

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.

## ORDER FOR THE WORSHIP OF GOD

June 29, 2025 8:00, 9:30, and 11:00 a.m.

#### Welcome and Announcements

The Rev. Tommy Overton 8:00 The Rev. Mark Davis 9:30/11:00

#### The Prelude

8:00 "Dear Lord and Father of Mankind" Stephen Nielson, piano

REPTON

9:30/11:00

"Jesu, Joy of Man's Desiring" Stephen Nielson, piano J. S. Bach/Myra Hess

## \*Call to Worship

Minister: Arise, shine, for your light has come, and the glory of the LORD has

risen upon you.

People: The sun shall be no more your light by day, nor for brightness

shall the moon give you light; but the LORD will be your

everlasting light, and your God will be your glory.

Minister: Your sun shall no more go down, nor your moon withdraw itself; **People:** for the LORD will be your everlasting light, and your days of

mourning shall be ended.

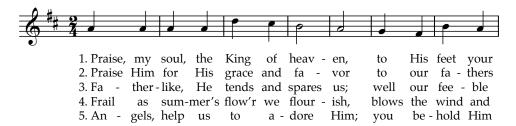
Minister: Your people shall all be righteous; they shall possess the land

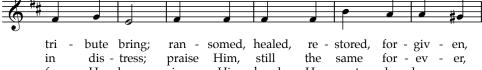
forever,

People: the branch of My planting, the work of My hands, that I might

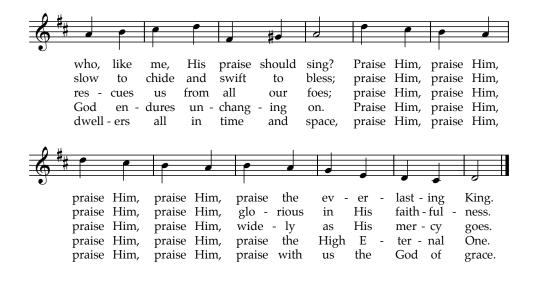
be glorified. Isaiah 60.1, 19-21

\*Hymn of Praise "Praise, My Soul, the King of Heaven" LAUDA ANIMA Hymn No. 76 in the Trinity Hymnal





He His hands He gent frame knows; in ly bears us, gone; while it is but mor tals rise and per - ish, face to face; sun and moon, bow down be - fore Him,



## \*Prayer of Adoration

#### \*Profession of Faith

The Rev. Dr. Pete Deison 8:00 The Rev. Tommy Overton 9:30/11:00

Minister: What is the chief end of man?

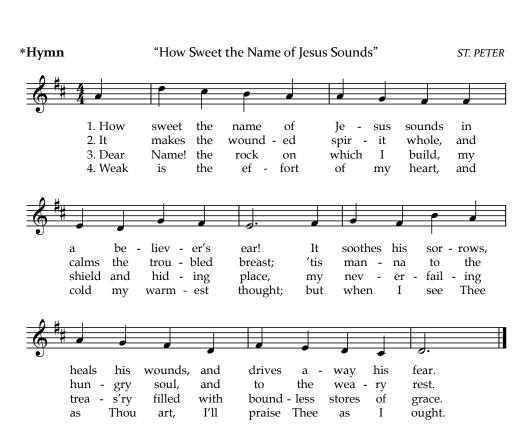
People: Man's chief end is to glorify God and to enjoy Him forever.

Westminster Shorter Catechism, Q. 1

Minister: How do you glorify God?

People: By loving Him and doing what He commands.

Children's Catechism, Q. 5



#### **Public Confession of Sin**

Dr. Deison 8:00 Mr. Overton 9:30/11:00

Father of all mercy,

I humbly confess that I have sinned against You and am unworthy to be called Your child.

I have yielded to the sinful inclinations of my deceitful heart and, in word and deed, have disobeyed Your holy commands.

Forgive me, O Lord,

and renew the power of the Holy Spirit in me, that I may put off all the deeds of the flesh and the works of darkness, for the glory of Your Name, by the power of Your Holy Spirit, through Your Son, Jesus Christ, in whom alone I trust for salvation.

#### **Private Confession**

## Words of Assurance and Pardon of the Gospel

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.

Psalm 103.8-10

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

## Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00 Mr. Overton 9:30/11:00

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

#### **Musical Offering**

8:00 "Jesu, Joy of Man's Desiring" J. S. Bach/Myra Hess Mr. Nielson, piano

9:30/11:00 "My God, My Portion, and My Love" Mack Wilberg Chancel Choir • Stephen Nielson, piano • Nathan Davy, conducting

My God, my Portion, and my Love, my everlasting All, I've none but Thee in heaven above, or on this earthly ball.

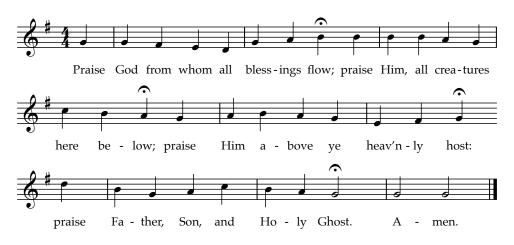
What empty things are all the skies, and this inferior clod! There's nothing here deserves my joys, there's nothing like my God.

In vain the bright, the burning sun scatters his feeble light; 'tis Thy sweet beams create my noon; if Thou withdraw, 'tis night.

Let all that dwell above the sky, and air, and earth, and seas, conspire to lift Thy glories high and speak Thine endless praise.

The whole creation join in one, to bless the sacred Name, of Him that sits upon the throne, and to adore the Lamb!

\*Doxology OLD HUNDREDTH



# ORDINATION AND INSTALLATION OF ROBERT M. RUCKER AS ASSISTANT PASTOR OF PARK CITIES PRESBYTERIAN CHURCH

9:30/11:00

## **Explanation of Ordination and Installation**

The Rev. Mark Davis

## The Ordination Questions

- Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
- 4. Do you promise subjection to your brethren in the Lord?
- 5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love of God and a sincere desire to promote His glory in the gospel of His Son?
- 6. Do you promise to be zealous and faithful in maintaining the truths of the gospel and the purity and peace of the Church, whatever persecution or opposition may arise unto you on that account?
- 7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

## The Installation Questions

- 1. Are you now willing to serve this congregation as an assistant pastor, agreeable to your declaration in accepting its call?
- 2. Do you conscientiously believe and declare, as far as you know your own heart, that, in serving this congregation, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
- 3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of an assistant pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

## **Questions to the Session:**

- Do you, the men of the session of PCPC, continue to profess your readiness to receive Robert Rucker to be your assistant pastor?
- 2. Do you promise to receive the word of truth from his mouth with meekness and love?
- 3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
- 4. Do you engage to continue him, while he is your assistant pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Laying on of Hands and Ordination Prayer

Stephen Nielson, Elder

The Pronouncement and the Right Hand of Fellowship

Mr. Davis

Charge to the Session

John Bateman, Elder

## \*The Scripture Reading: John 15.1-11

"I am the true vine, and My Father is the vinedresser.

- <sup>2</sup> Every branch in Me that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit.
- <sup>3</sup> Already you are clean because of the word that I have spoken to you.
- <sup>4</sup> Abide in Me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in Me.
- <sup>5</sup> I am the vine; you are the branches. Whoever abides in Me and I in him, he it is that bears much fruit, for apart from Me you can do nothing.
- <sup>6</sup> If anyone does not abide in Me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.
- <sup>7</sup> If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you.
- <sup>8</sup> By this My Father is glorified, that you bear much fruit and so prove to be My disciples.
- <sup>9</sup> As the Father has loved Me, so have I loved you. Abide in My love.
- <sup>10</sup> If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.
- <sup>11</sup> These things I have spoken to you, that My joy may be in you, and that your joy may be full."

e in Me" Mr. Overton 8:00 Mr. Davis 9:30/11:00

Worshipers at 9:30 and 11:00, please continue at the closing hymn.

## \*The Great Thanksgiving 8:00

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

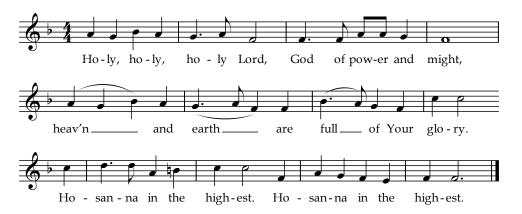
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious

Name; evermore praising You, and singing:



#### \*The Words of Institution 8:00

#### Communion 8:00

Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
(The bread being served is gluten free.)



## \*The Benediction

The Rev. Dr. Robert Rucker

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the

fellowship of the Holy Spirit be with you all. 2 Corinthians 13.14

People: Thanks be to God! Amen.

## Postlude

"Thine Be the Glory" Mr. Nielson, *piano*  MACCABAEUS

\*Please stand if you are able.

The flowers in our worship service this morning are given to the glory of God and in memory of the bride's father, Richard Paul "Rick" Swanson, Jr.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

## **SERMON NOTES**

John 15.1-11 "Abide in Me"

## **Discussion Questions**

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1.	What does the word "abide" mean? How may times does Jesus use this word in this passage?
2.	What is the Old Testament connection to the "vine" imagery?
3.	What does this passage teach us about our union with Christ?
4.	What role does the Father play in this illustration given by Jesus?
5.	What is the "fruit" Jesus is talking about?
6.	According to this passage, what are we incapable of doing apart form Christ? What does this mean?
7.	What does John 15.8 teach us about true discipleship?
8.	What does John 15.11 teach us about joy for the believer?

# <u>Highlights</u>

## **JUNE 29, 2025**

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## **Connection Card**

Thanks for joining us today! If you are new or looking to

connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect

## Young Adult Pickleball

Wednesday, July 2

7:00 P.M. | WILLIAMS PARK

Enjoy a few casual games of pickleball and great popsicles while connecting with new and old friends in our ministry.

pcpc.org/events

## The Walk

Wednesdays from July 9-30

6:45 P.M. | CLASSROOM 12 (LOWER LEVEL)

Walk with us on a 4-week journey into Ephesians 4. We will meet weekly for large group teaching, followed by small group discussions.

pcpc.org/events

## 60+ Summer Bible Conference

Fridays from July 11—August 1 11:30 A.M.-1:00 P.M. | FELLOWSHIP HALL

Take a deep dive into the rich historical background and powerful context behind John 16-18. Discover the incredible details that will illuminate some of Jesus' final words. Register online.

pcpc.org/events

## **Project Workday**

Saturday, August 9

8:30 A.M. | WEST DALLAS COMMUNITY SCHOOL Looking for a service project to kickoff the school year? Join City Missions for our yearly back-to-school service project. Volunteers of all ages are needed to clean, help with teacher projects, pray, and perform other tasks.

pcpc.org/events

## **Pray for Mission Trips**

Germany Trip (June 23-30), Families Senegal Trip (June 27–July 5), and Bahamas Trip (June 28–July 5). Please lift up each team to the Lord in prayer!

pcpc.org/short-term

## **Podcasts**

Subscribe to PCPC Podcasts for weekly sermons and High School teaching. Find them on Spotify or your favorite online platform by searching "PCPC."

## Special Events

Elementary, Middle, & High School
NOT MEETING AT 11:00 A.M. ON

SUNDAY, JULY 6



Mommy & Me Co-Op Day Camp TUESDAY, JULY 29-THURSDAY, JULY 31 | PCPC Middle School Ranger's Game WEDNESDAY, AUGUST 6 | 1:30 P.M.

pcpc.org/calendar

# PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

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Pastoral Concerns: 214-224-2742
or pastorsprayer@pcpc.org
24/7 Prayer Line: 214-224-2680
or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons
Deep Light Podcast: pcpc.org/deeplight
Every Thought Captive: etcdevo.org

#### **GIVE ONLINE**

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

## **GENERAL FUND**

 2024/2025 Operating Budget
 \$17,200,000

 Jul 1, 2024-June 22, 2025 Budget
 \$16,942,987

 Jul 1, 2024-June 22, 2025 Giving
 \$16,444,630

 Budget Variance
 (\$498,356)