

# WINTERGRACE

Monday Evening, 6:30 p.m.

## Prelude

## Welcome

The Rev. Paul Goebel

## \*Call to Worship

Minister: I have set the Lord always before me;

**People: Because He is at my right hand, I shall not be shaken.**

Minister: Therefore my heart is glad, and my whole being rejoices;

**People: My flesh also dwells secure.**

Minister: For You will not abandon my soul to Sheol,

**People: Or let Your holy One see corruption.**

Minister: You make known to me the path of life; in Your presence there is fullness of joy;

**People: At Your right hand are pleasures forevermore.**

Psalm 16.8-11

## \*Worship in Song

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the might - y power of God, that made the  
2. I sing the good - ness of the Lord, that filled the  
3. There's not a plant or flower be - low, but makes Thy



moun - tains rise; That spread the flow - ing seas a - broad, and  
earth with food; He formed the crea - tures with His word, and  
glo - ries known; and clouds a - rise and tem - pests blow, by



built the loft - y skies. I \_\_\_ sing the Wis - dom  
then pro - nounced them good. Lord, how Thy won - ders  
or - der from Thy throne; While all that bor - rows



that or - dained the \_\_\_ sun to rule the day; The moon shines  
are dis - played, wher - e'er I turn my eye: If I sur -  
life from Thee is \_\_\_ ev - er in Thy care, And ev - ery -



full at His com - mand, and all \_\_\_ the stars o - bey.  
vey the ground I tread, or gaze up - on the sky!  
where that man can be, Thou, God, art pres - ent there.

## \*Hymn No. 660

“O God beyond All Praising”

THAXTED

For I know the plans I have for you,  
declares the LORD,  
plans for welfare and not for evil,  
to give you a future and a hope.

Then you will call upon Me  
and come and pray to Me,  
and I will hear you.

You will seek Me and find Me,  
when you seek Me with all your heart.

Jeremiah 29.11-13

Musical Reflection

“Here Is Hope”  
Alicia Ucciferri, soloist

Rob Gardner

Prayer

Mr. Goebel

\*Hymn

“Power of the Cross”

Getty/Townend



1. O, to see the dawn of the dark - est day; Christ  
2. O, to see the pain writ - ten on Your face, bear -  
3. Now the day - light flees; Now the ground be - neath quakes  
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,  
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,  
as its Ma - ker bows His head. Cur - tain torn in two,  
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. \_\_\_\_  
ev - 'ry e - vil deed crown - ing Your blood - stained brow. \_\_\_\_  
dead are raised to life— “Fin - ished!” the vic - t'ry cry. \_\_\_\_  
life is mine to live, won through Your self - less love! \_\_\_\_

Refrain



(v1-3) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Christ be - came \_\_\_\_ sin for us. \_\_\_\_  
(v4) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Son of God \_\_\_\_ slain for us. \_\_\_\_



Took the blame, \_\_\_\_ bore the wrath; We stand for - gi - ven at the cross.  
What a love, \_\_\_\_ what a cost! We stand for - gi - ven at the cross.

Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

2 Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved. Teach and urge these things.

3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness,

4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions,

5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

6 But godliness with contentment is great gain,

7 for we brought nothing into the world, and we cannot take anything out of the world.

8 But if we have food and clothing, with these we will be content.

9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.

12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in His testimony before Pontius Pilate made the good confession,

14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,

15 which He will display at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,

16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To Him be honor and eternal dominion. Amen.

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

18 They are to do good, to be rich in good works, to be generous and ready to share,

19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Message

“Our Generous God:

The Rev. Tim Tinsley

Set your hope on our generous God who richly provides us with everything to enjoy.”

\*Song of Response

“Come, Behold the Wondrous Mystery”

Boswell/Papa



1. Come be - hold the won - drous mys - t'ry, in the dawn - ing  
2. Come be - hold the won - drous mys - t'ry, He, the per - fect  
3. Come be - hold the won - drous mys - t'ry, Christ, the Lord up -  
4. Come be - hold the won - drous mys - t'ry, slain by death, the



of the King. He, the theme of heav - en's prais - es, robed in  
Son of Man in His liv - ing, in His suf - f'ring, nev - er  
on the tree. In the stead of ruined — sin - ners, hangs the  
God of life. But no grave could e'er re - strain Him, praise the



frail hu - man - i - ty. In our long - ing, in our dark - ness,  
 trace nor stain of sin. See the true and bet - ter A - dam,  
 Lamb in vic - tor - y. See the price of our re - demp - tion,  
 Lord: He is a - live. What a fore - taste of de - liv - 'rance,



now the light of life has come. Look to Christ, who  
 come to save the hell - bound man. Christ, the great and  
 see the Fa - ther's plan un - fold. Bring - ing ma - ny  
 how un - wa - ver - ing our hope. Christ, in pow - er,



con - de - scend - ed, took on flesh to ran - som us.  
 sure ful - fill - ment of the law in Him we stand.  
 sons to Glo - ry, grace un - mea - sured, love un - told.  
 res - ur - rect - ed, as will we be when He comes.

## Journey of Generosity

Jay Turner, Nancy Turner,  
 Michelle Dodds, Bryan Newman,  
 Katherine Steinbrueck, Bill Bogart,  
 Kyle Manley

## \*Closing Prayer

Mr. Goebel

## \*Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine  
 upon you and be gracious to you; the LORD lift up His countenance  
 upon you and give you peace. Numbers 6.24-26

People: **Thanks be to God. AMEN.**

*\*Please stand if you are able.*

*We thank the following musicians for leading worship this evening:*

Rachel Smith, *violin*  
 Joseph Kuipers, *cello*  
 Alicia Ucciferri, *vocal*  
 Nathan Davy, *organ*  
 J. Marty Cope, *piano*

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## Sermon Notes

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