



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

JUNE 9, 2013

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

We Prepare Our Hearts

"The LORD is in His holy temple; let all the earth keep silence before Him."

Habakkuk 2.20

Preparation for Worship

We Come to Worship at His Bidding

"Let everything that has breath praise the LORD! Praise the LORD!"

Psalm 150.6

Call to Worship

The Rev. Dr. Joseph "Skip" Ryan

Minister: Be exalted, O God, above the heavens! Let Your glory be over all the earth!

People: **I will give thanks to You, O Lord, among the peoples; I will sing praises to You among the nations.**

Minister: For Your steadfast love is great to the heavens, Your faithfulness to the clouds.

People: **Be exalted, O God, above the heavens! Let Your glory be over all the earth!**

from Psalm 57

We Praise and Profess Our Faith in God

"My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever." Psalm 145.21

***Hymn No. 77**

"Praise, My Soul, the King of Heaven"

ANDREWS

***Prayer of Adoration**

***Confession of Faith: 1 Corinthians 13**

The Rev. Paul Goebel 8:00
The Rev. Tommy Overton 9:30/11:00

Minister: If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.

Men: And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Women: Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth.

Men: Love bears all things, believes all things, hopes all things, endures all things. Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

Women: For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child.

Men: When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

All: So now faith, hope, and love abide, these three; but the greatest of these is love.

***Hymn of Praise**

“O Love of God, How Strong and True”

TRURO



1. O love of God, how strong and true, e - ter - nal and_ yet_
2. O love of God, how deep and great, far deep - er than man's
3. O wide-em-brac - ing, won - drous love! We read you in_ the_
4. We read you best in Him who came to bear for us_ the_
5. We read Your pow'r to bless and save, e'en in the dark - ness_



ev - er new, un - com - pre - hend - ed and_ un -
deep - est hate; self - fed, self - kin - dled like_ the_
sky a - bove, we read you in the earth_ be -
cross of shame; sent by the Fa - ther from_ on_
of the grave; still more in res - ur - rec - tion_



bought, be - yond all know - ledge_ and all thought!
light, change-less, e - ter - nal, in - fi - nite.
low, in seas that swell, and streams that flow.
high, our life to live, our death to die.
light we read the ful - ness_ of Your might.

Public Confession of Sin

God of everlasting love, we confess that we have been unfaithful to our covenant with You and with one another. We have worshiped other gods: money, power, greed and convenience. We have served our own self-interest instead of serving You and Your people. We have not loved our

neighbor as You have commanded, nor have we rightly loved ourselves. Forgive us, gracious God, and bring us back into the fullness of our covenant with You and one another. Through Christ, our Lord.

Private Confession

Words of Assurance

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows His love for us in that while we were still sinners, Christ died for us. Romans 5.6-8

Recognition of Children’s Ministry Volunteers

The Rev. Mark Davis

9:30/11:00

Prayer of Intercession/Offertory Prayer

Mr. Goebel 8:00

Mr. Overton 9:30/11:00

Giving of Tithes and Offerings

Musical Meditation

8:00

Mr. Colin Howland, *organ*

9:30/11:00

“Fairest Lord Jesus”

arr. Hakes

Chancel Choir • Colin Howland, *director*

Stephen Nielson, *piano*

Fairest Lord Jesus, ruler of all nature, O Thou of God and man the Son; Thee will I cherish, Thee will I honor, Thou, my soul’s Glory, Joy, and Crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host: Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast. Beautiful Savior! Lord of all the nations! Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be Thine!

*The Greeting of Peace

Minister: Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always. Colossians 3.15

People: **And also with you.**

The Service of Friendship

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. ¹⁰ In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and His love is perfected in us. ¹³ By this we know that we abide in Him and He in us, because He has given us of His Spirit. ¹⁴ And we have seen and testify that the Father has sent His Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as He is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because He first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from Him: whoever loves God must also love his brother.

The Sermon

“Love Is Everything”

Dr. Ryan

— Worshipers at 9:30 and 11:00, please continue at closing hymn on page five —

*The Great Thanksgiving 8:00

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry. Ho-
 san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

— Worshipers at 9:30 and 11:00 continue here —

***Closing Hymn**

“Joyful, Joyful, We Adore Thee”

ODE TO JOY



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, earth and heaven re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un-fold like flowers be-fore Thee, open-ing to the sun a - bove.
stars and an-gels sing a-round Thee, cen-ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, flow - ery mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er: all who live in love are Thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day!
chant-ing bird and flow-ing foun-tain call us to re - joice in Thee.
teach us how to love each oth - er, lift us to the joy di-vine.

***The Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: **Thanks be to God! Amen.**

Postlude

*“Sonata No. 3: Allegro”
Mr. Howland, organ*

Mendelssohn

**The congregation stands.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

1 John 4.7-21

“Love Is Everything”

Personal Prayer and Counsel

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.

Order of Worship for the Home – The Week of June 9, 2013

Praise

Call to Worship *(everyone together)*

Be exalted, O God, above the heavens! Let Your glory be over all the earth!
I will give thanks to You, O Lord, among the peoples; I will sing praises to You
among the nations.

“O Love of God, How Strong and True” *(sing or say these words together)*

Please refer to the hymn on page two.

Hearing and Learning God’s Word

Scripture Reading: 1 John 4.7-21 *(one person read the Scripture aloud)*

Questions for Discussion *(may be answered in one worship time or spread over several times)*

1. What is the difference between this sentence: “I go to school.” and this sentence: “Go to school!” *(Indicative - Imperative)*
2. Why does God love us? *(Just because He does.)* What does God tell us to do with His love? *(Love others with His love.)*
3. What makes you afraid? How does love push fear away?
4. How do you know for sure that Jesus loves you?

Questions for older children

1. What is an indicative sentence? What is an imperative sentence?
2. Where does the love we want for others come from? *(We are loved by Christ.)*
3. What does it mean to “abide in God's love”?
4. How can love cast out fear?

Scripture Memory for June *(memorize these verses of Scripture this month)*

Deuteronomy 6.4-5

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might.

Prayer

The Lord's Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

