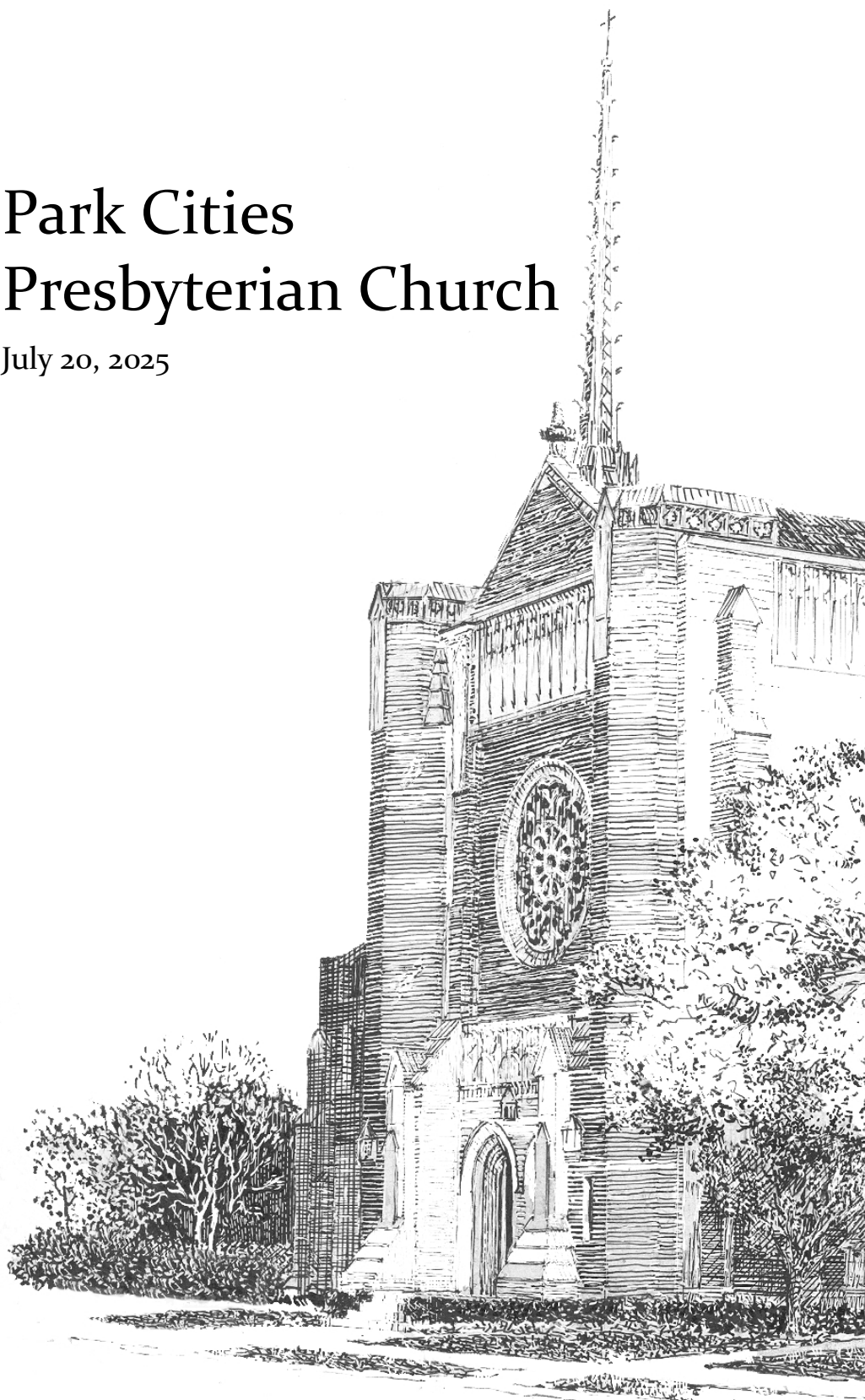


Park Cities Presbyterian Church

July 20, 2025



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

July 20, 2025
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Pete Hatton

The Prelude

8:00 “Who Shall Ascend the Mountain of the Lord” ENGELBERG
Stephen Nielson, *piano*

9:30/11:00 “Brother James’ Air” Searle Wright
Dr. Nathan Davy, *organ*

*Call to Worship

Minister: Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

People: **Worthy are You, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.**

Minister: Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

People: **To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever! Amen!**

from Revelation 4 and 5

*Hymn of Praise “Crown Him with Many Crowns” DIADEMATA
Hymn No. 295 in the Trinity Hymnal



1. Crown Him with man - y crowns, the Lamb up - on His
2. Crown Him the Lord of love; be - hold His hands and
3. Crown Him the Lord of peace, whose pow'r a scep - ter
4. Crown Him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all
side, rich wounds, yet vis - i - ble a - bove, in
sways from pole to pole that wars may cease ab -
time; Cre - a - tor of the roll - ing — spheres, in -

mu - sic but its own: a - wake, my soul, and sing of
beau - ty glo - ri - fied: no an - gel in the sky can
sorbed in prayer and praise: His reign shall know no end; and
ef - fa - bly sub - lime: all hail, Re - deem - er, hail! for
Him who died for thee, and hail Him as thy
ful - ly bear that sight, but down - ward bends His
round His pierc - ed feet fair flow'rs of par - a -
Thou hast died for me: Thy praise and glo - ry
match - less King through all e - ter - ni - ty.
burn - ing eye at mys - ter - ies so bright.
dise - ex - tend their fra - grance ev - er sweet.
shall not fail through - out e - ter - ni - ty.

*Prayer of Adoration

*Profession of Faith

The Rev. Robert Rucker

Who shall separate us from the love of Christ?

Shall tribulation,

or distress,

or persecution,

or famine,

or nakedness,

or danger,

or sword?

**No, in all these things we are more than conquerors
through Him who loved us.**

For I am sure that neither death nor life,

nor angels nor rulers,

nor things present nor things to come,

nor powers,

nor height nor depth,

nor anything else in all creation,

will be able to separate us from the love of God

in Christ Jesus our Lord.

Romans 8.35, 37-39

***Hymn**

“Blessing and Honor and Glory and Power”

O QUANTA QUALIA

Hymn No. 300 in the Trinity Hymnal



1. Bless - ing and hon - or and glo - ry and pow - er,
2. Sound - eth the heav'n of the heav'ns with His name; —
3. Ev - er as - cend - eth the song and the joy; —
4. Give we the glo - ry and praise to the Lamb; —



wis - dom and rich - es and strength ev - er more —
ring - eth the earth with His glo - ry and fame; —
ev - er de - scend - eth the love — from on high: —
take we the robe and the harp — and the palm; —



give ye to Him Who our bat - tle hath won, —
o - cean and moun - tain, stream, for - est and flow - er
bless - ing and hon - or and glo - ry and praise —
sing we the song of the Lamb Who was slain, —



Whose are the king - dom the crown, and the throne. —
ech - o His prais - es and tell of His pow - er.
this is the theme of the hymns that we raise. —
dy - ing in weak - ness but ris - ing to reign. —

Public Confession of Sin

Mr. Rucker

O Holy and righteous God,

whose way is perfect and whose word is flawless,

we confess that we have most grievously sinned against You.

We have transgressed Your law,

we have not worshiped You purely in spirit and in truth,

we have not served You alone,

we have not loved You above all,

we have not loved our neighbor as ourselves.

Despite all our faults and sins, good Father,

we ask You for grace and mercy;

do not consider our iniquity,

but rather consider the Lord Jesus,

who out of His love died for us.

Private Confession

Words of Assurance and Pardon of the Gospel

If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8.31b-34

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn of Assurance

"He Will Hold Me Fast"

Merker



When I fear my faith will fail, Christ will hold me fast;
Those He saves are His de - light, Christ will hold me fast;
For my life He bled and died, Christ will hold me fast;



When the tempt-er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev-er keep my hold through life's fear-ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end-less life, He will hold me fast



for my love is oft - en cold; He must hold me fast.____
bought by Him at such a cost, He will hold me fast.____
'Till our faith is turned to sight, when He comes at last!____

Refrain



He will hold me fast, He will hold me fast;



for my Sav-ior loves me so, He will hold me fast.

Prayer of Intercession/Offertory Prayer

Mr. Rucker

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00

“All My Hope on God Is Founded”
Mr. Nielson, *piano*

MICHAEL

9:30/11:00

“Arise, My Soul, Arise”
Hayden Ponder, *vocalist* • Nathan Davy, *piano*

arr. Dan Forrest

Arise, my soul, arise, shake off thy guilty fears; the bleeding sacrifice in my behalf appears; before the throne my Surety stands; my name is written on His hands.

Five bleeding wounds He bears, received on Calvary; they pour effectual prayers, they strongly speak for me; forgive him, oh forgive, they cry, nor let that ransomed sinner die.

My God is reconciled, His pard'ning voice I hear; He owns me for His child; I can no longer fear; with confidence I now draw nigh, and “Father, Abba Father, cry!”

*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures



here be - low; praise Him a - bove ye heav'n - ly host:



praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*The Scripture Reading: John 17.1-26

When Jesus had spoken these words, He lifted up His eyes to heaven, and said, “Father, the hour has come; glorify Your Son that the Son may glorify You,

² *since You have given Him authority over all flesh, to give eternal life to all whom You have given Him.*

³ *And this is eternal life, that they know You, the only true God, and Jesus Christ whom You have sent.*

⁴ *I glorified You on earth, having accomplished the work that You gave Me to do.*

⁵ *And now, Father, glorify Me in Your own presence with the glory that I had with You before the world existed.*

⁶ *I have manifested Your name to the people whom You gave me out of the world. Yours they were, and You gave them to Me, and they have kept Your Word.*

⁷ *Now they know that everything that You have given Me is from You.*

⁸ *For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me.*

- ⁹ *I am praying for them. I am not praying for the world but for those whom You have given Me, for they are Yours.*
- ¹⁰ *All Mine are Yours, and Yours are Mine, and I am glorified in them.*
- ¹¹ *And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.*
- ¹² *While I was with them, I kept them in Your name, which You have given Me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.*
- ¹³ *But now I am coming to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.*
- ¹⁴ *I have given them Your Word, and the world has hated them because they are not of the world, just as I am not of the world.*
- ¹⁵ *I do not ask that You take them out of the world, but that You keep them from the evil one.*
- ¹⁶ *They are not of the world, just as I am not of the world.*
- ¹⁷ *Sanctify them in the truth; Your Word is truth.*
- ¹⁸ *As You sent Me into the world, so I have sent them into the world.*
- ¹⁹ *And for their sake I consecrate Myself, that they also may be sanctified in truth.*
- ²⁰ *“I do not ask for these only, but also for those who will believe in Me through their word,*
- ²¹ *that they may all be one, just as You, Father, are in Me, and I in You, that they also may be in Us, so that the world may believe that You have sent Me.*
- ²² *The glory that You have given Me I have given to them, that they may be one even as We are one,*
- ²³ *I in them and You in Me, that they may become perfectly one, so that the world may know that You sent Me and loved them even as You loved Me.*
- ²⁴ *Father, I desire that they also, whom You have given Me, may be with Me where I am, to see My glory that You have given Me because You loved Me before the foundation of the world.*
- ²⁵ *O righteous Father, even though the world does not know You, I know You, and these know that You have sent Me.*
- ²⁶ *I made known to them Your name, and I will continue to make it known, that the love with which You have loved Me may be in them, and I in them.”*

Sermon

“The Eternal Security of God’s People”

Mr. Hatton

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

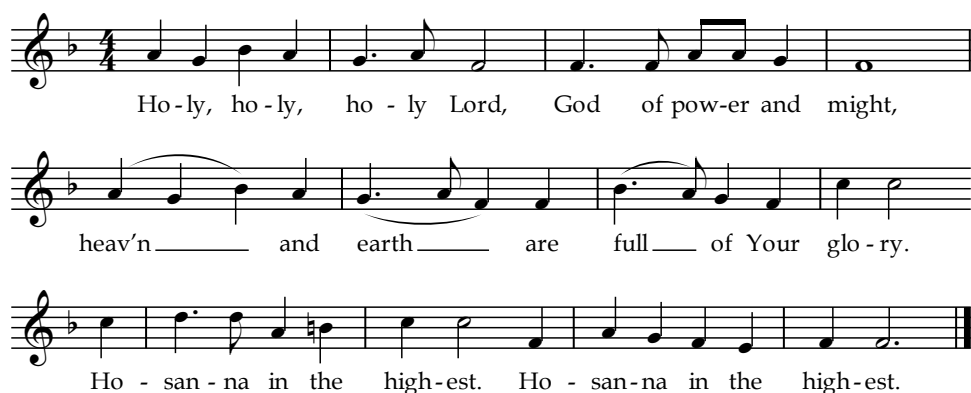
People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of Your glo - ry.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

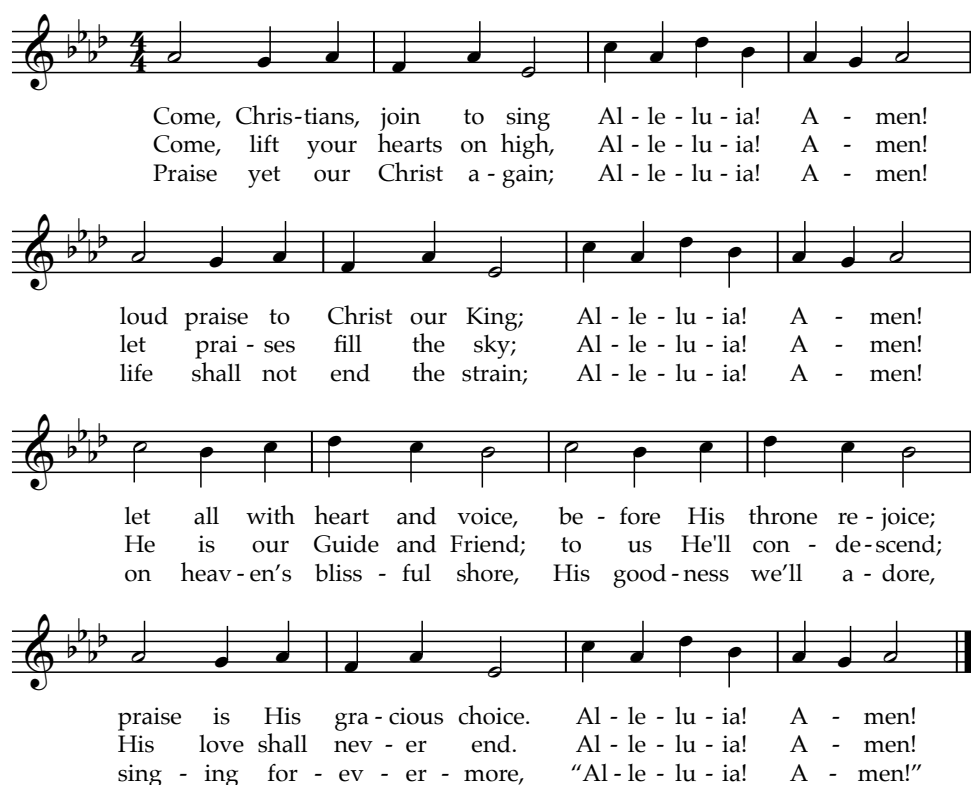
*Please remain seated.
 You will be served by your elders, and we will all partake
 together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn**

“Come, Christians, Join to Sing”

MADRID

Hymn No. 302 in the Trinity Hymnal



Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
 Come, lift your hearts on high, Al - le - lu - ia! A - men!
 Praise yet our Christ a - gain; Al - le - lu - ia! A - men!
 loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prai - ses fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!
 let all with heart and voice, be - fore His throne re - joice;
 He is our Guide and Friend; to us He'll con - de - scend;
 on heav - en's bliss - ful shore, His good - ness we'll a - dore,
 praise is His gra - cious choice. Al - le - lu - ia! A - men!
 His love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, “Al - le - lu - ia! A - men!”

***The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13:20-21

People: Thanks be to God! Amen.

Postlude

8:00	“Immortal, Invisible, God Only Wise” Mr. Nielson, <i>piano</i>	<i>ST. DENIO</i>
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9:30/11:00	“Ceremonial March” Dr. Davy, <i>organ</i>	<i>Herbert Sumsion</i>
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**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

John 17.1-26

“The Eternal Security of God’s People”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. Why is Jesus audibly praying this prayer for His disciples to hear?
2. What is the main point of the prayer?
3. Did Jesus make salvation possible or did He accomplish it?
4. What is Jesus obsessed with in this prayer?
5. What is the glue that holds this prayer together?

Highlights

JULY 20, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



High School Pickleball

Wednesday, July 23

7:15 P.M. | PCPC COURTYARD

Come join us for our Summer Pickleball Tournament on Wednesday night at PCPC in the courtyard!

pcpc.org/events

Young Adult Sand Volleyball

Saturday, July 26

9:00 A.M. | THE SANDY PICKLE

Join PCPC + HP Pres Young Adults for our sixth annual sand volleyball tournament! Registration is open and required.

pcpc.org/events

Communicants Class Parent Intro Meeting

PCPC will offer classes for children, middle school, and high school who are interested in full communing membership and to be admitted to the Lord's Table. The 6-week classes will be September 7-October 26. There is a required parent intro meeting on either August 24 or 31. Registration is open.

pcpc.org/worship/communicants

Special Events

Dodgeball (Middle School)

WEDNESDAY, JULY 23 | 4:30 P.M. | PCPC GYM

Mommy & Me Co-Op Day Camp

JULY 29-31 | 9:00 A.M. | PCPC PRESCHOOL

Rangers Game (Middle School)

WEDNESDAY, AUGUST 6 | 1:35 P.M.

60+ Community

Care Mini-Conference

OCTOBER 3-4 | REGISTER

pcpc.org/calendar



Children's & Youth Choir

Register to join our PCPC Children's and Youth Choir Ministry for ages 4 through 8th grade. We will begin our weekly rehearsals on Wednesday, September 10. High School singers welcome! Contact katie.haring@pcpc.org with questions.

pcpc.org/music/choirs

Resources on Grief

If you or someone you know is experiencing grief, please know that PCPC has resources available and wants to come alongside you, pointing you to Christ. Check out our Deep Light Podcast, visit the PCPC Bookstore, or reach out to Pat Hobin at pat.hobin@pcpc.org, if you are in need of care and counseling.

pcpc.org/deeplight

pcpc.org/bookstore

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](https://www.parkcitiespca.org/24-7prayer)

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–July 13, 2025 Budget	\$653,622
Jul 1, 2025–July 13, 2025 Giving	\$1,023,590
Budget Variance	\$369,967