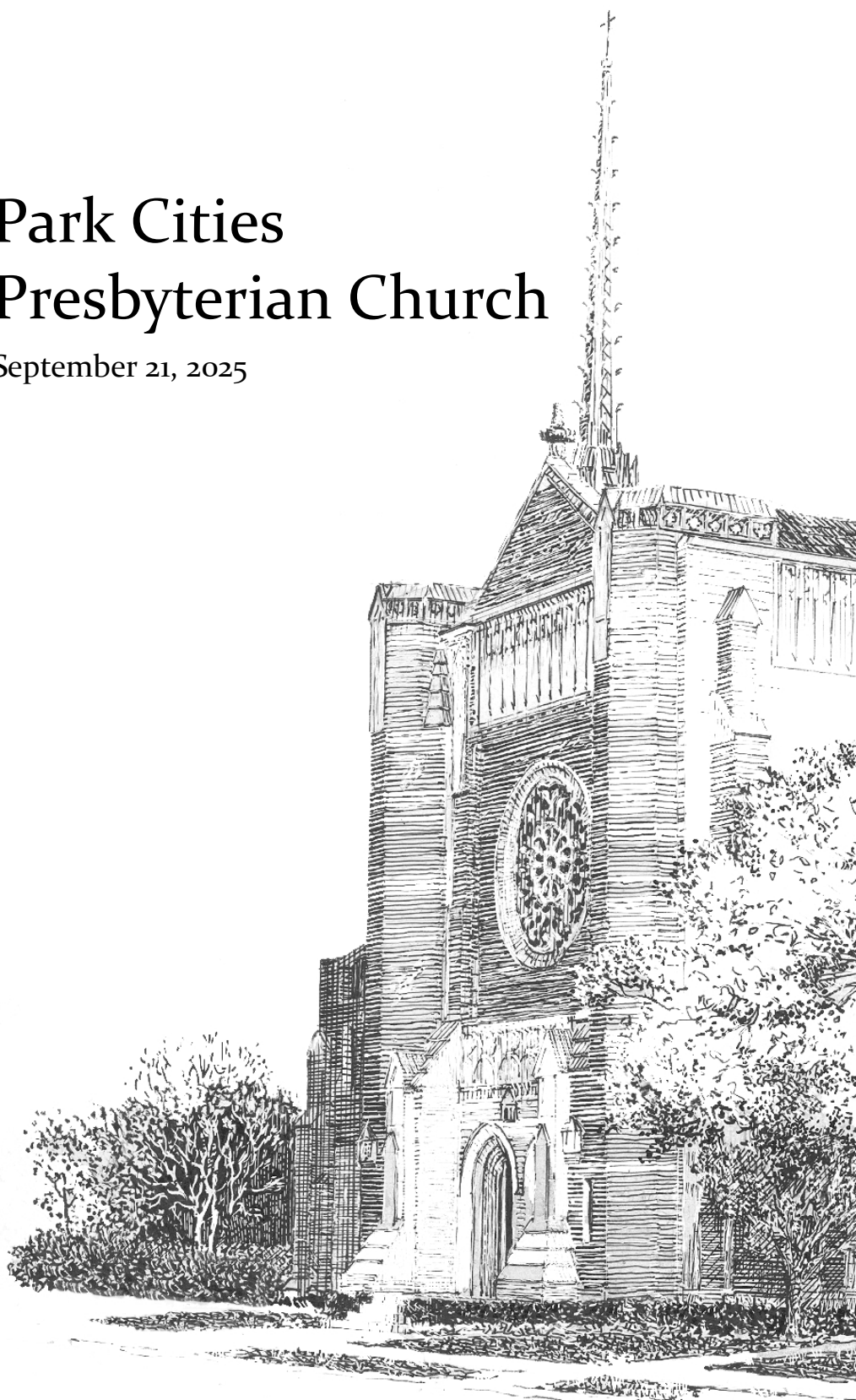


Park Cities Presbyterian Church

September 21, 2025



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

September 21, 2025
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Mark Davis

*Call to Worship

Minister: Then I saw a new heaven and a new earth,

**People: for the first heaven and the first earth had passed away,
and the sea was no more.**

Minister: And I saw the holy city, new Jerusalem, coming down out of heaven
from God,

People: prepared as a bride adorned for her husband.

Minister: And I heard a loud voice from the throne saying, "Behold,
the dwelling place of God is with man.

**People: He will dwell with them, and they will be His people,
and God Himself will be with them as their God.**

Minister: He will wipe away every tear from their eyes,
and death shall be no more,

**People: neither shall there be mourning, nor crying, nor pain anymore,
for the former things have passed away."**

Revelation 21.1-4

*Hymn of Praise

"Crown Him with Many Crowns"

DIADEMATA

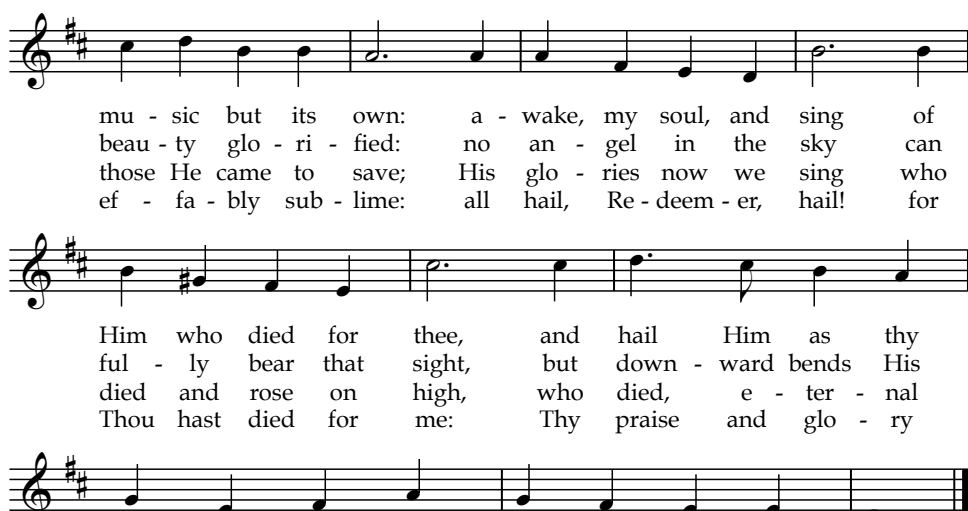
Hymn No. 295 in the Trinity Hymnal



1. Crown Him with man - y crowns, the Lamb up - on His
2. Crown Him the Lord of love; be - hold His hands and
3. Crown Him the Lord of life, who tri - umphed o'er the
4. Crown Him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all
side, rich wounds, yet vis - i - ble a - bove, in
grave, and rose vic - to - rious in the — strife for
time; Cre - a - tor of the roll - ing — spheres, in -



mu - sic but its own: a - wake, my soul, and sing of
beau - ty glo - ri - fied: no an - gel in the sky can
those He came to save; His glo - ries now we sing who
ef - fa - bly sub - lime: all hail, Re - deem - er, hail! for

Him who died for thee, and hail Him as thy
ful - ly bear that sight, but down - ward bends His
died and rose on high, who died, e - ter - nal
Thou hast died for me: Thy praise and glo - ry

match - less King through all e - ter - ni - ty.
burn - ing eye at mys - ter - ies so bright.
life to bring, and lives that death may die.
shall not fail through - out e - ter - ni - ty.

*Prayer of Adoration

*Profession of Faith

The Rev. Sam Leopold

But since the opposition
between the justice of God
and our sins
was such that no flesh by itself
could or might have attained unto God,
it behooved the Son of God to descend unto us
and take Himself a body of our body,
flesh of our flesh,
and bone of our bone,
and so become the Mediator between God and man,
giving power to as many as believe in Him
to be the sons of God;
as He Himself says,
“I ascend to My Father and to your Father,
to My God and to your God.”

By this most holy brotherhood
whatever we have lost in Adam
is restored to us again.

from Chapter 8, *The Scots Confession of Faith* (1560)



1. Hail to the Lord's A - nointed - ted, great Da - vid's
2. He comes with com - fort speed - y to those who
3. He shall come down like show - ers up - on the
4. O'er ev - 'ry foe vic - to - rious, He on His



great - er Son! Hail, in the time ap - point - ted, His
suf - fer wrong; to help the poor and need - y, and
fruit - ful earth; and love, joy, hope, like flow - ers, spring
throne shall rest, from age to age more glo - rious, all



reign on earth be - gun! He comes to break op -
bid the weak be strong; to give them songs for
in His path to birth; be - fore Him on the
bless - ing and all blessed; the tide of time shall



pres - sion, to set the cap - tive free, to take a -
sigh - ing, their dark - ness turn to light, whose souls, con -
moun - tains shall peace, the her - ald, go; and righ - teous -
nev - er His cov - e - nant re - move; His name shall



way trans - gres - sion, and rule in eq - ui - ty.
demned and dy - ing, were pre - cious in His sight.
ness, in foun - tains, from hill to val - ley flow.
stand for - ev - er— that name to us is Love.

Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:30

Wyatt Wise Appleton
Jacob Timothy Deen
Blythe Mason duPerier
Mary Kathryn Labhart

11:00

Madeline Frances Cedeno
Henry Theodore Hatcher
Ainsley Alice Lutz
Sarah Elizabeth Young

Prayer for the Families

9:30/11:00

*Hymn

“Jesus Loves Me, This I Know”

JESUS LOVES ME

9:30/11:00

Jesus loves me, this I know, for the Bible tells me so;
Little ones to Him belong, they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Public Confession of Sin

Mr. Leopold

O Holy Father, if Your mercy had bounds,
where would be my refuge from just wrath?
But Your love in Christ is without measure.
Thus, I present myself to You with sins of commission and omission,
against You, my Father;
against You, adorable Redeemer;
against You and Your strivings, O Holy Spirit;
against the dictates of my conscience;
against the precepts of Your Word;
against my neighbors and myself.
Frequently I vow to love You more fervently,
yet I soon stumble, backslide,
and have to confess my weakness, misery and sin.
But I bless You that the finished work of Jesus
needs no addition from my doings,
that His oblation is sufficient satisfaction for my sins.
If future days be mine,
help me to amend my life,
to hate and abhor evil,
and to flee the sins I confess.

Private Confession

Words of Assurance and Pardon of the Gospel

You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever! Psalm 30.11-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Musical Response

9:30/11:00

“Andante”

Woodwind Quartet • J. Marty Cope, *piano*

Ola Gjeilo

Prayer of Intercession/Offertory Prayer

Mr. Leopold

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“Concerto in B-flat: Allegro”
Mary Preston, *organ*

Giulio Taglietti

9:30/11:00

“Consider the Lilies”
Chancel Choir • Woodwind Quartet
Stephen Nielson, *piano* • J. Marty Cope, *conducting*

Hoffman, *arr. Lyons*

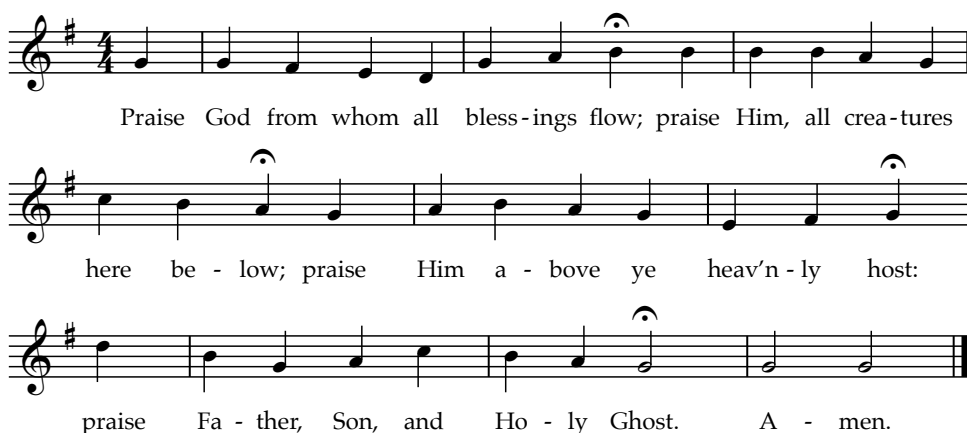
Consider the lilies of the field; how they grow. Consider the birds in the sky; how they fly. He clothes the lilies of the field, He feeds the birds in the sky, and He will feed those who trust Him and guide them with His eye.

Consider the sheep of His fold, how they follow where He leads. Tho’ the path may wind across the mountains, He knows the meadows where they feed. He clothes the lilies of the field, He feeds the birds in the sky, and He will feed those who love Him and guide them with His eye.

Consider His sweet tender children who will suffer on this earth; the pains of all of them He carried from the day of their birth. He clothes the lilies of the field, He feeds the birds in the sky, and He will feed those who trust Him and make their hearts as gold.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav’n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: Jonah 1.6-16**

So the captain came and said to him, "What do you mean, you sleeper? Arise, call out to your God! Perhaps your God will give a thought to us, that we may not perish."

⁷ And they said to one another, "Come, let us cast lots, that we may know on whose account this evil has come upon us." So they cast lots, and the lot fell on Jonah.

⁸ Then they said to him, "Tell us on whose account this evil has come upon us. What is your occupation? And where do you come from? What is your country? And of what people are you?"

⁹ And he said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the dry land."

¹⁰ Then the men were exceedingly afraid and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them.

¹¹ Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous.

¹² He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you."

¹³ Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them.

¹⁴ Therefore they called out to the LORD, "O LORD, let us not perish for this man's life, and lay not on us innocent blood, for You, O LORD, have done as it pleased You."

¹⁵ So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging.

¹⁶ Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.

Sermon

"In the Same Boat"

Mr. Davis

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

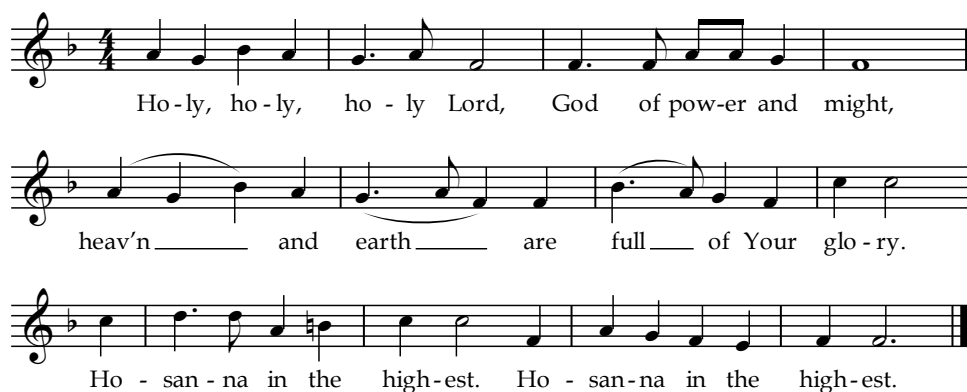
People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



***The Words of Institution 8:00**

Communion 8:00

*Please remain seated.
 You will be served by your elders, and we will all partake
 together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn**

"He Will Hold Me Fast"

Merker





*The Benediction

Minister: Now may the God who never abandons you and never lets go of you, go before you in your darkness, stand beside you in your fears, make you faithful in your temptations until Jesus comes.

People: Thanks be to God! Amen.

The Postlude

8:00

“Allegro” from *Voluntary in C*
Mrs. Preston, organ

John James

9:30/11:00

“Amazing Grace”
Mr. Cope, organ

arr. Diane Bish

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*Only fear the LORD and serve Him faithfully with all your heart.
For consider what great things He has done for you. 1 Samuel 12.24*



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Jonah 1.6-16
“In the Same Boat”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. What stands out to you about how the mariners are responding to the storm?
2. How do you see the sovereign hand of God at work?
3. What is significant about the questions they ask Jonah? Which question does he not answer?
4. Jonah says, "I fear the LORD..." but who shows greater fear of the LORD, Jonah, or the mariners?
5. What godly qualities do the pagan mariners show, and what is lacking in Jonah?
6. How does what we see taking place in this boat inform how we see God dealing with our broken world?

Highlights

SEPTEMBER 21, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

Second Grade Bibles

Sunday, September 28

8:30 A.M. | FELLOWSHIP HALL

All second graders are invited to a special breakfast and to receive a Bible during worship. Please register online.

pcpc.org/events

Parish Prayer

Sunday, September 28

4:00 P.M.

Parish prayer meetings give our church family an opportunity to gather in homes around the city to pray for one another, our church, and the world. Location details for each parish are available online. Children are welcome!

pcpc.org/parish

Pumpkin Gospel

Friday, October 3

5:00 P.M. | COURTYARD

Bring your chair or blanket and join PCPC Kids for a fun, family-friendly gospel presentation and a chili & corn dog dinner. Bring one medium size pumpkin; carving tools will be provided. Register online.

pcpc.org/events

Care Mini-Conference

Friday, Oct. 3-Saturday, Oct. 4

Explore the continuum of care for the journey of aging from experts in the field. Designed for family members, caregivers, ministry leaders, and healthcare professionals, this event will offer practical guidance and spiritual encouragement. Register online by Sept. 30.

pcpc.org/events



The Gesualdo Six

Sunday, October 26

7:00 P.M. | SANCTUARY

The Gesualdo Six is an award-winning British vocal ensemble comprising some of the UK's finest consort singers, directed by Owain Park. Praised for their imaginative programming and impeccable blend, the group formed in 2014. Tickets are available.

pcpcconcerts.org

Special Events

The Gathering (High School)

WEDNESDAY, SEPT. 24 | 7:15 P.M.

Men's Solitude Saturday

SATURDAY, SEPT. 27 | 9:00 A.M.

Church in the City: Dr. Dan Doriani

THURSDAY, OCT. 9 | 7:00 P.M. | REGISTER

Work as Mission Breakfast:

Dr. Dan Doriani

FRIDAY, OCT. 10 | 7:00 A.M. | REGISTER

pcpc.org/calendar



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–Sept 14, 2025 Budget	\$2,601,665
Jul 1, 2025–Sept 14, 2025 Giving	\$3,522,359
Budget Variance	\$920,695