 'ry cor - ner\_ of the  
pos - si - ble for all who call up - on His



reign. We will stand as chil - dren of the pro - mise; We will  
earth.  
name.



fix our eyes on Him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and. not by sight.

**\*The Scripture Reading**

Philippians 1.12-25

*I want you to know, brothers, that what has happened to me has really served to advance the gospel,<sup>13</sup> so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ.<sup>14</sup> And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.*

<sup>15</sup> *Some indeed preach Christ from envy and rivalry, but others from good will.*

<sup>16</sup> *The latter do it out of love, knowing that I am put here for the defense of the gospel.<sup>17</sup> The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment.<sup>18</sup> What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.*

*Yes, and I will rejoice,<sup>19</sup> for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,<sup>20</sup> as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.<sup>21</sup> For to me to live is Christ, and to die is gain.<sup>22</sup> If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.<sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.*

<sup>24</sup> *But to remain in the flesh is more necessary on your account.<sup>25</sup> Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith . . .*

**The Morning Sermon**

8:00

“For Me to Live Is Christ”

Mr. Williams

**The Morning Sermon and Charge to New Officers**

9:30/11:00

“For Me to Live Is Christ”

Mr. Davis

— Worshipers at 9:30 and 11:00, please continue on page 8 —

**\*The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
 heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_ of Your glo-ry. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing**

**\*The Words of Institution**

**The Communion**

*Please come forward down the center aisle.  
 Partake of the elements upon receiving them from the elders.  
 Return to your seat with your empty cup via the side aisle.*

**During the Serving of Communion**

*Please use the following Scripture for private meditation.*

*Psalm 58*

*Do you indeed decree what is right, you gods? Do you judge the children of man uprightly? No, in your hearts you devise wrongs; your hands deal out violence on earth.*

*The wicked are estranged from the womb; they go astray from birth, speaking lies. They have venom like the venom of a serpent, like the deaf adder that stops its ear, so that it does not hear the voice of charmers or of the cunning enchanter.*

*O God, break the teeth in their mouths; tear out the fangs of the young lions, O Lord! Let them vanish like water that runs away; when he aims his arrows, let them be blunted. Let them be like the snail that dissolves into slime, like the stillborn child who never sees the sun. Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away!*

*The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked. Mankind will say, "Surely there is a reward for the righteous; surely there is a God who judges on earth."*

— Worshipers at 9:30 and 11:00, continue here —

**\*Closing Hymn No. 170**

“Fairest Lord Jesus”

CRUSADER’S HYMN

**\*Benediction**

**Minister:** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all!

**People:** **Thanks be to God! Amen.**

**Postlude**

“Toccata on *Old Hundredth*”  
Mr. Cope, *Organ*

*Burkhardt*

*\*The congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

**MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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**Personal Prayer and Counsel**

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.”* Romans 12.10, 12, 13

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (*north of Fellowship Hall*) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

## Order of Worship for the Home – The Week of June 27, 2010

### Praise

#### **Call to Worship** *(everyone together)*

Great is the LORD, and greatly to be praised, and His greatness is unsearchable.

#### **“Hallelujah! Thine the Glory”** *(sing or say these words together)*

We praise Thee, O God! for the days of our youth,  
For the bright lamp that shineth—the Word of Thy truth.

Hallelujah! Thine the glory, hallelujah! we sing;  
Hallelujah! Thine the glory, our praise now we bring.

### Hearing and Learning God’s Word

#### **Scripture Reading:** Philippians 1.12-25 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. What did you (kids) or did you (parents) want to be when you grow/grew up? Why?
2. What is the purpose of life as expressed in The Shorter Catechism, Question 1?
3. What does Paul mean when he says, "To live is Christ . . . ."?
4. Why do you think Paul thought and felt this way?
5. What might keep us from living like Paul?

#### **Questions for older children**

6. What would you say is the passion of your life?
7. How do we begin to live as Paul lived?

#### **Scripture Memory for June** *(memorize these verses of Scripture this month)*

1 John 4.9

In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.

### Prayer

#### **Prayer** *(saying together)*

Lord, we ask that You would help us to see You more clearly, love You more dearly, follow You more nearly, today and every day. Amen.

#### **Doxology** *(please sing or say together)*

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.