

# Celebration of the Lord's Table

October 28, 2018  
8:00, 9:30, and 11:00 am

*Today we celebrate Reformation Sunday. Our liturgy stems from the reformers Martin Luther, John Calvin, and John Knox. The Reformation sought to reclaim the Gospel: that we are saved by grace alone (sola gratia), through faith alone (sola fide), in Christ alone (solus Christus), on the basis of Scripture alone (sola Scriptura), to the glory of God alone (soli Deo gloria).*

*The drawing on the cover is of John Calvin preaching his farewell sermon in expectation of banishment, Geneva 1537.*

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## Prelude

8:00 "A Mighty Fortress Is Our God" Johann Pachelbel  
Dr. Nathan Davy, organ

9:30/11:00 "Fanfare and Flourishes" James Curnow  
Brass/Percussion Ensemble • Dr. Nathan Davy, organ

## Call to Worship

The Rev. Ron Williams 8:00  
The Rev. Paul Goebel 9:30/11:00

Minister: In You, O LORD, do I take refuge; let me never be put to shame;

**People: In Your righteousness deliver me!**

Minister: Incline Your ear to me; rescue me speedily!

**People: Be a rock of refuge for me, a strong fortress to save me!**

Minister: For You are my rock and my fortress;

**People: And for Your name's sake You lead me and guide me.**

Psalm 31:1-3

\*Hymn of Praise No. 92 "A Mighty Fortress Is Our God" EIN' FESTE BURG

## \*Prayer of Adoration

## \*Profession of Faith

Dr. Pete Deison 8:00  
Dr. Mark Fulmer 9:30  
The Rev. Robby Higginbottom 11:00

**We affirm that we desire to follow Scripture alone  
as rule of faith and religion,  
without mixing with it any other thing  
which might be devised by the opinion of men  
apart from the Word of God,  
and without wishing to accept for our spiritual government  
any other doctrine than what is conveyed to us  
by the same Word  
without addition or diminution,  
according to the command of our Lord.**

from the *Geneva Confession*, 1536  
by John Calvin and William Farel

**\*Rejoicing in Song**

**"I Stand Amazed"  
"Yesu Azali Awa"  
(Jesus Christ Is with Us)**

*MY SAVIOR'S LOVE  
Traditional Congolese*



I stand a - mazed in the pres - ence of  
He took my sins and my sor - rows, He  
When with the ran - somed in glo - ry His



Je - sus the Naz - a - rene, and won - der how He could  
made them His ver - y own; He bore the bur - den to  
face I at last shall see, 'Twill be my joy through the



love me, a sin - ner, con - demned, un - clean.  
Cal - v'ry, and suf - fered and died a - lone.  
a - ges to sing of His love for me.

*Refrain*



How mar - vel - ous! How won - der - ful! And my song shall ev - er be:



How mar - vel - ous! How won - der - ful is my Sav - ior's love for me!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, na Ye - su.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, na Ye - su.

**Becoming a Communing Member and Coming to the Lord's Table for the First Time**

Mr. Goebel

9:30/11:00

Middle School Communicants:

Zachary Edwin Baker  
 Emma Ruth Ball  
 Lydia Elizabeth Fray  
 Heather Marie Greenfield  
 Sofia Grace Herd  
 Ashley Domenica McDonald  
 Emily Zithlaly McDonald

Georgia Moreland Rutledge  
 Anne Virginia Speicher  
 Anna Jane Tatar  
 Laura Marie Tatar  
 Catelynn Moore Tiffany  
 John Ryan Weinmeister  
 Zoë Catherine Wong

## The Sacrament of Baptism

9:30

John Ryan Weinmeister

### \*The Doxology

9:30/11:00

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

### Public Confession of Sin

For when I kept silent, my bones wasted away  
through my groaning all day long.  
For day and night Your hand was heavy upon me;  
my strength was dried up as by the heat of summer.  
I acknowledged my sin to You,  
and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and You forgave the iniquity of my sin.  
Therefore let everyone who is godly  
offer prayer to You at a time when You may be found.

Psalm 32:3, 5-6a

### Private Confession

### Words of Assurance and Pardon of the Gospel

But with You there is forgiveness, that You may be feared.

Psalm 130:4

*"Whoever would deal with Thee must deal so that this confession proceeds from his heart, which says: 'Lord, if Thou be not merciful all is lost, no matter how pious I may be.'"*

—Martin Luther

*Scriptures and explanation for the Confession and Assurance are taken from Luther's sermon, Confession and the Lord's Supper, published in 1524-25.*

### Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00

Dr. Fulmer 9:30

Mr. Higginbottom 11:00

### Musical Offering

8:00

"Moment Musical, Op. 94, No. 2"  
Stephen Nielson, piano

Franz Schubert

9:30/11:00

"To the Lamb on the Throne"

arr. Dan Forrest

Chancel Choir • J. Marty Cope, director • Dr. Davy, organ • Brass/Percussion

*Ye servants of God, your Master proclaim, and publish abroad His wonderful name; the name all victorious of Jesus extol; His kingdom is glorious and rules over all.*

*Salvation to God, who sits on the throne, let all cry aloud, and honor the Son; the praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.*

*God rules in the height, almighty to save; though hid from our sight, His presence we have. The great congregation His triumph shall sing, ascribing salvation to Jesus our King.*

*Then let us adore and give Him His right, all glory and power, all wisdom and might; all honor and blessing with angels above never ceasing, and infinite love. Worthy the Lamb.*

## \*The Greeting of Peace

Minister: Where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord. The peace of the Lord be with you always. Romans 5.20-21

People: **And also with you.**

## \*The Scripture Reading

1 Samuel 9.1-6, 14-16, 10.1-13

*There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth.*

<sup>2</sup> *And he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he. From his shoulders upward he was taller than any of the people.*

<sup>3</sup> *Now the donkeys of Kish, Saul's father, were lost. So Kish said to Saul his son, "Take one of the young men with you, and arise, go and look for the donkeys."*

<sup>4</sup> *And he passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.*

<sup>5</sup> *When they came to the land of Zuph, Saul said to his servant who was with him, "Come, let us go back, lest my father cease to care about the donkeys and become anxious about us."*

<sup>6</sup> *But he said to him, "Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go."*

<sup>14</sup> *So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.*

<sup>15</sup> *Now the day before Saul came, the LORD had revealed to Samuel:*

<sup>16</sup> *"Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over My people Israel. He shall save My people from the hand of the Philistines. For I have seen My people, because their cry has come to Me."*

<sup>10.1</sup> *Then Samuel took a flask of oil and poured it on his head and kissed him and said, "Has not the LORD anointed you to be prince over His people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their surrounding enemies. And this shall be the sign to you that the LORD has anointed you to be prince over His heritage.*

<sup>2</sup> *When you depart from me today, you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah, and they will say to you, "The donkeys that you went to seek are found, and now your father has ceased to care about the donkeys and is anxious about you, saying, "What shall I do about my son?""*

<sup>3</sup> *Then you shall go on from there farther and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine.*

<sup>4</sup> *And they will greet you and give you two loaves of bread, which you shall accept from their hand.*

<sup>5</sup> *After that you shall come to Gibeath-elohim, where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying.*

<sup>6</sup> *Then the Spirit of the LORD will rush upon you, and you will prophesy with them and be turned into another man.*

<sup>7</sup> *Now when these signs meet you, do what your hand finds to do, for God is with you.*

<sup>8</sup> *Then go down before me to Gilgal. And behold, I am coming down to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do."*

<sup>9</sup> *When he turned his back to leave Samuel, God gave him another heart. And all these signs came to pass that day.*

<sup>10</sup> *When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them.*

<sup>11</sup> *And when all who knew him previously saw how he prophesied with the prophets, the people said to one another, "What has come over the son of Kish? Is Saul also among the prophets?"*

<sup>12</sup> *And a man of the place answered, "And who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?"*

<sup>13</sup> *When he had finished prophesying, he came to the high place.*

**\*Words of Assurance and The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

*(At 8:00, please sing the traditional Proulx “Sanctus.”)*

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow'r and might, heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.

**\*The Words of Institution**

**Communion 8:00**

*The bread now being served at Communion is gluten-free.*

*Please come forward down the center aisle.*

*Partake of the elements upon receiving them from the elders.*

*Return to your seat with your empty cup via the side aisle.*

**Communion 9:30/11:00**

*The bread now being served at Communion is gluten-free.*

*Please come forward to receive the elements as directed by an usher.*

*Partake of each when served, returning to your seat with your empty cup.*

During the serving of Communion:

9:30/11:00

“Be Thou My Vision”  
Brass/Percussion Ensemble

arr. Sterling Procter

Hymn

“Behold the Lamb”

Getty/Townend



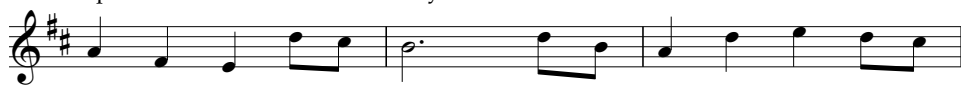
1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - ery stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the pro - mise made that all who  
eat and re - mem - ber the wounds that heal, the death that  
drink and re - mem - ber He drained death's cup that all may  
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this  
brings us life, paid the price to make us one. So we share in this  
en - ter in to re - ceive the life of God. So we share in this  
steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sa - cri - fice, as a  
Bread of Life, and we drink of His sa - cri - fice, as a  
Bread of Life, and we drink of His sa - cri - fice, as a  
suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.  
sign of our bonds of love a - round the ta - ble of the King.  
sign of our bonds of grace a - round the ta - ble of the King.  
join in the feast of heaven a - round the ta - ble of the King.

\*Closing Hymn No. 660 “O God beyond All Praising”

THAXTED

\*The Benediction

Minister: The Lord bless us, and save us;  
The Lord make His face to shine upon us,  
and be merciful unto us;  
The Lord turn His countenance towards us,  
And grant us His peace.

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Ghost, be with you all.

—compiled and edited by John Knox

People: Thanks be to God! Amen.

## Postlude

8:00	“Fanfare for Worship” Mr. Nielson, <i>piano</i>	Stephen Nielson
9:30/11:00	“Fugue in D major” Dr. Davy, <i>organ</i>	J. S. Bach

*\*Please stand if you are able.*

*Members of PCPC who have joined the Church Triumphant  
since our last Communion service:*

Doris Padgitt Crockett  
John Titus  
Esther Simpson  
Olene Mackay  
Margaret “Peggie” Courtin

*The flowers in our worship service this morning are given to the glory of God  
and in honor of Linda Weaver, a wonderful wife, mother, and friend to many,  
from her husband Huel Weaver on their 50th wedding anniversary.*

**Park Cities Presbyterian Church exists to extend the transforming presence  
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

*We thank the following musicians for their leadership in our services this morning:*

Elmer Churampi, *trumpet*  
Andrew House, *trumpet*  
Molly Norcross, *French horn*  
Jeremiah Umholtz, *trombone*  
Kent Eshelman, *tuba*  
Joe Ferraro, *percussion*  
Claire Dillahunty, *vocalist*  
Stephen Nielson, *piano*



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

## Order of Worship for the Home – The Week of October 28, 2018

### Praise

**Call to Worship:** *(everyone together)*

In You, O LORD, do I take refuge; let me never be put to shame; in Your righteousness deliver me! Incline Your ear to me; rescue me speedily! Be a rock of refuge for me, a strong fortress to save me!

**“I Stand Amazed”** *(read or sing these words together)*

Please see the hymn on page three.

### Hearing and Learning God’s Word

**Scripture Reading:** 1 Samuel 9.1-6, 14-16, 10.1-13 *(one person read the Scripture aloud)*

**Questions for Discussion:** *(may be answered in one worship time or spread over several times)*

1. What does it mean to be ruled by God?
2. What is the providence of God? Where do we see God’s providence in the story of Saul?
3. Does God’s providence make Him more or less relational with us? Why?
4. What does the Holy Spirit have to do with the Kingdom of God? How does the Holy Spirit rule us today?
5. How did God restrain the people of Israel through the kingship of Saul? What did He restrain them from?
6. How was Saul the king that the people wanted? Why is Jesus the King that we really need?

**Scripture Memory for October:** *(memorize this passage of Scripture this month)*

Lamentations 3.21-23

But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness.

### Prayer

**Prayer:** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.