



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

November 9, 2025

ORDER FOR THE WORSHIP OF GOD

November 9, 2025
8:00, 9:30, and 11:00 a.m.

The Lord's Table

Welcome and Announcements

The Rev. Sam Leopold 8:00
The Rev. Paul Goebel 9:30/11:00

The Prelude

8:00 "Lord Jesus Christ, Be Present Now, BWV 709" J. S. Bach
Mary Preston, *organ*

9:30/11:00 "Zion's Walls" Early American/Copland
Westminster Academy Memphis High School Choir
Ginger Smith, *director* • Stephen Nielson, *piano*

*Come, fathers and mothers, come sisters and brothers, come join us in singing
the praises of Zion.*

*O fathers don't you feel determined to meet within the walls of Zion. We'll shout
and go round the walls of Zion.*

*Call to Worship

Minister: All Your works shall give thanks to You, O LORD,

People: and all Your saints shall bless You!

Minister: They shall speak of the glory of Your Kingdom

People: and tell of Your power,

Minister: to make known to the children of man Your mighty deeds,

People: and the glorious splendor of Your Kingdom.

Minister: Your Kingdom is an everlasting Kingdom,

People: and Your dominion endures throughout all generations.

Psalm 145.10-13

*Hymn of Praise

"Alleluia! Sing to Jesus!"

HYFRYDOL



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
2. Al - le - lu - ia! Not as or - phans are we left in
3. Al - le - lu - ia! Bread of heav - en, here on earth our



His — the throne; Al - le - lu - ia! His the tri - umph, His the
sor - row now. Al - le - lu - ia! He is near us; faith be -
food, — our stay. Al - le - lu - ia! Here the sin - ful flee to



vic - to - ry — a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
You from day to day. In - ter - ces - sor Friend of



Zi - on thun - der like — a might - y flood. Je - sus,
ceived Him when the for - ty days were o'er, shall our
sin - ners, earth's Re - deem - er, hear — our plea where the



out — of ev' - ry na - tion, has re - deemed us by His blood.
hearts for - get His pro - mise, "I am with you ev - er - more"?
songs of all the sin - less sweep a - cross the crys - tal sea.

*Prayer of Adoration

*Profession of Faith

The Rev. Robert Rucker 8:00

The Rev. Robby Higginbottom 9:30/11:00

For while we were still weak, at the right time

Christ died for the ungodly.

For one will scarcely die for a righteous person—

though perhaps for a good person one would dare even to die—

but God shows His love for us in that while we were still sinners,

Christ died for us.

Since, therefore, we have now been justified by His blood,

much more shall we be saved by Him from the wrath of God.

For if while we were enemies we were reconciled to God

by the death of His Son,

much more, now that we are reconciled,

shall we be saved by His life.

More than that, we also rejoice in God through our Lord Jesus Christ,

through whom we have now received reconciliation.

Romans 5.6-11



1. Be - fore the throne of God a - bove I have a
 2. When Sa - tan tempts me to des - pair, and tells me
 3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is
 of the guilt with - in, up - ward I look and see Him
 spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
 there who made an end to all my sin. Be - cause the
 Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
 free. For God the Just is sat - is - fied to look on
 blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me, to look on Him and par - don me.
 Sav - ior and my God, with Christ my Sav - ior and my God.

Becoming a Communing Member and Coming to the Lord's Table for the First Time

9:30/11:00

Aubrey Jane Allison
 Elizabeth Fairfax Beasley
 Samuel Childers Beasley
 Bryn Marie Bowen
 Elizabeth Lewis Clark
 William Taylor Clark
 Wesley Thomas Coffman
 Virginia Lane Darden
 Margot Louise Dulin
 Anna Kate Louise Elmore
 Georgia Porter Goebel
 Jacob Shawn Green
 Max Franklyn Green
 Caroline Grace Gresham
 Georgia May Gurley

Eleanor Ivy Hammer
 Chloe Dawn Hannagan
 Elizabeth Jane Hillman
 Emily Elizabeth Hinton
 Lynley Grace Johnson
 Eleanor Catherine Jones
 Juliette Elizabeth Kieta
 Tatum Elizabeth Kraft
 Owen Paul Laszewski
 Thomas Samuel Marlar
 Ruth Cole McNeill
 Kylie Brooke Mearns
 Crews David Messer
 Emmett Durham Nelms, Jr.
 Perry Cottonwood Patterson

Charles Henry Barritt Peterson
 Harper Chapman Peterson
 Ellie Madelyn Price
 Lucy Jane Price
 Anastyn Leigh Schroeder
 Margaret Brittain Schwarz
 Emma Cate Vaughn
 Mary Hadley Vogds
 Timothy Maxwell Vogds
 Lillian Elizabeth Walden
 Anne Elizabeth Wallace
 William Charles Wallace
 Landry Reese Watkins
 Kingston Cash Wright

Sacrament of Baptism

9:30

Bryn Marie Bowen

Prayer of Intercession/Offertory Prayer

Mr. Rucker 8:00

Mr. Higginbottom 9:30/11:00

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“Concerto in G”
Mrs. Preston, organ

J. G. Walther

9:30/11:00

“Precious Lord”
Westminster Academy High School Choir
Ginger Smith, director

Dorsey/arr. Sevier

*Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak,
I am worn; through the storm, through the night, lead me on to the light.
Take my hand, Lord, and lead me home.*

*When my way grows drear, precious Lord, linger near, when my life is almost
gone, at the river Lord I stand, guide my feet, hold my hand.*

*Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow; praise Him, all creatures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: Jonah 3.10-4.4**

Mr. Leopold 8:00
Dr. Brad Voyles 9:30/11:00
President of Covenant College

- ^{3.10} *When God saw what they did, how they turned from their evil way, God relented of the disaster that He had said He would do to them, and He did not do it.*
- ^{4.1} *But it displeased Jonah exceedingly, and he was angry.*
- ² *And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that You are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.*
- ³ *Therefore now, O LORD, please take my life from me, for it is better for me to die than to live."*
- ⁴ *And the LORD said, "Do you do well to be angry?"*

Sermon

"Do You Do Well to Be Angry?"

Mr. Leopold 8:00
Mr. Goebel 9:30/11:00

Public Confession of Sin

**O Holy Father, if Your mercy had bounds,
where would be my refuge from just wrath?
But Your love in Christ is without measure.
Thus, I present myself to You with sins of commission and omission,
against You, my Father;
against You, adorable Redeemer;
against You and Your strivings, O Holy Spirit;
against the dictates of my conscience;
against the precepts of Your Word;
against my neighbors and myself.
Frequently I vow to love You more fervently,
yet I soon stumble, backslide,
and have to confess my weakness, misery and sin.
But I bless You that the finished work of Jesus
needs no addition from my doings,
that His oblation is sufficient satisfaction for my sins.
If future days be mine,
help me to amend my life,
to hate and abhor evil,
and to flee the sins I confess.**

Private Confession

Words of Assurance and Pardon of the Gospel

But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness.

Lamentations 3.21-23

Friends, believe the good news of the gospel: in Jesus Christ we are forgiven!

*The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

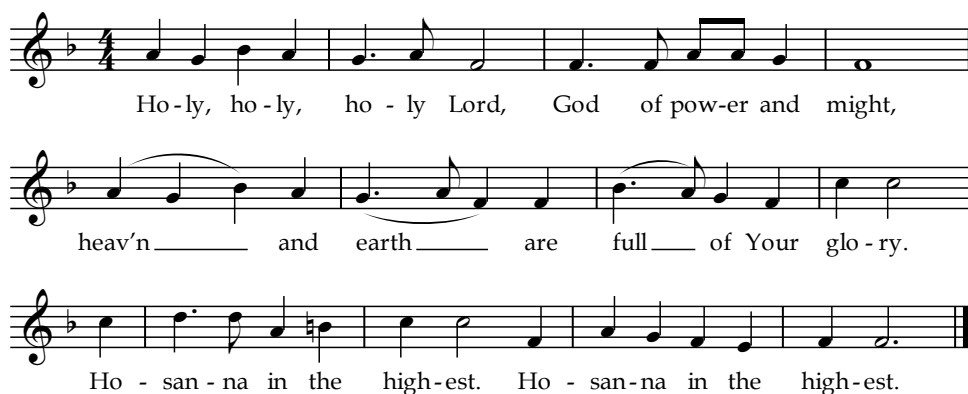
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Minister: Holy and Gracious God,

People: We do not come to Your Table trusting in our righteousness, but resting in Your abundant grace and rich mercy. Help us, O Holy Spirit, to earnestly examine our repentance, love, and new obedience that we may partake worthily. Amen.

*The Words of Institution

The Lord's Table 8:00

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

The bread being served is gluten free.

(Worshippers at 8:00, please continue at the closing hymn.)

The Lord's Table 9:30/11:00

Please come forward to receive the elements as directed by an usher. Partake of each when served, returning to your seat with your empty cup. The bread being served is gluten free.

"Rock of Ages, Cleft for Me"

NEW CITY FELLOWSHIP



1. Rock of A - ges, cleft for me, let me hide my -
2. Not the la - bors of my hands can ful - fil Thy
3. Noth - ing in my hand I bring, sim - ply to Thy
4. While I draw this fleet - ing breath, when mine eye - lids



self in Thee; let the wa - ter and the blood,
 law's de-mands; could my zeal no res - pite know,
 cross I cling; na - ked, come to Thee for dress;
 close in death, when I soar to worlds un - known,



from Thy riv - en side which flowed, be of sin the
 could my tears for - ev - er flow, all for sin could
 help - less, look to Thee for grace; foul, I to the
 see Thee on Thy judg - ment throne, Rock of A - ges,



dou - ble cure, cleanse me from its guilt and pow'r.
 not a - tone; Thou must save, and Thou a - lone.
 Foun - tain fly; wash me, Sav - ior, or I ____ die.
 cleft for me, let me hide my - self in ____ Thee.

"My Song in the Night"

Traditional American/

arr. Hagenberg

Westminster Academy Choir • Ginger Smith, director • Stephen Nielson, piano

O Jesus my Savior, my song in the night, come to us with Thy tender love, my soul's delight. Unto Thee, O Lord in affliction I call, my comfort by day and my song in the night.

O why should I wander, a stranger from Thee, or cry in the desert, Thy face to see? My comfort and joy, oh joy, my soul's delight, O Jesus my Savior, my song in the night.



1. O, to see the dawn of the dark - est day; Christ
 2. O, to see the pain writ - ten on Your face, bear -
 3. Now the day-light flees; Now the ground be - neath quakes
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 as its Ma - ker bows His head. Cur - tain torn in two,
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat-en, then nailed to a cross of wood.____
 ev - 'ry e - vil deed crown - ing Your blood-stained brow.____
 dead are raised to life— "Fin - ished!" the vic - t'ry cry.____
 life is mine to live, won through Your self - less love!____



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
 (v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for-gi-ven at the cross.
 What a love, ____ what a cost! We stand for-gi-ven at the cross.

*The Benediction

Minister: Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

2 Thessalonians 2.16-17

People: Thanks be to God! Amen.

Postlude

8:00

"Praeludium in G"
 Mrs. Preston, organ

Nikolaus Bruhns

“Carillon de Westminster”
from *Pièces de Fantaisie pour Grand Orgue*
Josiah Hamill, organ

Louis Vierne

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*To the King of the ages, immortal, invisible, the only God,
be honor and glory forever and ever. Amen. 1 Timothy 1.17*

*Members of PCPC who have joined the Church Triumphant
since our last Communion service:*

Barbara Lang Stewart
Carol Sue West
Randall “Randy” K. Gardner

*We thank the High School Choir of Westminster Academy
in Memphis, Tennessee, and their Director of Music, Ginger Smith,
for their leadership in worship this morning.*

SERMON NOTES

Jonah 3.10-4.4
“Do You Do Well to Be Angry?”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. Why was Jonah angry? What makes you angry? What does this tell us about where anger comes from?
2. What does God's anger have to do with justice? What does God's anger have to do with His love?
3. Read James 1.19-21. Why does James say that "the anger of man cannot produce the righteousness of God"? How is human anger different than God's anger?
4. Is it possible for us to be angry for righteous reasons? When does our anger become unrighteous?
5. Read Jonah 4.3. Why was Jonah's anger ultimately directed towards God?
6. Why is God's anger both righteous and redemptive?
7. What does the anger of God have to do with the grace of the gospel?

Highlights

NOVEMBER 9, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



Young Adult Night of Worship

Thursday, November 13

7:00 P.M. | CHAPEL

Gather for a night of singing and prayer in the Chapel. Dress casually and bring friends! ya@pcpc.org

RUF-International Thanksgiving Potluck

Friday, November 21

6:00 P.M. | FELLOWSHIP HALL

Welcome SMU international students with an American Thanksgiving dinner and fellowship. Please sign up to bring food.

pcpc.org/events

Christmas Candlelight Concert

Sunday, December 14

4:00 OR 7:00 P.M. | SANCTUARY

O Come will feature the children's, youth, and adult choirs with symphony orchestra. Tickets will be available online tomorrow, Nov. 10, at 10:00 a.m. They will go quickly! To be placed on a waitlist, email performingarts@pcpc.org with your name, your preferred concert time (4:00, 7:00, or first available), and the number of tickets you would like.

pcpcconcerts.org

Poinsettias in the Sanctuary

Now through Monday, November 24

Purchase a poinsettia in memory or honor of a friend or loved one to be displayed in the Sanctuary for Advent. Due to a generous donation, poinsettias are only \$6 per plant again this year. Reservations are open online and run through Nov. 24.

pcpc.org/events

Year-End Giving

In order to comply with IRS regulations, Wednesday, Dec. 31, is the deadline for donations to be receipted for 2025. For stock donation instructions, contact cheli.conejo@pcpc.org. Please note that mutual fund donations can take up to one month to process. Thank you for your generous stewardship of all God has given.

pcpc.org/give

Special Events

Wednesday Word & Table

WEDNESDAYS, NOV. 12 & 19 | 12:00 P.M. | CHAPEL

Disaster Response Training

FRIDAY-SUNDAY, NOV. 14-16

Men's Solitude Saturday

SATURDAY, NOV. 15 | 9:00 A.M. | GRAND HALL

Middle School Girls

Friendsgiving

WEDNESDAY, NOV. 19 | 7:00 P.M. | M.S. ROOM

pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

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or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](tel:214-224-2680)

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdev.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–Nov 2, 2025 Budget	\$4,546,919
Jul 1, 2025–Nov 2, 2025 Giving	\$5,846,231
Budget Variance	\$1,299,311