



ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

APRIL 26, 2015

8:00, 9:30 and 11:00 am

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Preparation for Worship

9:30/11:00

“O Rest in the Lord” from *Elijah*
Chapel Choir • Carol Choir

Mendelssohn

Stephen Nielson, *piano* • Lynda Fray, *director*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Brent Baker 9:30/11:00

Minister: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

People: **Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food.**

Isaiah 55:1-2

*Hymn

“I Know That My Redeemer Lives”

DUKE STREET



1. I know that my Re - deem - er_ lives! What joy this blest as -
2. He lives tri - um - phant from the_ grave; He lives e - ter - nal -
3. He lives to bless me_ with His_ love; He lives to plead for
4. He lives and grants me_ dai - ly_ breath; He lives, and I shall
5. He lives, all glo - ry_ to His_ name! He lives, my Je - sus,



sur - rance gives! He lives, He lives, who_ once_ was_
 ly to save; He lives ex - alt - ed, throned a -
 me a - bove; He lives my hun - gry_ soul_ to_
 con - quer death; He lives my man - sion_ to_ pre -
 still the same; Oh, the sweet joy_ this_ sen - tence



dead; He lives, my ev - er - liv - ing Head!
 bove; He lives to rule His church in love.
 feed; He lives to help in time of need.
 pare; He lives to bring me safe - ly there.
 gives: I know that my Re - deem - er lives!

***Prayer of Adoration**

***Confession of Faith**

Dr. Julian Russell 8:00
The Rev. Paul Goebel 9:30
The Rev. Chad Scruggs 11:00

Minister: How was Christ exalted in His resurrection?

People: Christ was exalted in His resurrection, in that, not having seen corruption in death (of which it was not possible for Him to be held), and having the very same body in which He suffered, with the essential properties thereof (but without mortality, and other common infirmities belonging to this life), really united to His soul, He rose again from the dead the third day by His own power; whereby He declared Himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had the power of it, and to be Lord of quick and dead: all which He did as a public person, the Head of His church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

Larger Catechism, Question 52

***Hymn No. 273**

“Jesus Christ Is Risen Today”

LLANFAIR

Please be seated.

Public Confession of Sin

Minister: Seek the LORD while He may be found; call upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that He may have compassion on him, and to our God, for He will abundantly pardon.

Isaiah 55.6-7

All: O most mighty God, and merciful Father, who has compassion upon all men, and who wills not the death of a sinner, but rather that he should turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Your disposition is always to have mercy; it is Your character to forgive sins. Spare us therefore, good Lord, spare Your people, whom You have redeemed; enter not into judgment with Your servants; but so turn Your anger from us, who meekly acknowledge our transgressions, and truly repent of our faults, and so make haste to help us in this world, that we may ever live with You in the world to come; through Jesus Christ our Lord.

Song of Assurance

"Come, Ye Sinners"

RESTORATION

9:30/11:00



1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
4. Lo! the in - car - nate God, as - cend - ed, pleads the mer - it of His blood;



Je - sus read - y stands to save you, full of pit - y, love, and pow'r.
true be - lief and true re - pent - ance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.
ven - ture on Him, ven - ture whol - ly; let no oth - er trust in - trude.

Prayer of Intercession/Offertory Prayer

Dr. Russell 8:00

Mr. Goebel 9:30

Mr. Scruggs 11:00

Giving of Tithes and Offerings

Musical Meditation

8:00

Colin Howland, organ

9:30/11:00

"Since By Man Came Death" from *Messiah*

Handel

Chancel Choir • J. Marty Cope, director

*Since by man came death, by Man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.*

*The Greeting of Peace

Minister: Now in Christ Jesus, we who once were far off have been
brought near by the blood of Christ, for He Himself is our peace.
The peace of the Lord be with you always. Ephesians 2.13-14

People: **And also with you.**

The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad,
fill out the information and pass it down. When it arrives at the other end of the pew,
pass it back, taking note of those who are seated in your row.*

Recognition of Graduating Seniors

9:30/11:00

³⁵ Jesus said to them, "I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. ³⁶ But I said to you that you have seen Me and yet do not believe.

⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh."

⁵² The Jews then disputed among themselves, saying, "How can this Man give us His flesh to eat?" ⁵³ So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

⁵⁴ Whoever feeds on My flesh and drinks My blood has eternal life, and I will raise him up on the last day. ⁵⁵ For My flesh is true food, and My blood is true drink.

⁵⁶ Whoever feeds on My flesh and drinks My blood abides in Me, and I in him.

⁵⁷ As the living Father sent Me, and I live because of the Father, so whoever feeds on Me, he also will live because of Me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ⁵⁹ Jesus said these things in the synagogue, as He taught at Capernaum.

⁶⁰ When many of His disciples heard it, they said, "This is a hard saying; who can listen to it?" ⁶¹ But Jesus, knowing in Himself that His disciples were grumbling about this, said to them, "Do you take offense at this? ⁶² Then what if you were to see the Son of Man ascending to where He was before? ⁶³ It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. ⁶⁴ But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray Him.) ⁶⁵ And He said, "This is why I told you that no one can come to Me unless it is granted him by the Father."

⁶⁶ After this many of His disciples turned back and no longer walked with Him.

⁶⁷ So Jesus said to the Twelve, "Do you want to go away as well?" ⁶⁸ Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life, ⁶⁹ and we have believed, and have come to know, that You are the Holy One of God."

Worshippers at 9:30 and 11:00, please
continue at closing hymn on page six.

***The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

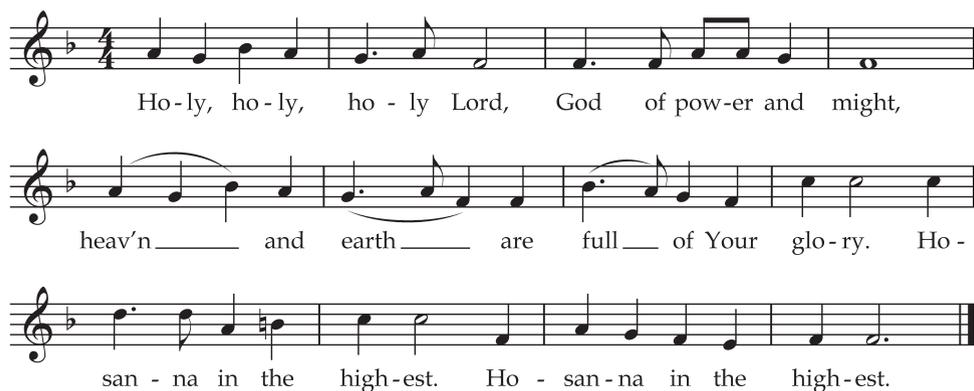
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n_____ and earth_____ are full___ of Your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.

***Prayer of Thanksgiving and Blessing 8:00**

***The Words of Institution 8:00**

The Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

*Closing Hymn No. 429 “Let Thy Blood in Mercy Poured” JESUS, MEINE ZUVERSICHT

***Benediction**

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

Romans 15.13

People: **Thanks be to God! Amen.**

Postlude

“Fanfare and Procession”
Mr. Howland, organ

Chapman

**The congregation stands.*

*The flowers in our worship service this morning are given to the glory of God
and in gratitude for our beloved Grandmama, Caroline Hunt, on her
birthday from her 14 grandchildren and 15 great-grandchildren.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Personal Prayer and Counsel

*“Be devoted to one another in brotherly love; give preference to one another
in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer,
contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality
by your allowing us to be in prayer for your salvation or any need you
may have. Please join us in the Parlor (north of Fellowship Hall) following
the worship service where our Elders and prayer leaders are available and
eager to meet with you and pray with you in complete confidence.**

Music by permission: CCLI #364068

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastor

Joe Abbate	Mark Fulmer	Mike Skinner
Tommy Bain	Pat Hamner	Jay Turner
Alan Balser	John Hawkins	Tim Wilson
Frank Bullock	Jim Madden	Jeff Wilson
Dr. Pete Deison	Bob McCamey	Randy Wood
Jack Denman	Gil Sheehan	

Assistant Pastors

The Rev. Ron Williams	The Rev. Paul Goebel
The Rev. Bill Lamberth	The Rev. Brent Baker
Dr. Julian Russell	The Rev. Chad Scruggs
Dr. Jeff White	The Rev. Robby Higginbottom
The Rev. Tommy Overton	

Executive Director

Jeff Barber

Shepherding Elders

*(Elders not currently on the Session but
active in ministry at Park Cities Presbyterian Church)*

John Bateman	David Franklin	Stephen Nielson
Ron Baxter	David Gowdey	Boots Nowlin
Brad Bradley	Harry Hargrave	Rick Owens
David Burgher	John Harper	Bobby Payne
Rick Bush	Bob Heinonen	Kirk Pogoloff
Kit Case	David Horn	Irv Queal
George Chapman	Ed Jarrett	Bob Raspberry
Jim Chenoweth	Tim Jeffress	Nelson Somerville
Doug Chesnut	Russell Johnson	Dick Steele
Grady Crosland	Kent Johnson	Dan Stewart
Marvin Culbertson	Bryan Keyes	Tracy Taylor
Charles Debter	Don King	Bill Thomas
John Denman	Louie Little	Steve Vanderhill
Curt Dobbs	Bill Mabus	John Vanderveld
Bert Ehrmann	Mike McMahan	Ron Wideman
Bill Farrell	Robert Mighell	Steve Williamson
Paul Flowers	Pat Moore	Arthur Wood
Will Francis	David Newman	

SERMON NOTES

John 6.35-36; 47-69

“To Faith Is to Feast”

Order of Worship for the Home – The Week of April 26, 2015

Praise

Call to Worship (*everyone together*)

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food.

Isaiah 55.1-2

“I Know That My Redeemer Lives” (*read or sing these words together*)

Please see the hymn on page one.

Hearing and Learning God’s Word

Scripture Reading: John 6.35-36; 47-69 (*one person read the Scripture aloud*)

Questions for Discussion (*may be answered in one worship time or spread over several times*)

1. Why does Jesus call Himself the Bread of Life?
2. What does Jesus mean when He says, “unless you eat my flesh and drink my blood you have no life in you”?
3. Why do many of the disciples turn away and stop following Jesus?
4. What is so good about Peter’s response in the end?

Questions for older children

1. What is faith and what makes having faith easy? Difficult?
2. How is Jesus like food or drink to our souls?
3. What might tempt us to turn away and stop following Jesus?

Scripture Memory for April: (*memorize these verses of Scripture this month*)

John 20.27-29

Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe.”

²⁸ Thomas answered Him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed.”

Prayer

Prayer (*saying together*)

Our Father, who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power and the glory forever. Amen.