



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

OCTOBER 16, 2011

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

8:00 "Just a Closer Walk with Thee" *arr. Piper*
John Denman, *clarinet* • Brian Piper, *piano*

9:30/11:00 "Jesus, I Come" *Thompson*
Frances Cope, Beth McDow and Brian Piper, *vocalists*

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: I waited patiently for the LORD; He inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.

People: He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD. Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie! *Psalm 40:1-4*

*Hymn No. 172 "Let Us Love and Sing and Wonder" *ALL SAINTS OLD*

*Prayer of Adoration

For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in Him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing His riches on all who call on Him. For "everyone who calls on the name of the Lord will be saved." Romans 10:4-13

*Hymn of Praise

"Before the Throne of God Above"

Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
there who made an end to all my sin. Be - cause the
Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
sin - less Sav - ior died, my sin - ful soul is count - ed
self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
free. For God the Just is sat - is - fied to look on
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me, to look on Him and par - don me.
Sav - ior and my God, with Christ my Sav - ior and my God.

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

9:30

11:00

Jason Angel Koen
Zion Albert Koen
Anna Katherine Herron
Ford Sledge Pulliam

Lila Mack Pinkston

Prayer for the Families

9:30/11:00

Baptism Hymn No. 131 "Children of the Heavenly Father"
9:30/11:00

KAN INGEN VARA

Stanzas 1,2,3 and 6

Public Confession of Sin

**Eternal and merciful God,
You have loved us with a love beyond our understanding,
and You have set us on paths of righteousness for Your name's sake.
Yet we have strayed from Your way;
we have sinned against You in thought, word and deed,
through what we have done and what we have left undone.
As we remember the lavish gift of Your grace
symbolized in baptism, O God,
we praise You and give You thanks that You forgive us yet again.
Grant us now, we pray, the grace to die daily to sin,
and to rise daily to new life in Christ,
who lives and reigns with You,
and in whose strong name we pray.**

Silent Confession

Words of Assurance and Pardon of the Gospel

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 8.1-2

We Pray for Our Congregation, the Church, and the World

“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people . . . This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth.

1 Timothy 2.1, 3-4

Prayer of Intercession/Offertory Prayer

The Rev. Julian Russell 8:00/9:30

The Rev. Bill Lamberth 11:00

Musical Offering

8:00

“Jesus, I Come”

Thompson

Frances Cope, Beth McDow and Brian Piper, *vocalists*

9:30/11:00

“Non Nobis Domine”

Doyle

Chancel Choir • J. Marty Cope, *director*

Non nobis domine, sed nomine tuo da gloriam!

Not to us, O Lord, but to Your name give the glory!

Psalm 115.1

*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

The Service of Friendship

If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.

We Hear and Respond to God's Word

Moses came and told the people all the words of the LORD and all the rules.

And all the people answered with one voice and said,

“All the words that the LORD has spoken we will do.” Exodus 24.3

***The Scripture Reading**

Matthew 5.17-20

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

The Morning Sermon

"Christ Came to Fulfill"

Mr. Williams 8:00

Mr. Davis 9:30/11:00

— Worshipers at 9:30 and 11:00, continue at closing hymn on page six —

We Proclaim Jesus Christ Crucified as the Only Salvation for Sinners

Jesus said to him, I am the way, and the truth, and the life.

No one comes to the Father except through Me." John 14:6

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

*During the serving of Communion,
you may use the following Scripture for private meditation.*

Psalm 78.32-38

In spite of all this, they still sinned; despite His wonders, they did not believe. So He made their days vanish like a breath, and their years in terror. When He killed them, they sought Him; they repented and sought God earnestly. They remembered that God was their rock, the Most High God their Redeemer. But they flattered Him with their mouths; they lied to Him with their tongues. Their heart was not steadfast toward Him; they were not faithful to His covenant. Yet He, being compassionate, atoned for their iniquity and did not destroy them; He restrained His anger often and did not stir up all His wrath.

— Worshipers at 9:30 and 11:00, continue here —

***Closing Hymn No. 508** “Jesus, Lover of My Soul” *ABERYSTWYTH*

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Jude 24-25

People: **Thanks be to God! Amen.**

Postlude

**The congregation stands.*

The flowers in our worship service this morning are given to the glory of God and in celebration of the marriage of Molly Strief Wilshusen and Robert Houston Hunt.

The flowers in the narthex this morning are given to the glory of God and in loving memory of Marcia Ehlers Acker by her family.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Personal Prayer and Counsel

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

MINISTERS

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Tommy Bain
Alan Balsler
Ron Baxter
Frank Bullock
Kit Case
Doug Chesnut

Dr. Pete Deison
Will Francis
Harry Hargrave
Ed Jarrett
Louie Little
David Newman

Rick Owens
Bobby Payne
Kirk Pogoloff
Dan Stewart
Randy Wood

Assistant Pastors

The Rev. Ron Williams
The Rev. Bill Lamberth
The Rev. Patrick Lafferty

The Rev. Julian Russell
Dr. Jeff White
The Rev. Tommy Overton

Executive Director

Jeff Barber

SERMON NOTES

Matthew 5.17-20

“Christ Came to Fulfill”

Order of Worship for the Home – The Week of October 16, 2011

Praise

Call to Worship *(everyone together)*

I waited patiently for the LORD; He inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.

“Before the Throne of God Above” *(sing or say these words together)*

Please refer to the hymn on page two.

Hearing and Learning God’s Word

Scripture Reading: Matthew 5.17-20 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What are the Law and the Prophets?
2. What does abolish mean?
3. What does it mean that Jesus came to fulfill the Law and Prophets?
4. Who is least in the Kingdom of heaven?
5. Who is most in the Kingdom of heaven?

Questions for older children

1. What does Jesus mean in verse 20?
2. Who is our righteousness?
3. How does this connect to the beatitudes?

Scripture Memory for October *(memorize these verses of Scripture this month)*

Matthew 6.33-34

But seek first the kingdom of God and His righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.