



## ORDER FOR THE WORSHIP OF GOD

PARK CITIES PRESBYTERIAN CHURCH

JUNE 28, 2015

8:00, 9:30 and 11:00 am

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

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### *We Prepare Our Hearts*

*"The LORD is in His holy temple; let all the earth keep silence before Him."*

*Habakkuk 2.20*

### Preparation for Worship

#### Call to Worship

The Rev. Ron Williams 8:00

The Rev. Mark Davis 9:30/11:00

Minister: Oh sing to the LORD a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.

People: **The LORD has made known His salvation; He has revealed His righteousness in the sight of the nations.**

Minister: He has remembered His steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

People: **Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!**

Psalm 98.1-4

**\*Hymn No. 167**

*"When Morning Gilds the Skies"*  
Stanzas: 1, 3, 4, 6

*LAUDES DOMINI*

**\*Prayer of Adoration**

**\*Confession of Faith**

Dr. Pete Deison 8:00  
The Rev. Paul Goebel 9:30  
Dr. Julian Russell 11:00

Minister: Who is the Mediator of the covenant of grace?

People: **The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fulness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.** Larger Catechism, Q. 36

**\*Hymn**

**"Jesus Is Lord"**

*Getty*



1. Je - sus is Lord, the cry that ech - oes through cre - a - tion, —  
2. Je - sus is Lord, whose voice sus - tains the stars and plan - ets, —  
3. Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty, —  
4. Je - sus is Lord, a shout of joy, a cry of an - guish



— re - splen - dant pow'r, e - ter - nal Word, our Rock;  
— yet in His wis - dom laid a - side His crown;  
— not e - ven death could crush the King of love;  
— as He re - turns and ev - ery knee bows low;



the Son of God, the King whose glo - ry fills the hea - vens, —  
Je - sus the man who washed our feet, who bore our suf - fring —  
the price is paid, the chains are loosed and we're for - giv - en, —  
when ev - ery eye and ev - ery heart will see His glo - ry, —



— yet bids us come to taste this liv - ing bread.  
— be - came a curse to bring sal - va - tion's plan.  
— and we can run in - to the arms of God.  
— the Judge of all will take His chil - dren home.

**Public Confession of Sin**

My God, I bless You that You have given me the eye of faith, to see You as Father, to know You as a covenant God, to experience Your love planted in me. Be pleased to live and move within me, breathing in my prayers, inhabiting my praises, speaking in my words, living in my life, causing me to grow in grace. Your bounteous goodness has helped me believe, but my faith is weak and wavering, its light dim, its steps tottering, its increase slow, its backslidings frequent. Lord, fan this divine spark into glowing flame! When faith sleeps, my heart becomes an unclean thing, the fount of every loathsome desire, the cage of unclean lusts all fluttering to escape, the toxic tree with deadly fruit. Lord, awake faith to put forth its strength until all heaven fills my soul and all impurity is cast out.

**Private Confession**

## Words of Assurance and Comfort of the Gospel

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved. Ephesians 2.4-5

## Giving of Tithes and Offerings

### Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00  
Mr. Goebel 9:30  
Dr. Russell 11:00

## Musical Meditation

8:00

Mr. Colin Howland, *organ*

9:30/11:00

“Pilgrim Song”

*arr. Murphy*

Chancel Choir • J. Marty Cope, *director* • Stephen Nielson, *piano*

*My brethren, I have found a land that doth abound with fruit as sweet as honey; the more I eat, I find, the more I am inclined to shout and sing hosana.*

*My soul doth long to go where I may fully know the glory of my Savior; and as I pass along I'll sing the Christian song, I'm going to live forever.*

*Perhaps you think me wild, or simple as a child; I am a child of glory; I am born from above, my soul is filled with love; I love to tell the story.*

*My soul now sits and sings and practices its wings, and contemplates the hour when the messenger shall say, come quit this house of clay, and with bright angels tower.*

*And as I pass along I'll sing the Christian song, I'm going to live forever.*

## \*The Greeting of Peace

Minister: Grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and in the day of eternity.  
The peace of the Lord be with you always. 2 Peter 3.18

People: **And also with you.**

## The Service of Friendship

*If you are seated on the left end of the pew, please take the Service of Friendship pad, fill out the information and pass it down. When it arrives at the other end of the pew, pass it back, taking note of those who are seated in your row.*

**ORDINATION AND INSTALLATION OF  
RULING ELDERS AND DEACONS**

— 9:30/11:00 —

**ELDERS:**

Eric Anthony Horan  
Houston Bunker Hunt  
Gregory Clayton Morris  
Edwin Earle Nowlin\*

**DEACONS:**

Joshua Joel Amundson  
Michael Gene Denton, Jr.  
Joseph Gray Dickerson  
Alan Wayne Garrison  
Bradford Scott Hagstrom  
Richard Charles Hinton  
Robert Jackson Lewis\*  
James Kyle Manley  
David William McDonald  
John Schimmer, Jr.  
Benjamin James Smith  
Troy Reed Smith, Jr.  
Benjamin Rhea Sumner

*\* Previously ordained to this office*

**Explanation of Ordination and Installation**

Mr. Davis

**Ordination and Installation Questions**

**Questions to Officer Candidates:**

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all of the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?

5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

**Question to the Congregation:**

Do you, the members of this church, acknowledge and receive these brothers as ruling elders and deacons, as the case may be, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their respective offices, according to the Word of God and the Constitution of this Church, entitle them?

**Prayer of Ordination and Installation**

Mr. John Hawkins  
*Elder*

**Pronouncement of Ordination and Installation**

Mr. Davis

**Right Hand of Fellowship**

**Hymn of Praise No. 179** “Hallelujah! Thine the Glory”

*THINE THE GLORY*

**Charge to the Congregation**

Dr. Mark Fulmer  
*Elder*

**\*The Scripture Reading**

John 10.22-30

Mr. Williams 8:00  
Dr. Fulmer 9:30/11:00

*At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup> So the Jews gathered around Him and said to Him, "How long will You keep us in suspense? If You are the Christ, tell us plainly." <sup>25</sup> Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name bear witness about Me, <sup>26</sup> but you do not believe because you are not among My sheep. <sup>27</sup> My sheep hear My voice, and I know them, and they follow Me. <sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of My hand. <sup>29</sup> My Father, who has given them to Me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup> I and the Father are one."*

**The Morning Sermon  
and Charge to New Officers** “You’re Still in His Grip”

Mr. Williams 8:00  
Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please  
continue at the closing hymn on page seven.

**\*The Great Thanksgiving 8:00 only**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

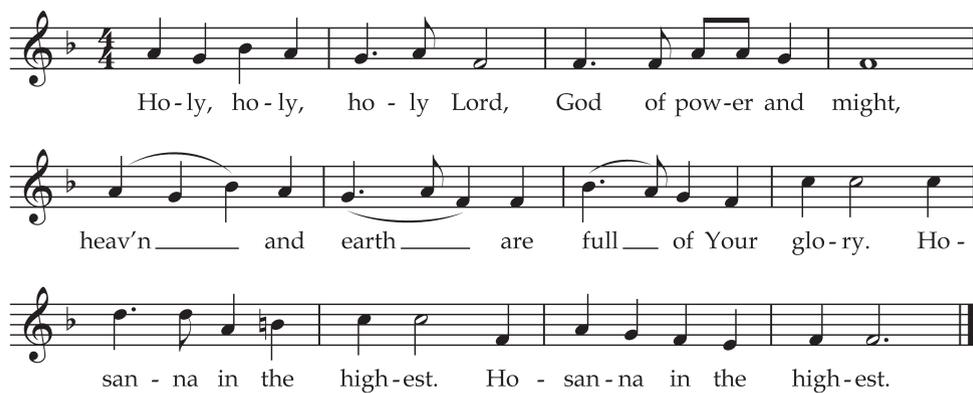
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo-ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

**\*Prayer of Thanksgiving and Blessing 8:00**

**\*The Words of Institution 8:00**

**The Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

\*Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God! Amen.**

Postlude

"Fanfare"  
Mr. Howland, organ

Cook

\*The congregation stands.

*The flowers in our worship service this morning are given to the glory of God and in honor of our deacons and elders for their faithful service and leadership of PCPC.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

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**Personal Prayer and Counsel**

*"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13*

**We want so much to come alongside you in brotherly love and hospitality by your allowing us to be in prayer for your salvation or any need you may have. Please join us in the Parlor (north of Fellowship Hall) following the worship service where our Elders and prayer leaders are available and eager to meet with you and pray with you in complete confidence.**

# SERMON NOTES

John 10.22-30

“You’re Still in His Grip”

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## Order of Worship for the Home – The Week of June 28, 2015

### Praise

#### **Call to Worship** *(everyone together)*

Oh sing to the LORD a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.

#### **“Jesus Is Lord”** *(read or sing these words together)*

Please see the hymn on page two.

### Hearing and Learning God’s Word

#### **Scripture Reading:** John 10.22-30 *(one person read the Scripture aloud)*

#### **Questions for Discussion** *(may be answered in one worship time or spread over several times)*

1. What does it mean to grip something?
2. Describe the grip of God:
3. Today we ordained men to the office of deacon and elder in our church. Why is it important for them to remember that they are in the grip of God as they serve Him and His church?

#### **Questions for older children**

1. When are you tempted to forget that you are in the grip of God?
2. When God has you in His grip, what or who can take you away?
3. How does knowing you're in His grip give you hope?
4. Why does God keep us in His grip?

#### **Scripture Memory for June:** *(memorize these verses of Scripture this month)*

John 10.14-16

I am the good Shepherd. I know My own and My own know Me, <sup>15</sup> just as the Father knows Me and I know the Father; and I lay down My life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to My voice. So there will be one flock, one Shepherd.

### Prayer

#### **Prayer** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.