



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

MARCH 8, 2015

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### Preparation for Worship

### Call to Worship

The Rev. Ron Williams 8:00

The Rev. Chad Scruggs 9:30/11:00

Minister: Bless the LORD, O my soul, and all that is within me, bless His holy name!

People: **Bless the LORD, O my soul, and forget not all His benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.**

Minister: Bless the LORD, all His works, in all places of His dominion.

People: **Bless the LORD, O my soul!**

Psalm 103.1-5, 22

### \*Hymn No. 4

"All Praise to God, Who Reigns Above"

MIT FREUDEN ZART

Stanzas: 1-4, 6

### \*Prayer of Adoration

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to Himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to Himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making His appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

**\*Hymn No. 170**

“Fairest Lord Jesus”

*CRUSADER’S HYMN*

### **Prayer of Confession**

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being Your representatives to a broken world. Awaken our hearts to the promised gift of Your indwelling Spirit. This we pray in Jesus’ name. Amen.

### **Private Confession**

### **Words of Assurance**

For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. 2 Corinthians 5.21

**Hymn No. 106**

“Father, Father of All Things”

*FATHER OF ALL THINGS*

9:30/11:00

### **Prayer of Intercession/Offertory Prayer**

Dr. Deison 8:00  
Mr. Goebel 9:30  
Dr. Fulmer 11:00

### **Giving of Tithes and Offerings**

## Musical Meditation

8:00

Colin Howland, organ

9:30/11:00

“Be Still, My Soul”

arr. Wilberg

Chancel Choir • J. Marty Cope, director

*Be still, my soul: the Lord is on thy side. With patience bear thy cross of grief or pain. Leave to thy God to order and provide; in every change, He faithful will remain. Be still, my soul: thy best, thy heavenly Friend through thorny ways leads to a joyful end.*

*Be still, my soul: thy God doth undertake to guide the future, as He has the past. Thy hope, thy confidence let nothing shake; all now mysterious shall be bright at last. Be still, my soul: the waves and winds still know His voice Who ruled them while He dwelt below.*

*Be still, my soul: the hour is hastening on when we shall be forever with the Lord. When disappointment, grief and fear are gone, sorrow forgot, love's purest joys restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.*

## \*The Greeting of Peace

**Minister:** Let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. The peace of the Lord be with you always.

Colossians 3.15

**People:** **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

## \*The Scripture Reading

John 5.1-17

Mr. Williams 8:00

Mr. Jack Denman 9:30/11:00

*After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup> Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup> In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had already been there a long time, He said to him, “Do you want to be healed?” <sup>7</sup> The sick man answered Him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” <sup>8</sup> Jesus said to him, “Get up, take up your bed, and walk.” <sup>9</sup> And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. <sup>10</sup> So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” <sup>11</sup> But he answered them, “The Man who healed me, that Man said to me, ‘Take up your bed, and walk.’” <sup>12</sup> They asked him, “Who is the Man who said to you, ‘Take up your bed and walk’?” <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. <sup>14</sup> Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” <sup>15</sup> The man went away and told the Jews that it was Jesus who had healed him. <sup>16</sup> And this was why the Jews were persecuting Jesus, because He was doing these things on the Sabbath. <sup>17</sup> But Jesus answered them, “My Father is working until now, and I am working.”*

**Worshippers at 9:30 and 11:00, please  
continue at closing hymns on page five.**

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of Your glo-ry. Ho-  
 san-na in the high-est. Ho-san-na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn**

“You Came to Us, Dear Jesus”

O STORE GUID



1. You came to us, dear Je - sus, in our dy - ing, as bro - ken,  
 2. You came to us, dear Je - sus, in our yearn - ing, as faint and  
 3. You came to us, dear Je - sus, in our sigh - ing, for blind and  
 4. You came to us, dear Je - sus, in Your dy - ing; Your wounds poured



bleed - ing we could make no sign. \_\_\_\_\_ Com - pas - sion,  
 fam - ished we be - fore You stood; \_\_\_\_\_ com - pas - sion,  
 lame and par - a - lyzed we lay. \_\_\_\_\_ Com - pas - sion,  
 love as blood up - on the tree. \_\_\_\_\_ Com - pas - sion,



Lord, brought You where we were ly - ing, to lift us  
 Lord, our emp - ti - ness dis - cern - ing, moved You to  
 Lord, turned You to still our cry - ing and touch our  
 Lord, from Cal - va - ry is cry - ing, "Bind up their



up, to pour on oil and wine. \_\_\_\_\_ For God so loved the world He sent His  
 mul - ti - ply the loaves for food. \_\_\_\_\_  
 dark - ened eyes with light of day.  
 wounds as you would do to me!"



Son, \_\_\_\_\_ How great His love! \_\_\_\_\_ How great His love! \_\_\_\_\_ For God so



loved the world He sent His Son, \_\_\_\_\_ How great His love! \_\_\_\_\_ How great His love!

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God! Amen.**

**Postlude**

Mr. Howland, organ

*\*The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God and in appreciation for the RUF ministers and staff at SMU.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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### **MINISTERS**

The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

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### **Personal Prayer and Counsel**

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.”* Romans 12.10, 12, 13

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

# Find your Sunday Morning Community

## NURSERY

(BIRTH-18 MONTHS)

Visitors, please check in at red desk **A**

## PRESCHOOL (2 YR.-K)

Visitors, please check in at red desk **B**

## ELEMENTARY-BIBLE EXPLORERS

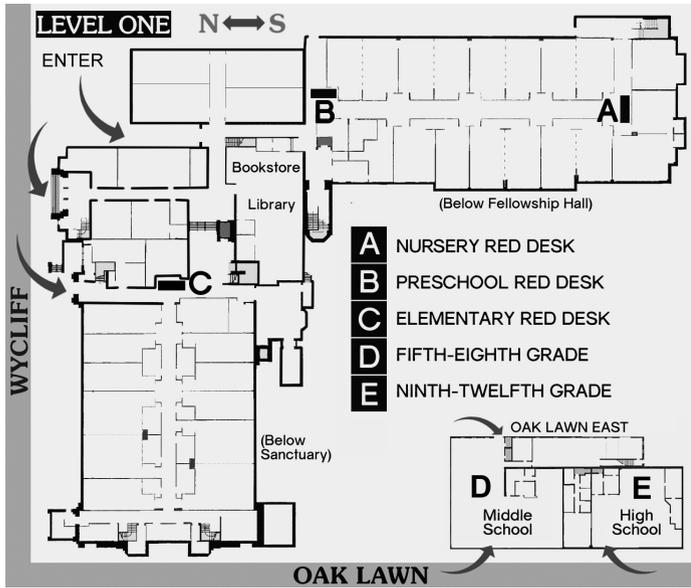
Visitors, please check in at red desk **C**

## FIFTH-EIGHTH GRADE

11:00 am Sunday School in Oak Lawn East **D**

## NINTH-TWELFTH GRADE

11:00 am Sunday School in Oak Lawn East **E**



## Adult Communities

ALL AGES WELCOME IN ALL CLASSES!

### Adults & Adult Families

#### GO GROUP

Singles & couples  
8:00 am, Room 305

#### BELIEVERS' FELLOWSHIP

Empty nesters & singles  
9:30 am, Oak Lawn West

#### GOOD SHEPHERD'S FELLOWSHIP

Couples, singles, families  
9:30 am, Room 301

#### VERITAS

Couples & singles  
9:30 am, Room 262

#### COVENANT

Empty nesters, singles  
11:00 am, Room 261

#### NEW CREATIONS

Couples & singles  
11:00 am, Room 262

#### SHEPHERDS OF SOULS

Couples & singles  
11:00 am, Room 300

#### VINEYARD

Couples & singles, 30s, 40s, 50s  
11:00, Oak Lawn West

### Young Adults & Families

#### DOULOS

Singles, 20s & 30s  
11:00 am, Room 301

#### NEW CITY

Singles & starter families  
11:00 am, Room 302/304

#### KALEO

Singles & young families  
11:00, Room 263

### Senior Adults

#### KOINONIA

8:15 am, Room 303

#### GOOD NEWS

9:30 am, Room 263

### Special Interest

#### LAO PRESBYTERIAN FELLOWSHIP

9:30 am, Chapel

#### WOMEN OF GRACE

9:30 am (2nd & 3rd Sundays only)  
Room 303

#### GROUND SCHOOL (begins 9-14)

11:00 am, an 8-month study in *The Westminster Confession*, Room 259

**BIG CITY. BIG CHURCH. SMALL COMMUNITIES.**

[www.pcpc.org/communities](http://www.pcpc.org/communities) • [elaine.montague@pcpc.org](mailto:elaine.montague@pcpc.org) • 214-224-2736

# SERMON NOTES

John 5.1-17

“Do you want to be healed?”

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## Order of Worship for the Home – The Week of March 8, 2015

### Praise

#### **Call to Worship** *(everyone together)*

Bless the LORD, O my soul, and all that is within me, bless His holy name!  
Bless the LORD, O my soul, and forget not all His benefits, who forgives all  
your iniquity, who heals all your diseases, who redeems your life from the  
pit, who crowns you with steadfast love and mercy, who satisfies you with  
good so that your youth is renewed like the eagle's.

#### **“You Came to Us, Dear Jesus”** *(read or sing these words together)*

Please see the hymn on page five.

### Hearing and Learning God's Word

#### **Scripture Reading:** John 5.1-17 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. What did the invalid think he needed in order to be healed?
2. Why didn't Jesus help the sick man into the pool?
3. Does Jesus always help us in the way we think we need help?
4. Did the man contribute in any way to his own healing?
5. How can we best help others when they come to us with their troubles and hurts?

#### **Scripture Memory for March:** *(memorize these verses of Scripture this month)*

John 6.37-40

All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. For I have come down from heaven, not to do My own will but the will of Him who sent me. And this is the will of Him who sent me, that I should lose nothing of all that He has given me, but raise it up on the last day. For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.