



ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church

July 25, 2010

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

Prayer for Counseling Ministry Short-term Team to Asia

9:30/11:00

9:30/11:00

"A Prayer of Saint Patrick"

J. Rutter

Laura MacCorkle, Megan Knapp, Stan Sanders, Jeff Berta

Call to Worship

The Rev. Bill Lamberth

Minister: Great is the Lord, and greatly to be praised, and His greatness is unsearchable. One generation shall commend Your works to another, and shall declare Your mighty acts.

People: **On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate. They shall speak of the might of Your awesome deeds, and I will declare Your greatness.**

Minister: All Your works shall give thanks to You, O Lord, and all Your saints shall bless You! They shall speak of the glory of Your kingdom and tell of Your power, to make known to the children of man Your mighty deeds, and the glorious splendor of Your kingdom.

People: **Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.**

Psalm 145.3-6; 10-13

***Hymn of Adoration**

"Jesus Shall Reign"

DUKE STREET



1. Je - sus shall reign wher - e'er the sun does
 2. To Him shall end - less prayer be made, and
 3. Peo - ple and realms of ev - ery tongue dwell
 4. Bless - ings a - bound wher - e'er He reigns; the
 5. Let ev - ery crea - ture rise and bring pe -



his suc - ces - sive jour - neys run; His king - dom stretch from
 prais - es throng to crown His head; His name, like sweet per -
 on His love with sweet - est song; and in - fant voic - ces
 pris - ner leaps to lose his chains, the wea - ry find e -
 cu - liar hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume, shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on His name.
 ter - nal rest, and all the sons of want are blest.
 songs a - gain, and earth re - peat the loud a - men!

***Prayer of Adoration concluding with The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

***Confession of Faith**

Mr. Stephen Nielson, *Elder* 8:00
 The Rev. Julian Russell 9:30/11:00

Minister: What do we pray for in the second petition of the Lord's Prayer?
People: In the second petition, which is, *Thy kingdom come*, we pray that Satan's kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.
 Minister: What do we pray for in the third petition?
People: In the third petition, which is, *Thy will be done, on earth as it is in heaven*, we pray that God, by His grace, would make us able and willing to know, obey, and submit to His will in all things, as the angels do in heaven. The Shorter Catechism, Qs 102, 103

***Hymn of Praise**

"And Can It Be That I Should Gain"

SAGINA

And can it be that I should gain an int'rest in the Savior's blood?
 Died He for me, who caused His pain? For me, who Him to death pursued?
 Amazing love! How can it be that Thou, my God, shouldst die for me?

Refrain:
 Amazing love! How can it be that Thou, my God, shouldst die for me?

'Tis myst'ry all! Th'Immortal dies: who can explore His strange design?
In vain the first-born seraph tries to sound the depths of love divine.
'Tis mercy all! Let earth adore, let angel minds inquire no more (*Refrain*)

He left His Father's throne above (so free, so infinite His grace!),
Humbled Himself (so great His love!), and bled for all His chosen race.
'Tis mercy all, immense and free; for, O my God, it found out me. (*Refrain*)

Long my imprisoned spirit lay fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;
My chains fell off, my heart was free; I rose, went forth, and followed Thee.
(*Refrain*)

No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ,
my own. (*Refrain*)

Please be seated.

Public Confession of Sin

**O LIVING GOD,
I bless You
that I see the worst of my heart as well as
the best of it,
that I can sorrow for those sins that carry me
from You,
that it is Your deep and dear mercy to threaten
punishment so that I may return, pray, live.
My sin is to look on my faults and be discouraged,
or to look on my good and be puffed up.
My sin is to fear what never will be;
I forget to submit to Your will, and fail to be
quiet there.
But Scripture teaches me that Your active will
reveals a steadfast purpose on my behalf,
and this quietens my soul,
and makes me love You.
Keep me always in the understanding
that saints mourn more for sin than other men,
for when they see how great is Your wrath against sin,
and how Christ's death alone pacifies that wrath,
that makes them mourn the more.
Help me to see that although I am in the wilderness
it is not all briars and barrenness.
I have bread from heaven, streams from the rock
light by day, fire by night,
Your dwelling place and Your mercy seat.
I am sometimes discouraged by the way,
but though winding and trying it is safe
and short;
Death dismays me, but my great High Priest
stands in its waters,
and will open me a passage,
and beyond is a better country.
While I live let my life be exemplary,
When I die may my end be peace.**

Private Confession

Words of Assurance

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him.

Colossians 2.13-15

Song of Praise

"Jesus Is Lord"

Getty

9:30/11:00



1. Je - sus is Lord, the cry that ech - oes through cre - a - tion,
2. Je - sus is Lord, whose voice sus - tains the stars and plan - ets, —
3. Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty, —
4. Je - sus is Lord, a shout of joy, a cry of an - guish



— re - splen - dant pow'r, e - ter - nal Word, our Rock;
— yet in His wis - dom laid a - side His crown;
— not e - ven death could crush the King of love;
— as He re - turns and ev - 'ry knee bows low;



the Son of God, the King whose glo - ry fills the hea - vens,
Je - sus the man who washed our feet, who bore our suf - f'ring
the price is paid, the chains are loosed and we're for - giv - en, —
when ev - 'ry eye and ev - 'ry heart will see His glo - ry, —



— yet bids us come to taste this liv - ing bread.
— be - came a curse to bring sal - va - tion's plan.
— and we can run in - to the arms of God.
— the Judge of all will take His chil - dren home.

Prayer of Intercession/Offertory Prayer

Mr. Nielson 8:00
Mr. Russell 9:30/11:00

Musical Offering

8:00

"A Prayer of Saint Patrick"

J. Rutter

Laura MacCorkle, Megan Knapp, Stan Sanders, Jeff Berta

9:30/11:00

"How Great Thou Art"

arr. C. Courtney

Lindsay Lamberth, Soprano • Stephen Nielson, Piano

*The Greeting of Peace

Minister: Having been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be with you always.

Romans 5.1

People: And also with you.

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

*The Scripture Reading

Proverbs 11.10-11

¹⁰ *When it goes well with the righteous, the city rejoices, and when the wicked perish there are shouts of gladness.*

¹¹ *By the blessing of the upright a city is exalted, but by the mouth of the wicked it is overthrown.*

The Morning Sermon "The River Runs Through Us"

Mr. Lamberth

— Worshipers at 9:30 and 11:00, please continue on page 7 —

*The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

***Prayer of Thanksgiving and Blessing**

***The Words of Institution**

The Communion

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

During the Serving of Communion

Please use the following Scripture for private meditation.

Psalm 62

For God alone my soul waits in silence; from Him comes my salvation. He only is my rock and my salvation, my fortress; I shall not be greatly shaken. How long will all of you attack a man to batter him, like a leaning wall, a tottering fence? They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse.

For God alone, O my soul, wait in silence, for my hope is from Him. He only is my rock and my salvation, my fortress; I shall not be shaken. On God rests my salvation and my glory; my mighty rock, my refuge is God.

Trust in Him at all times, O people; pour out your heart before Him; God is a refuge for us. Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them.

Once God has spoken; twice have I heard this: that power belongs to God, and that to You, O Lord, belongs steadfast love. For You will render to a man according to his work.

— Worshipers at 9:30 and 11:00, continue here —

***Closing Hymn No. 263**

“Lift High the Cross”

CRUCIFER



Lift high the cross, the love of Christ pro - claim,



'till all the world ___ a - dore ___ His sa - cred name.



1. Come, breth - ren fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on the glo - rious tree,
4. Thy king - dom come, that earth's de - spair may cease
5. For Thy blest cross which doth for us a - tone,



our King vic - to - rious, Christ, the Son of God.
the hosts of ___ God in con - qu'ring ranks com - bine.
as Thou hast ___ prom-ised, draw men un - to Thee.
be - neath the ___ shad - ow of its heal - ing peace.
cre - a - tion's ___ prais - es rise be - fore Thy throne.

***Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Hebrews 13.20-21

People: **Thanks be to God! Amen.**

Postlude

Mr. Colin Howland, *Organ*

**The congregation stands.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SENIOR PASTOR

The Rev. Mark Davis

SESSION/ASSOCIATE PASTORS

Ron Baxter	Ed Jarrett	Rick Owens
Kit Case	Tim Jeffress	Bobby Payne
Doug Chesnut	Louie Little	Kirk Pogoloff
The Rev. Pete Deison	Pat Moore	Dick Steele
Will Francis	David Newman	Dan Stewart
Harry Hargrave	Boots Nowlin	

ASSISTANT PASTORS

The Rev. Ron Williams	The Rev. Julian Russell
The Rev. Bill Lamberth	The Rev. Jeff White
The Rev. Patrick Lafferty	

EXECUTIVE DIRECTOR

Jeff Barber

SHEPHERDING ELDERS

*(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)*

Tommy Bain	Paul Flowers	Mike McMahon
John Bateman	David Franklin	Robert Mighell
Brad Bradley	Mark Fulmer	Henry Morgan
Frank Bullock	David Gowdey	Stephen Nielson
David Burgher, Sr.	John Harper	Irv Queal
Rick Bush	John Hawkins	Bob Rasberry
George Chapman	Bob Heinonen	Frank Seay, Jr.
Jim Chenoweth	Bill Hill	Nelson Somerville
Grady Crosland	David Horn	Tracy Taylor
Charles Debter	Doug Horn	Bill Thomas
Jack Denman	Kent Johnson	Steve Vanderhill
John Denman	Russell Johnson	John Vanderveld
Curt Dobbs	Bryan Keyes	Ron Wideman
Bert Ehrmann	Don King	Steve Williamson
Bill Farrell	Bill Mabus	Arthur Wood

Order of Worship for the Home – The Week of July 25, 2010

Praise

Call to Worship *(everyone together)*

Great is the Lord, and greatly to be praised, and His greatness is unsearchable. One generation shall commend Your works to another, and shall declare Your mighty acts.

“Jesus Shall Reign” *(sing or say these words together)*

Please refer to hymn on page two of the order of worship.

Hearing and Learning God’s Word

Scripture Reading: Proverbs 11.10-11; Philippians 2.1-11 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What is the Kingdom of God?
2. What do we mean when we pray “Thy Kingdom come”?
3. What do we mean when we pray “Thy will be done on earth as it is in heaven”?
4. How might God use me as part of the answer to these prayers?
5. What does it mean that we are “blest to be a blessing”?
6. Philippians 2 says that Jesus became a servant and was obedient. Whom did He serve? To Whom was He obedient?
7. What was the cost of His service and obedience? What implications does that have for me?
8. What was the ultimate end/goal/result of His service and obedience?
9. Where has God sovereignly placed me for the purpose of extending His Kingdom?

Scripture Memory for July *(memorize this verse of Scripture this month)*

Psalm 33.18

Behold, the eye of the Lord is on those who fear Him, on those who hope in His steadfast love.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

“Lift High the Cross” *(please sing or say together)*

Please refer to hymn on page seven.