



**THE PASSION OF OUR
LORD JESUS CHRIST**

Maundy Thursday

PARK CITIES PRESBYTERIAN CHURCH
DALLAS, TEXAS
MARCH 29, 2018

Maundy Thursday: The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13.34) and “to wash” (Latin mundo), referring to Christ’s washing the feet of the apostles. As the remembrance of our Lord’s institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord’s Table.

Tenebrae, from the Latin meaning “shadows,” refers to the gathering of shadows during the Passion of our Lord. Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.

ORDER OF WORSHIP

March 29, 2018

7:00 pm

MAUNDY THURSDAY COMMUNION SERVICE

Father, in Your plan of salvation, Your Son Jesus Christ accepted the cross and freed us from the power of the enemy. May we come to share the glory of His resurrection, for He lives and reigns with You and the Holy Spirit, one God, for ever and ever.

The Prelude

Piano Concerto No. 2, "Andante"
Stephen Nielson, *piano* • String Quintet

Dmitry Shostakovich

Call to Worship

The Rev. Mark Davis

Minister: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

People: **Blessed be our God for ever and ever. Amen.**

*Hymn No. 252

"When I Survey the Wondrous Cross"

HAMBURG

*Prayer of Adoration

*Responsive Prayer

The Rev. Paul Goebel

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim "Love lustres at Calvary."

People: **There grace removes my burdens
and heaps them on Thy Son,
made transgressor, a curse, and sin for me;**

Minister: There the sword of Thy justice smote the Man, Thy Fellow;

People: **There Thy infinite attributes were magnified,
and infinite atonement was made;**

Minister: There infinite punishment was due,
and infinite punishment was endured.

All: **Christ was all anguish that I might be all joy,
cast off that I might be brought in,
trodden down as an enemy that I might be welcomed as a friend,
surrendered to hell's worst that I might attain heaven's best,
stripped that I might be clothed,
wounded that I might be healed,
athirst that I might drink,
tormented that I might be comforted,
made a shame that I might inherit glory,
entered darkness that I might have eternal light.**



1. How deep the Fa - ther's love for us, how vast be - yond all
 2. Be - hold the man u - pon the cross, my sin u - pon His
 3. I will not boast in a - ny thing, no gifts, no pow'r, no



mea - sure, that He should give His on - ly Son to make a
 shoul - ders; a - shamed, I hear my mock - ing voice call out a -
 wis - dom; but I will boast in Je - sus Christ, His death and



wretch His trea - sure. How great the pain of sear - ing loss:
 mong the scof - fers. It was my sin that held Him there
 re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way as wounds, which mar the
 un - til it was ac - com - plished; His dy - ing breath has
 I can - not give an an - swer, but this I know with



Cho - sen One, bring ma - ny sons to glo - ry.
 brought me life: I know that it is fin - ished.
 all my heart: His wounds have paid my ran - som.

A Plea for Mercy

Minister: Merciful God, we have not loved You
 with all our heart and mind and strength and soul.
 (Silence)

Lord, have mercy.

People: Lord, have mercy.

Minister: We have not loved our neighbors as You have taught us.
 (Silence)

Christ, have mercy.

People: Christ, have mercy.

Minister: We are indifferent to the saving grace of Your Word and life.
 (Silence)

Lord, have mercy.

People: Lord, have mercy.

Minister: Forgive and heal us by Your steadfast love made known to us
 in the passion, death, and resurrection of Jesus Christ, our Lord.

All: Amen.

Silent Confession

Musical Meditation

“Mercy”
Chancel Choir

Craig Courtney

I dare not lift my guilty eyes. I hide my lips in trembling shame. And in the darkness of my soul, I shrink from Your rekindling flame.

Kyrie eleison, have mercy.

In Mercy cover me with grace and blot out my iniquity. Renew my heart and wash me clean; grant with Your pardon, purity.

Kyrie eleison, have mercy.

In equal measure of Your love You promise mercy, tender compassion to the one who seeks Your face. A broken heart, a fainting soul, a contrite spirit together cry for Your forgiveness and Your grace.

Against You only have I sinned. My deeds are evil in Your sight. Of Your forgiveness let me sing, and in my singing take delight.

Kyrie eleison, have mercy.

Minister:

Hear what comforting words the Lord says to all who repent and come to Him: “Come to Me, all who are weary and heavy laden, and I will give you rest. This is a true statement and worthy of full acceptance: Christ Jesus came into the world to save sinners. If we confess our sins, He is faithful and just to forgive our sins and to cleanse us from all unrighteousness.”

Prayer of Intercession/Offertory Prayer

Mr. Goebel

Musical Offering

“My Jesus I Love Thee”
Chancel Choir

arr. Dan Forrest

My Jesus, I love Thee, I know Thou art mine. For Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou, if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death, and praise Thee as long as Thou lendest me breath. And say when the death dew lies cold on my brow, if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory, and endless delight, I'll ever adore Thee in heaven so bright. I'll sing with the glittering crown on my brow, if ever I loved Thee, my Jesus, 'tis now.

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray."

37 And taking with Him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.

38 Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me."

39 And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

40 And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour?"

41 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

42 Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done."

43 And again He came and found them sleeping, for their eyes were heavy.

44 So, leaving them again, He went away and prayed for the third time, saying the same words again.

45 Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

46 Rise, let us be going; see, My betrayer is at hand."

47 While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

48 Now the betrayer had given them a sign, saying, "The one I will kiss is the Man; seize Him."

49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed Him.

50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized Him.

51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.

52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword.

53 Do you think that I cannot appeal to my Father, and He will at once send Me more than twelve legions of angels?"

54 But how then should the Scriptures be fulfilled, that it must be so?"

55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me.

56 But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left Him and fled.

***The Decalogue Litany**

All Singing:

**O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
O sacred Head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.**

Privately consider the meaning of each Commandment as it is read.

Then God spoke these words saying,

You shall have no other gods before Me.

You shall not make for yourself an idol.

You shall not take the name of the LORD your God in vain.

Remember the sabbath day, to keep it holy.

All Singing:

**What Thou, my Lord, hast suffered, was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, vouchsafe to me Thy grace.**

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

All Singing:

**What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.**

*The Great Thanksgiving

Minister: Lift up your hearts!

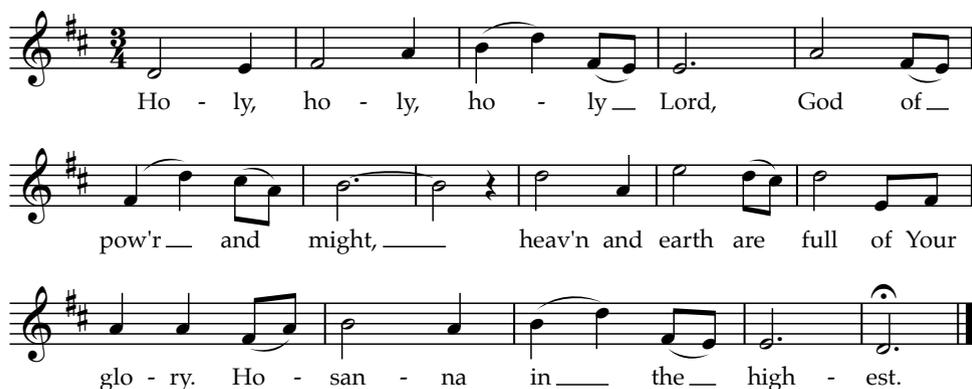
People: We lift them up unto the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere, to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

James MacMillan

*The Prayer of Thanksgiving and Blessing

*The Words of Institution and Distribution of the Elements

The Communion

*Please come forward as directed to receive the elements;
and partake of each when served, returning
to your seat with your empty cup.*

During the serving of Communion

“What Wondrous Love Is This”
Brian Piper, *piano* • String Quintet

arr. Brian Piper

“Sacred Heart”
“Andante”
J. Marty Cope, *piano* • String Quintet

Ola Gjeilo



1. O, to see the dawn of the dark - est day; Christ
 2. O, to see the pain writ - ten on Your face, bear -
 3. Now the day - light flees; Now the ground be - neath quakes
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 as its Ma - ker bows His head. Cur - tain torn in two,
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
 dead are raised to life— “Fin - ished!” the vic - t'ry cry. ____
 life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
 (v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
 What a love, ____ what a cost! We stand for - gi - ven at the cross.

Service of Tenebrae

Tenebrae (“shadows”) signifies the three hours of darkness which covered the earth while Jesus hung on the cross as well as the literal darkness of the tomb.

“Were You There?”
 Chancel Choir

Traditional Spiritual
 Ralph Manuel

*Were you there when they crucified my Lord?
 Were you there when they pierced Him in the side?
 Were you there when Christ gave His anguished cry?*

The Seven Last Words spoken from the cross

Sounding of the Shofar

The shofar, an instrument usually made from the horn of a ram, was typically blown during important occasions in the Jewish year. During Passover, the shofar would blast from the Temple pinnacle to announce the sacrifice of the lamb. When Jesus died at the ninth hour (3pm), His death would have coincided with the evening Passover sacrifice. Amidst the veil of darkness and the torn veil of the temple, the loud blast of the shofar, according to tradition, would have also rung out: the prophetic significance sounding forth—Jesus Christ was the perfect and final atoning sacrifice, the Lamb of God.

Silent Reflection

After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the World over death and the grave, please depart in silence.

**Please stand if you are able.*

We thank the following musicians for their participation in our service this evening:

Eunice Keem, *violin*
Alexandra Adkins, *violin*
Miguel Cantu, *viola*
Joseph Kuipers, *cello*
Roger Fratena, *bass*
James Knabe, *shofar*

Stephen Nielson, *piano*
Brian Piper, *piano*
Dr. Nathan Davy, *organ*
J. Marty Cope, *conductor*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

MINISTERS

The members of this church family who, in serving their Savior and Lord,
Jesus Christ, extend His Kingdom in Dallas and to the world.

Good Friday Noon Service

12:00 - 12:35 pm in the Sanctuary

Easter Sunday Services

8:00, 9:30 and 11:00 am

three identical services

no Communion at the 8:00 am service this Sunday only

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