



ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

July 11, 2010

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

**Prayer for: High School Trip to Hong Kong
Short-term Internship, India – Matt Steinfeld**

9:30/11:00

Call to Worship

The Rev. Patrick Lafferty

Minister: Oh come, let us sing to the Lord;

People: Let us make a joyful noise to the rock of our salvation!

Minister: Let us come into His presence with thanksgiving;

People: Let us make a joyful noise to Him with songs of praise.

Minister: For the Lord is a great God,

People: And a great King above all gods.

Psalm 95.1-3

***Hymn of Adoration No. 521 "My Hope Is Built on Nothing Less"**

SOLID ROCK

***Prayer of Adoration**

***Confession of Faith**

The Rev. Bill Lamberth 8:00

Dr. Pete Deison 9:30

The Rev. Julian Russell 11:00

God—the great creator of all things—upholds, directs, disposes, and governs all creatures, actions, and things, from the greatest even to the least. He exercises this most wise and holy providence according to His infallible foreknowledge and the free and unchangeable counsel of His own will, to the praise of the glory of His wisdom, power, justice, goodness, and mercy.

—from Westminster Confession, Chap. V, Sec. 1

***Hymn of Praise**

“Before the Throne of God Above”

Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
there who made an end to all my sin. Be - cause the
Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
free. For God the Just is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

Please be seated.

Public Confession of Sin

LORD JESUS,

I sin—grant that I may
never cease grieving because of it,
never be content with myself,
never think I can reach a point of perfection.

Give me grace to be holy, kind, gentle, pure,
peaceable,

to live for Thee and not for self,
to copy Thy Words, acts, spirit,
to be transformed into Thy likeness,
to be consecrated wholly to Thee,
to live entirely to Thy glory.

Deliver me from attachment to things unclean,
from wrong associations,
from the predominance of evil passions,
from the sugar of sin as well as its gall,
that with self-loathing, deep contrition,
earnest heart searching

I may come to Thee, cast myself on Thee,
trust in Thee, cry to Thee,
be delivered by Thee.

O God, the Eternal All, help me to know that
all things are shadows, but Thou art substance,
all things are quicksands, but Thou art mountain,
all things are shifting, but Thou art anchor,
all things are ignorance, but Thou art wisdom.

Private Confession

Hymn of Salvific Remembrance

No. 251

“Beneath the Cross of Jesus”

ST. CHRISTOPHER

9:30/11:00

Words of Assurance and Pardon of the Gospel

But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness.

Lamentations 3.21-23

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00

Dr. Deison 9:30

Mr. Russell 11:00

Musical Offering

8:00

“Benediction (*May the Peace of God*)”
Sara Call, Soprano

Getty/Townend

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious jubilee, and to Canaan we'll return by and by. Our deliv'rer He shall come by and by. And our sorrows have an end with our three-score years and ten, and vast glory crown the day by and by.

And when to Jordan's floods we are come, Jehovah rules the tide and the waters He'll divide and the ransom'd host shall shout "We are come." Then with all the happy throng we'll rejoice. Shouting glory to our King, till the vaults of heaven ring and through all eternity we'll rejoice.

*The Greeting of Peace

Minister: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. The peace of the Lord be with you always. I Thessalonians 5:23

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Proverbs 1.1-19

¹ *The proverbs of Solomon, son of David, king of Israel:*

² *To know wisdom and instruction, to understand words of insight,*

³ *to receive instruction in wise dealing, in righteousness, justice, and equity;*

⁴ *to give prudence to the simple, knowledge and discretion to the youth—*

⁵ *Let the wise hear and increase in learning, and the one who understands obtain guidance,*

⁶ *to understand a proverb and a saying, the words of the wise and their riddles.*

⁷ *The fear of the Lord is the beginning of knowledge; fools despise wisdom and instruction.*

⁸ *Hear, my son, your father's instruction, and forsake not your mother's teaching,*

⁹ *for they are a graceful garland for your head and pendants for your neck.*

¹⁰ *My son, if sinners entice you, do not consent.*

¹¹ *If they say, "Come with us, let us lie in wait for blood; let us ambush the innocent without reason;*

¹² *like Sheol let us swallow them alive, and whole, like those who go down to the pit;*

¹³ *we shall find all precious goods, we shall fill our houses with plunder;*

¹⁴ *throw in your lot among us; we will all have one purse"—*

¹⁵ *my son, do not walk in the way with them; hold back your foot from their paths,*

¹⁶ *for their feet run to evil, and they make haste to shed blood.*

¹⁷ *For in vain is a net spread in the sight of any bird,*

¹⁸ *but these men lie in wait for their own blood; they set an ambush for their own lives.*

¹⁹ *Such are the ways of everyone who is greedy for unjust gain; it takes away the life of its possessors.*

— Worshipers at 9:30 and 11:00, please continue on page 6 —

***The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry. Ho-
 san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
 Partake of the elements upon receiving them from the elders.
 Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 60

O God, You have rejected us, broken our defenses; You have been angry; oh, restore us. You have made the land to quake; You have torn it open; repair its breaches, for it totters. You have made Your people see hard things; You have given us wine to drink that made us stagger.

You have set up a banner for those who fear You, that they may flee to it from the bow. That Your beloved ones may be delivered, give salvation by Your right hand and answer us!

God has spoken in His holiness: "With exultation I will divide up Shechem and portion out the Vale of Succoth. Gilead is mine; Manasseh is mine; Ephraim is my helmet; Judah is my scepter. Moab is my washbasin; upon Edom I cast my shoe; over Philistia I shout in triumph."

Who will bring me to the fortified city? Who will lead me to Edom? Have You not rejected us, O God? You do not go forth, O God, with our armies. Oh, grant us help against the foe, for vain is the salvation of man! With God we shall do valiantly; it is He who will tread down our foes.

— Worshipers at 9:30 and 11:00, continue here —

***Closing Hymn No. 585**

"Take My Life, and Let It Be"

HENDON

***Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

Jude 1:24-25

People: Thanks be to God! Amen.

Postlude

Mr. Colin Howland, *Organ*

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in loving memory of Robert Ritchie and Louis Holleman.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastors

Ron Baxter	Ed Jarrett	Rick Owens
Kit Case	Tim Jeffress	Bobby Payne
Doug Chesnut	Louie Little	Kirk Pogoloff
The Rev. Pete Deison	Pat Moore	Dick Steele
Will Francis	David Newman	Dan Stewart
Harry Hargrave	Boots Nowlin	

Assistant Pastors

The Rev. Ron Williams	The Rev. Julian Russell
The Rev. Bill Lamberth	The Rev. Jeff White
The Rev. Patrick Lafferty	

Executive Director

Jeff Barber

Shepherding Elders

*(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)*

Tommy Bain	Paul Flowers	Mike McMahon
John Bateman	David Franklin	Robert Mighell
Brad Bradley	Mark Fulmer	Henry Morgan
Frank Bullock	David Gowdey	Stephen Nielson
David Burgher, Sr.	John Harper	Irv Queal
Rick Bush	John Hawkins	Bob Rasberry
George Chapman	Bob Heinonen	Frank Seay, Jr.
Jim Chenoweth	Bill Hill	Nelson Somerville
Grady Crosland	David Horn	Tracy Taylor
Charles Debter	Doug Horn	Bill Thomas
Jack Denman	Kent Johnson	Steve Vanderhill
John Denman	Russell Johnson	John Vanderveld
Curt Dobbs	Bryan Keyes	Ron Wideman
Bert Ehrmann	Don King	Steve Williamson
Bill Farrell	Bill Mabus	Arthur Wood

Order of Worship for the Home – The Week of July 11, 2010

Praise

Call to Worship *(everyone together)*

One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in His temple. Psalm 27.4

“My Hope Is Built on Nothing Less” *(sing or say these words together)*

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

On Christ, the solid rock, I stand; all other ground is sinking sand,
All other ground is sinking sand.

Hearing and Learning God's Word

Scripture Reading: Proverbs 1.1-19 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. Proverbs are short sayings meant to teach us something about life. Which, if any, have you heard before?
2. What does it mean to be wise? Why is it good to be wise?
3. Why is it wise to listen to our parents' instructions? What might we miss out on if we don't?
4. Why should we always ask ourselves what God thinks about a choice we make?

Questions for older children

5. Even though people can still get hurt when they wear their seat-belts, we still should wear them. If sometimes our obedience to God's proverbs doesn't turn out like we'd hoped, does that mean we should stop obeying them??
6. What does the Bible mean by having the "fear of the Lord"? Does it mean we want to avoid Him, or might it mean something else?
7. Why might having that proper fear of the Lord be necessary for being truly wise?

Scripture Memory for July *(memorize this verse of Scripture this month)*

Psalm 33.18

Behold, the eye of the Lord is on those who fear Him, on those who hope in His steadfast love.

Prayer

Prayer *(saying together)*

O Lord, in Your mercy, teach us and direct our paths. Show us how to trust You, to not lean on our own understanding, and to acknowledge You in all our ways. Amen.

“Before the Throne of God Above” *(please sing or say together)*

Please refer to page 2 of the order of worship.