



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

SEPTEMBER 21, 2014

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### Preparation for Worship

#### Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into His presence with singing!

People: **Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

Minister: Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name!

People: **For the LORD is good; His steadfast love endures forever, and His faithfulness to all generations.**

Psalm 100

#### \*Hymns of Adoration

No. 115 "All Creatures of Our God and King" *LASST UNS ERFREUEN*  
Stanzas: 1, 2, 3 and 5

No. 100 "Holy, Holy, Holy!" *NICAEA*

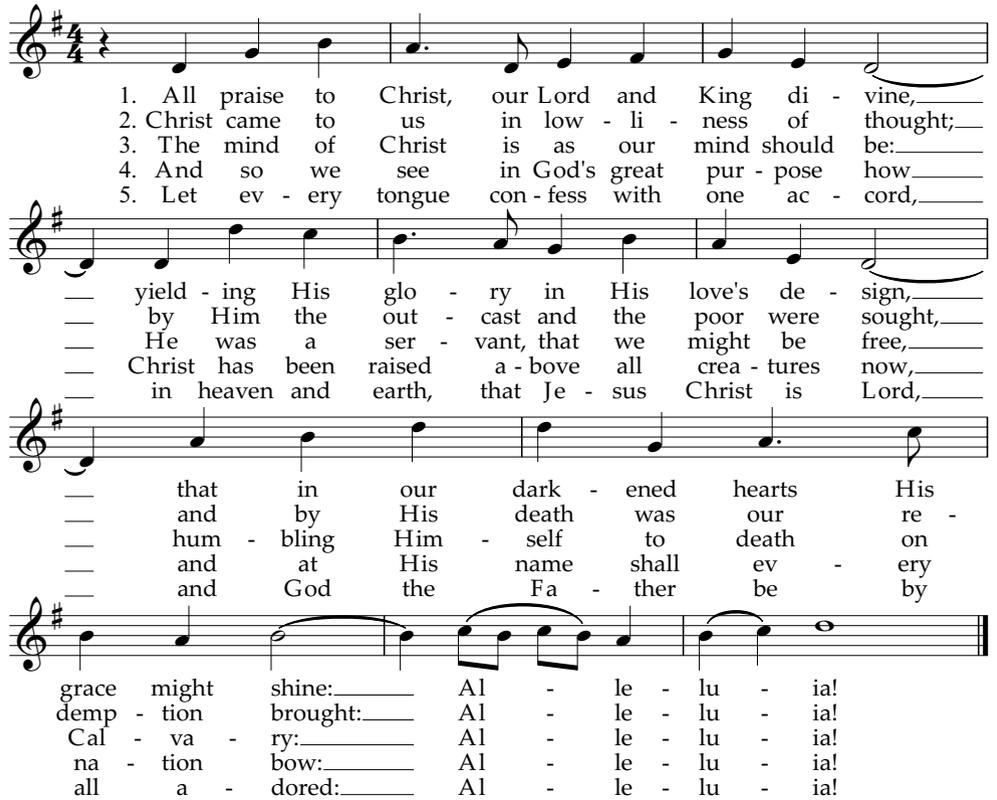
#### \*Prayer of Adoration

He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

\*Hymn

“All Praise to Christ”

ENGELBERG



1. All praise to Christ, our Lord and King di - vine, \_\_\_\_\_  
 2. Christ came to us in low - li - ness of thought; \_\_\_\_\_  
 3. The mind of Christ is as our mind should be: \_\_\_\_\_  
 4. And so we see in God's great pur - pose how \_\_\_\_\_  
 5. Let ev - ery tongue con - fess with one ac - cord, \_\_\_\_\_  
 \_\_\_\_\_ yield - ing His glo - ry in His love's de - sign, \_\_\_\_\_  
 \_\_\_\_\_ by Him the out - cast and the poor were sought, \_\_\_\_\_  
 \_\_\_\_\_ He was a ser - vant, that we might be free, \_\_\_\_\_  
 \_\_\_\_\_ Christ has been raised a - bove all crea - tures now, \_\_\_\_\_  
 \_\_\_\_\_ in heaven and earth, that Je - sus Christ is Lord, \_\_\_\_\_  
 \_\_\_\_\_ that in our dark - ened hearts His \_\_\_\_\_  
 \_\_\_\_\_ and by His death was our re - \_\_\_\_\_  
 \_\_\_\_\_ hum - bling Him - self to death on \_\_\_\_\_  
 \_\_\_\_\_ and at His name shall ev - ery \_\_\_\_\_  
 \_\_\_\_\_ and God the Fa - ther be by \_\_\_\_\_  
 grace might shine: Al - le - lu - ia!  
 demp - tion brought: Al - le - lu - ia!  
 Cal - va - ry: Al - le - lu - ia!  
 na - tion bow: Al - le - lu - ia!  
 all a - dored: Al - le - lu - ia!

The Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

## Congregational Vow

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of their child?

9:30

11:00

Millie Louise Murphy  
John Goodall Taylor

William Ford Gurley

## Prayer for the Families

9:30/11:00

Mr. Tracy Taylor 9:30

Mr. Davis 11:00

## Hymn No. 170

9:30/11:00

“Fairest Lord Jesus”

CRUSADERS’S HYMN

## Prayer of Confession

O Source of all good, what shall I render to Thee for the gift of gifts, Thine own dear Son, begotten, not created, my redeemer, surety, substitute, His self-emptying incomprehensible, His infinity of love beyond the heart’s grasp? Herein is wonder of wonders: He came below to raise me above, was born like me that I might become like Him. Herein is love: when I cannot rise to Him, He draws near on wings of grace, to raise me to Himself. Herein is wisdom: when I was undone, with no will to return to Him, and no intellect to devise recovery, He came, God-incarnate, to save me to the uttermost, as man to die my death, to shed satisfying blood on my behalf, to work out a perfect righteousness for me. O Lord, forgive my ingratitude. Forgive my wayward heart and spirit. Forgive my efforts to create my own righteousness. Enable me to embrace my Savior with undying faith, exulting that He is mine and I am His.

## Private Confession

## Words of Assurance and Comfort of the Gospel

And from His fullness we have all received, grace upon grace. John 1.16

## Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00

Mr. Tommy Bain, Elder 9:30

Mr. Bobby Payne, Elder 11:00

## Giving of Tithes and Offerings

## Musical Meditation

8:00

“The Lord’s My Shepherd”  
Mr. J. Marty Cope, *organ*

*arr. Wood*

9:30/11:00

“Prayer of Saint Richard of Chichester”  
Chancel Choir • Bryan Varenkamp, *conductor*

*Archer*

*Thanks be to Thee, our Lord Jesus Christ, for all the benefits which Thou hast given us, for all the pains and insults which Thou hast borne for us.*

*O most merciful Redeemer, Friend and Brother, may we know Thee more clearly, love Thee more dearly, and follow Thee more nearly.*

*Amen.*

## \*The Greeting of Peace

**Minister:** We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

**People:** **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

## \*Scripture Reading

John 1.1-3

*In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him was not any thing made that was made.*

## The Morning Sermon

“When, Where and Who”

Mr. Williams 8:00  
Mr. Davis 9:30/11:00

**Worshippers at 9:30 and 11:00, please  
continue at closing hymn on page six.**

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo-ry. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

Worshippers at 9:30 and 11:00, continue here

\*Closing Hymn No. 195 “Joy to the World! The Lord Is Come”

ANTIOCH

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God! Amen.**

**Postlude**

“Fugue in C Major”  
Mr. Cope, organ

Buxtehude

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God.*

*And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. John 1.14*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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**Personal Prayer and Counsel**

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

## Senior Pastor

The Rev. Mark Davis

## Session/Associate Pastor

Joe Abbate	Mark Fulmer	Mike Skinner
Tommy Bain	Pat Hamner	Jay Turner
Alan Balsler	John Hawkins	Tim Wilson
Frank Bullock	Jim Madden	Jeff Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	Gil Sheehan	

## Assistant Pastors

The Rev. Ron Williams	The Rev. Tommy Overton
The Rev. Bill Lamberth	The Rev. Paul Goebel
Dr. Julian Russell	The Rev. Brent Baker
Dr. Jeff White	The Rev. Chad Scruggs

## Executive Director

Jeff Barber

## Shepherding Elders

*(Elders not currently on the Session but  
active in ministry at Park Cities Presbyterian Church)*

John Bateman	David Franklin	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	Bob Heinonen	Kirk Pogoloff
Kit Case	David Horn	Irv Queal
George Chapman	Ed Jarrett	Bob Rasberry
Jim Chenoweth	Tim Jeffress	Nelson Somerville
Doug Chesnut	Russell Johnson	Dick Steele
Grady Crosland	Kent Johnson	Dan Stewart
Marvin Culbertson	Bryan Keyes	Tracy Taylor
Charles Debter	Don King	Bill Thomas
John Denman	Louie Little	Steve Vanderhill
Curt Dobbs	Bill Mabus	John Vanderveld
Bert Ehrmann	Mike McMahan	Ron Wideman
Bill Farrell	Robert Mighell	Steve Williamson
Paul Flowers	Pat Moore	Arthur Wood
Will Francis	David Newman	

# SERMON NOTES

John 1.1-3

“When, Where and Who”

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## Order of Worship for the Home – The Week of September 21, 2014

### Praise

#### **Call to Worship** *(everyone together)*

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!  
Come into His presence with singing! Know that the LORD, He is God! It is  
He who made us, and we are His; we are His people, and the sheep of His  
pasture.

#### **“All Praise to Christ”** *(read or sing these words together)*

Please see the hymn on page two.

### Hearing and Learning God’s Word

#### **Scripture Reading:** John 1.1-3 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. Why is “Word” capitalized in John 1.1?
2. Who is the Word?
3. When is the Word?
4. Where is the Word?
5. What did the Word do? (1.3)
6. What do we learn about Jesus from John 1.1-3 and Colossians 1.15-17?

#### **Questions for older children**

1. Read Genesis 1.1 and John 1.1. What is similar and what is different?
2. How does John’s description of Jesus cause you to marvel at His glory?
3. Why do you think John begins his gospel this way?

#### **Scripture Memory for September:** *(memorize these verses of Scripture this month)*

John 1.1-5

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was not any thing made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.