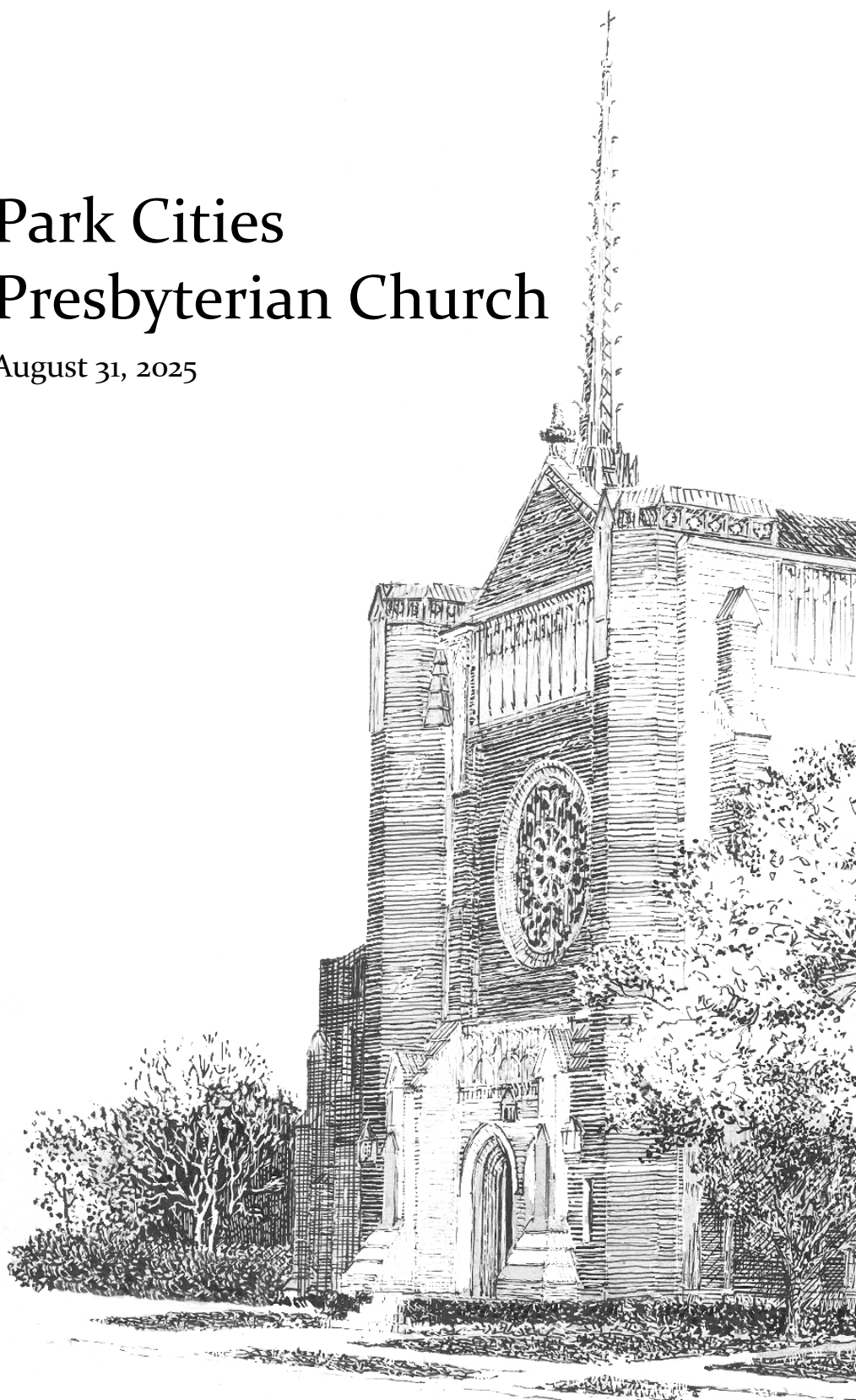


Park Cities Presbyterian Church

August 31, 2025



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

August 31, 2025
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Mark Davis

The Prelude

8:00

“Adagio” from *Sonata I in F*
Mary Preston, *organ*

Felix Mendelssohn

9:30/11:00

“Ellacombe: Intrada”
Dr. Nathan Davy, *organ*

Robert J. Powell

*Call to Worship

Minister: Great is the LORD, and greatly to be praised,

People: and His greatness is unsearchable.

Minister: One generation shall commend Your works to another,

People: and shall declare Your mighty acts.

Minister: On the glorious splendor of Your majesty,

People: and on Your wondrous works, I will meditate.

Minister: They shall speak of the might of Your awesome deeds,

People: and I will declare Your greatness.

Minister: They shall pour forth the fame of Your abundant goodness

People: and shall sing aloud of Your righteousness.

Psalm 145:3-7

*Hymns of Praise

“Holy God, We Praise Your Name”


GROSSER GOTT




1. Ho - ly God, we praise Your name; Lord of all, — we
2. Hark, the loud ce - les - tial hymn an - gel choirs a -
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



bow be - fore You; all on earth Your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim
Three we name You; while in es - sence on - ly One,




all in heav'n a - bove a - dore You. In - fi - nite — Your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
un - di - vid - ed God we claim You, and a - dor - ing




vast do - main, ev - er - last - ing is — Your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
bend the knee, while we sing this mys - ter - y.

"To God Be the Glory"


TO GOD BE THE GLORY



To God be the glo-ry, great things He has done! So loved He the



world that He gave us His Son, who yield - ed His life an a -



tone-ment for sin, and o-pened the life-gate that we may go in.

Refrain



Praise the Lord, praise the Lord, let the earth hear His voice! Praise the



Lord, praise the Lord, let the peo-ple re - joice! O come to the Fa-ther



through Je - sus the Son, and give Him the glo-ry, great things He has done!

"Jesus Shall Reign"

DUKE STREET



1. Je - sus shall reign wher - e'er the sun does
2. Peo - ple and realms of ev - 'ry tongue dwell
3. Let ev - 'ry crea - ture rise and bring pe -



his suc - ces - sive jour - neys run; His king - dom stretch from
on His love with sweet - est song; and in - fant voic - es
cu - liar hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
shall pro - claim their ear - ly bless - ings on His name.
songs a - gain, and earth re - peat the loud a - men!

*Prayer of Adoration

*Profession of Faith

The Rev. Pete Hatton

God has all life, glory, goodness, and blessedness in and of Himself.

He alone is all-sufficient, in and to Himself,

not standing in need of any creatures which He has made,

nor deriving any glory from them,

but rather manifesting His own glory in, by, to, and on them.

He alone is the fountain of all being,

of whom, through whom, and to whom are all things.

He has absolute sovereignty over them,

to do by them, for them, or upon them whatever He pleases.

In His sight all things are open and manifest;

His knowledge is infinite, infallible, and independent of His creatures;

so that nothing to Him is contingent or uncertain.

He is most holy in all His counsels, in all His works,

and in all His commands.

To Him is due from angels and men, and every other creature,

whatever worship, service, or obedience

He is pleased to require of them.

Westminster Confession of Faith, 2.2



1. O Love that will not let me go, I rest my
 2. O Light that foll - ow'st all my way, I yield my
 3. O Joy that seek - est me through pain, I can - not
 4. O Cross that lift - est up my head, I dare not



wear - y soul in Thee; I give Thee back the
 flick - 'ring torch to Thee; My heart re - stores its
 close my heart to Thee; I trace the rain - bow
 ask to fly from Thee; I lay in dust life's



life I owe, That in Thine o - cean
 bor - rowed ray, That in Thy sun - shine's
 through the rain, and feel the prom - ise
 glo - ry dead, And from the ground there



depths its flow May ri - cher full - er be.
 blaze its day May brigh - ter fair - er be.
 is not vain, That morn shall tear - less be.
 blossom red Life that shall end - less be.

Public Confession of Sin

Mr. Hatton

O Lord, great God, whom we behold in awe and wonder,
 who has kept covenant and steadfast love with Your people
 from age to age:

We have sinned and done wrong and acted wickedly and rebelled,
 turning aside from Your commandments and ordinances.

We have known in our hearts what is right,
 and yet we did wrong anyway.

We have been fascinated by evil, delighted with pleasing ourselves,
 satisfying our desires, pampering ourselves with pleasures.

O Lord, great God, have mercy on us according to Your steadfast love.

We know You are a God who delights in goodness.

Grant that we too might delight in goodness.

These prayers we present to You, O Father,

in the name of Jesus, the Lamb who was slain
 and yet lives forever more.

Private Confession

Words of Assurance and Pardon of the Gospel

God shows His love for us in that while we were still sinners, Christ died for us.
Romans 5.8

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Hatton

*In addition to giving via passed offering plates, you are also welcome
to give online at pcpc.org/give or text “give” to 214-833-7724.*

Musical Offering

8:00

“Praise to the Lord, the Almighty”
Mrs. Preston, organ

J. G. Walther

9:30/11:00

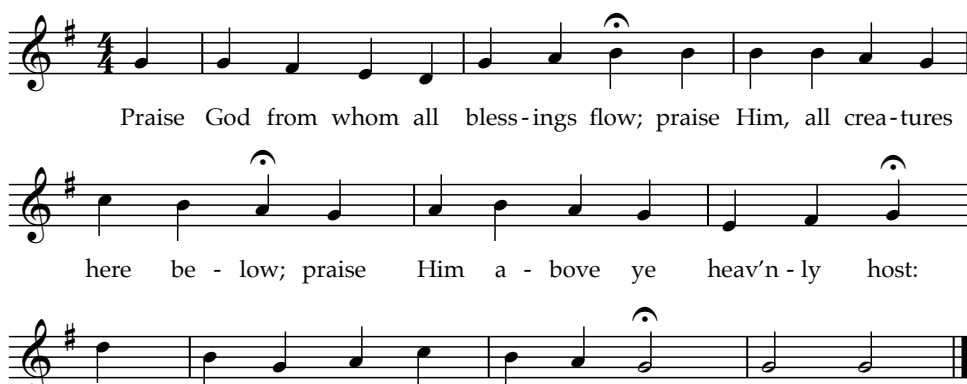
“Let the Praise Go ‘Round”
Chancel Choir • Mary Anna Salo, piano • Nathan Davy, conducting

Boyce/arr. Hopson

*Hallelujah. Sing and rejoice. O Praise the Lord.
Let the sound go ‘round, let our praise abound.
Sing we hallelujah. Hallelujah!*

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using
the doors at the front-right of the Sanctuary to meet their teachers for
Worship Explorers. **Children must be checked-in and have a nametag.**
A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: John 21.1-25**

- After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way.*
- ² *Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together.*
- ³ *Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.*
- ⁴ *Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus.*
- ⁵ *Jesus said to them, "Children, do you have any fish?" They answered Him, "No."*
- ⁶ *He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish.*
- ⁷ *That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea.*
- ⁸ *The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.*
- ⁹ *When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.*
- ¹⁰ *Jesus said to them, "Bring some of the fish that you have just caught."*
- ¹¹ *So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn.*
- ¹² *Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are You?" They knew it was the Lord.*
- ¹³ *Jesus came and took the bread and gave it to them, and so with the fish.*
- ¹⁴ *This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.*
- ¹⁵ *When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."*
- ¹⁶ *He said to him a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."*
- ¹⁷ *He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" and he said to Him, "Lord, You know everything; You know that I love You." Jesus said to him, "Feed My sheep."*
- ¹⁸ *Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go."*
- ¹⁹ *(This He said to show by what kind of death he was to glorify God.) And after saying this He said to him, "Follow Me."*
- ²⁰ *Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against Him during the supper and had said, "Lord, who is it that is going to betray You?"*
- ²¹ *When Peter saw him, he said to Jesus, "Lord, what about this man?"*
- ²² *Jesus said to him, "If it is My will that he remain until I come, what is that to you? You follow Me!"*
- ²³ *So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is My will that he remain until I come, what is that to you?"*
- ²⁴ *This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.*
- ²⁵ *Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.*

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

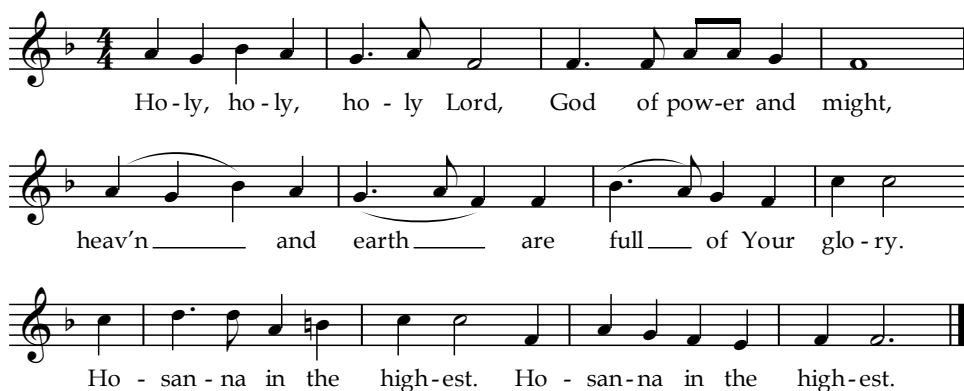
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***The Words of Institution 8:00**

Communion 8:00

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)

*Closing Hymn

“Do You Love Me?”

BEACH SPRING



1. Seek - ing warmth from char - coal blaz - ing, Pe - ter fought the
2. Bread and fish, a fire - side break - fast for a wea - ry
3. Ques - tions asked and an - swers giv - en, time - less fac - es



chill night air. Some-one spoke, “I saw you with Him.” Pe - ter
fish - ing crew. Je - sus que - ried, “Do you love me?” Pe - ter
warmed by flame; bit - ter night of love’s de - ni - al, with the



said, “Not me. I swear.” Two more times was Pe - ter ques - tioned,
said, “You know I do.” Two more times His mas - ter ques - tioned,
dawn re - demp - tion came. We still hear these an - cient voic - es



two more times He an - swered “No!” Then from deep
two more times did Pe - ter vow. “Feed my lambs,”
and the les - son that they give. “Do you love



with - in the shad - ows came the prom - ised roost - er crow.
was Je - sus’ bid - ding, “Tend My sheep; they need you now.”
me?” is the ques - tion meant to guide us as we live.

*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine
upon you and be gracious to you; the LORD lift up His countenance
upon you and give you peace.

Numbers 6.24-26

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Allegro assai vivace” from *Sonata I in F* Felix Mendelssohn
Mrs. Preston, organ

9:30/11:00

“Fugue on the Carillon d’Alet”
Dr. Davy, organ

Craig Phillips

**Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of
God and in memory of our son, Aaron Chapple Overton, on his birthday
from his loving parents, Mary and George Jackson.*

SERMON NOTES

John 21.1-25
“It is the Lord”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. Why do you suppose Peter and the others decided to go fishing?
2. What stands out to you about where this narrative takes place?
3. What other details reveal significant symbolism to other parts of the gospel?
4. What does it mean that Jesus is Lord? How are His attributes of Lordship revealed in this passage?
5. What details stand out about the amazing catch?
6. What is significant about Jesus cooking and then inviting them to a meal?
7. What do we learn from Jesus' conversation with Peter?
8. Why does Jesus ask Peter the same question three times?
9. What does Jesus do to prepare Peter for what is coming next?
10. How does the final verse of John encourage and humble you?

Highlights

AUGUST 31, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

Fall Kickoff

Launching September 7-12

Join us as we abide in Christ and connect with one another at PCPC. Pick up or download a copy of the 2025 Fall Guide.

- Children's Choirs & Musikgarten
- Grief Support Group & DivorceCare
- Men's, Women's, & Couple's Bible Studies
- Middle & High School Small Groups
- Midweek Dinner & more
- UNION (Pre-Marriage Class)



pcpc.org/calendar

New Members Class

September 7–October 26

9:30 A.M. | FELLOWSHIP HALL

Is the Lord calling you to be a member of PCPC? This class gives you the opportunity to explore PCPC's beliefs and mission. Registration is open.

pcpc.org/membership

Wednesday Word & Table

Begins September 10

12:00-12:30 P.M. | CHAPEL

Experience the serene beauty and new tradition of spiritual pause during Midweek through singing, a brief exhortation, confession, and feasting at the Lord's Table. Boxed lunches available afterward.

pcpc.org/midweek

PCPC Newsletters

Add or update your subscriptions to receive e-mail newsletters from e-This Week, Every Thought Captive Devotional, Kids, Youth, Women, Missions, 60+ Community, and Young Adults.

pcpc.org/newsletters

60+ Community Friday

Friday, September 5

11:30 A.M. | FELLOWSHIP HALL

Join an archaeological peek into proof of the Exodus. Make reservations by Sept. 2.

pcpc.org/events

Helping Hands

Saturday, September 13

8:00 A.M.-1:00 P.M. | OAK LAWN WEST

Volunteer to help single moms, senior adults, and widows/ers by doing odd jobs around their homes.

pcpc.org/events

Special Events

First Friday/bEfriend

FRIDAY, SEPT. 5 | 6:00 P.M.

Parent Equip: Grief & Trauma

WEDNESDAY, SEPT. 17 | 6:30 P.M. | MEZZANINE B

Second Grade Bibles

SUNDAY, SEPT. 28 | 8:30 A.M. | FELLOWSHIP HALL

pcpc.org/events



PARK CITIES PRESBYTERIAN CHURCH

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24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–Aug 24, 2025 Budget	\$1,892,317
Jul 1, 2025–Aug 24, 2025 Giving	\$2,859,823
Budget Variance	\$967,505