



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 22, 2026

ORDER FOR THE WORSHIP OF GOD

March 22, 2026
8:00, 9:30, and 11:00 a.m.

Fifth Sunday of Lent

Welcome and Announcements

The Rev. Dr. Pete Deison 8:00
The Rev. Mark Davis 9:30/11:00

The Prelude

8:00

“Prelude in G minor”
Mary Preston, *organ*

George Oldroyd

9:30/11:00

“What Wondrous Love Is This”
Dr. Nathan Davy, *organ*

Craig Phillips

*Call to Worship

Minister: “I have loved you with an everlasting love;

People: therefore I have continued My faithfulness to you.

Minister: Again I will build you, and you shall be built,
O virgin Israel!

**People: Again you shall adorn yourself with tambourines
and shall go forth in the dance of the merrymakers.**

Minister: For there shall be a day when watchmen will call
in the hill country of Ephraim:

People: ‘Arise, and let us go up to Zion, to the LORD our God.’

Minister: With weeping they shall come,

People: and with pleas for mercy I will lead them back,

Minister: I will make them walk by brooks of water,
in a straight path in which they shall not stumble,

People: for I am a father to Israel, and Ephraim is my firstborn.”

Jeremiah 31.3b-4, 6, 9

*Hymn of Praise

“O the Deep, Deep Love of Jesus!”

EBENEZER

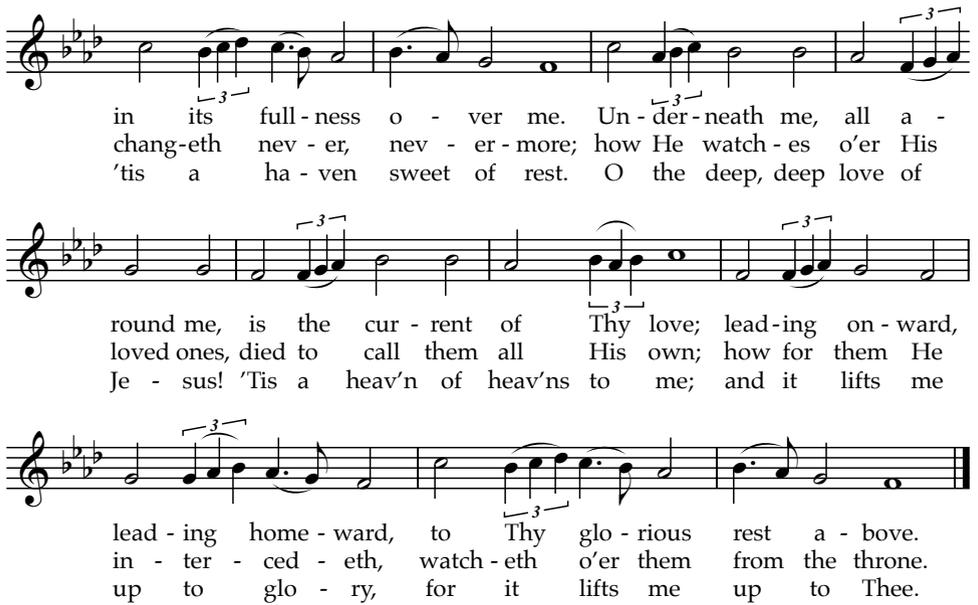
Hymn No. 535 in the Trinity Hymnal



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread His praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how He lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full-ness o-ver me. Un-der-neath me, all a-
 chang-eth nev-er, nev-er-more; how He watch-es o'er His
 'tis a ha-ven sweet of rest. O the deep, deep love of
 round me, is the cur-rent of Thy love; lead-ing on-ward,
 loved ones, died to call them all His own; how for them He
 Je-sus! 'Tis a heav'n of heav'ns to me; and it lifts me
 lead-ing home-ward, to Thy glo-rious rest a-bove.
 in-ter-ced-eth, watch-eth o'er them from the throne.
 up to glo-ry, for it lifts me up to Thee.

***Prayer of Adoration**

***Profession of Faith**

The Rev. Tommy Overton

**We confess and acknowledge one God alone,
 to whom alone we must cleave,
 whom alone we must serve,
 whom only we must worship,
 and in whom alone we put our trust.**

**Who is eternal, infinite, immeasurable,
 incomprehensible, omnipotent, invisible;
 one in substance and yet distinct in three Persons,
 the Father, the Son, and the Holy Ghost.**

**By whom we confess and believe all things
 in heaven and earth,
 visible and invisible,
 to have been created,
 to be retained in their being,
 and to be ruled and guided by His inscrutable providence
 for such end as His eternal wisdom,
 goodness, and justice have appointed,
 and to the manifestation of His own glory. Amen.**

The Old Scots Confession 1560, Article 1



1. We rise and wor - ship You, our Lord,
 2. Your Son o - beyed the law for me,
 3. In might, Your Spir - it drew me in,
 4. With thank - ful praise our hearts we give;



with grate - ful hearts for grace out - poured,
 then died my death up - on the tree.
 my quick - ened heart from death to win.
 by grace a - lone we serve and live.



for You are good — Oh, taste and see — great
 O Je - sus Christ, I taste and see and
 O Ho - ly Spir - it — taste and see — my
 O Trin - i - ty, we taste and see Your



God of mer - cy rich and free.
 mar - vel that You pur - chased me.
 com - fort, hope, and sur - e - ty.
 sov - 'reign good - ness full and free.

Public Confession of Sin

Mr. Overton

Almighty and most merciful Father;
 we have erred and strayed from Your ways like lost sheep.
 We have followed too much the devices and desires of our own hearts.
 We have offended against Your holy laws.
 We have left undone those things which we ought to have done;
 and we have done those things which we ought not to have done.
 O Lord, have mercy upon us, miserable offenders.
 Spare those, O God, who confess their faults.
 Restore those who are penitent;
 according to Your promises declared unto mankind
 in Christ Jesus our Lord.
 And grant, O merciful Father, for His sake;
 that we may hereafter live a godly, righteous, and sober life;
 to the glory of Your holy name.

Private Confession

Words of Assurance and Pardon of the Gospel

But God shows His love for us in that while we were still sinners, Christ died for us. Romans 5:8

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

***Hymn** “O Breath of Life, Come Sweeping Through Us” *SPIRITUS VITAE*
Hymn No. 341 in the Trinity Hymnal
9:30/11:00 only *Stanzas 1-2: Choir; Stanzas 3-5: All singing*



1. O Breath of life, come sweep - ing through us, re - vive Your
2. O Wind of God, come bend us, break us, till hum - bly
3. O Breath of love, come breathe with - in us, re - new - ing
4. O Heart of Christ, once bro - ken for us, 'tis there we
5. Re - vive us, Lord! Is zeal a - bat - ing while har - vest



- church with life and pow'r; O Breath of Life, come, cleanse, re -
we con - fess our need; then in Your ten - der - ness re -
• thought and will and heart; come, Love of Christ, a - fresh now
find our strength and rest; our bro - ken, con - trite hearts now
fields are vast and white? Re - vive us, Lord, the world is



- new us, and fit Your church to meet this hour.
make us, re - vive, re - store, for this we plead.
• win us, re - vive Your church in ev - ery part.
so - lace, and let Your wait - ing church be blest.
wait - ing, e - quip Your church to spread the light.

Prayer of Intercession/Offertory Prayer

Mr. Overton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“Great God, How Infinite Art Thou!”
Mrs. Preston, organ

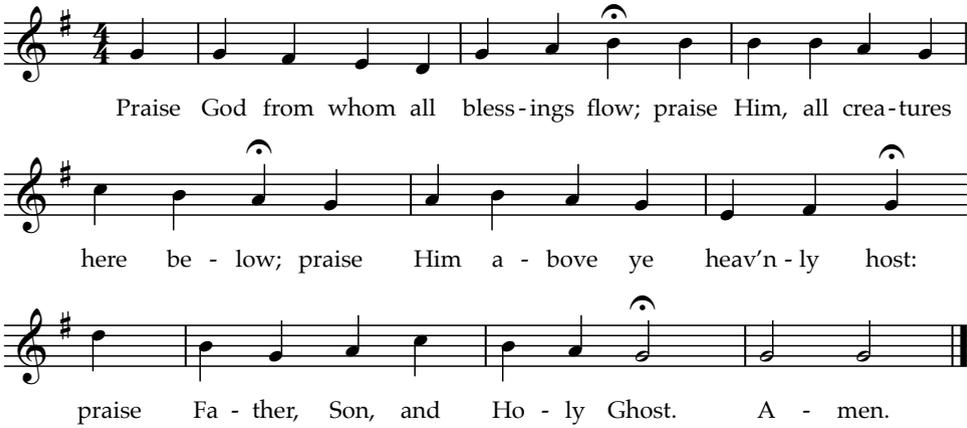
Camil Van Hulse

9:30/11:00 “Surely He Hath Borne Our Grievs” from *Messiah* G. F. Handel
Chancel Choir • Nathan Davy, organ • J. Marty Cope, conductor

Surely He hath borne our griefs, and carried our sorrows; He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him. *Isaiah 53:4-5*

***The Doxology**

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: Ephesians 1:15-18**

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints,
¹⁶ *I do not cease to give thanks for you, remembering you in my prayers,*
¹⁷ *that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of Him,*
¹⁸ *having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints.*

Sermon

“Praying for What We Need Most”

Dr. Deison 8:00
Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

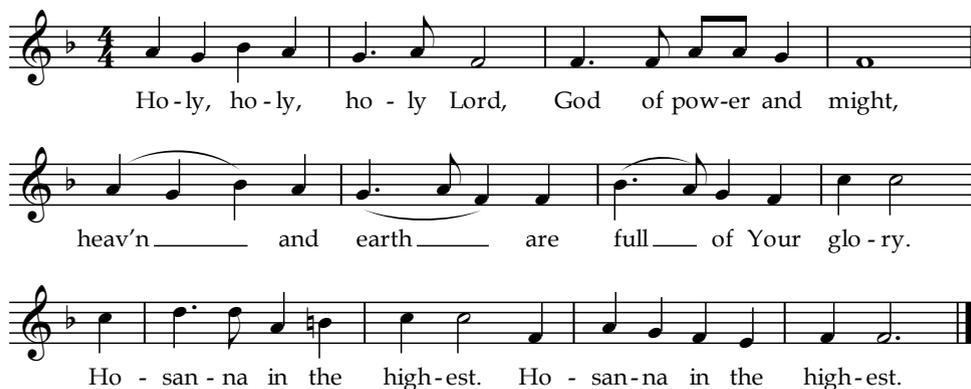
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n _____ and earth _____ are full _____ of Your glo-ry.
Ho - san - na in the high-est. Ho - san-na in the high-est.

Minister: Holy and Gracious God,

People: We do not come to Your Table trusting in our righteousness, but resting in Your abundant grace and rich mercy. Help us, O Holy Spirit, to earnestly examine our repentance, love, and new obedience that we may partake worthily. Amen.

***The Words of Institution 8:00**

The Lord's Table 8:00

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
The bread being served is gluten free.*

Closing Hymn*“The Church’s One Foundation”**

AURELIA



1. The chur - ch's one foun - da - tion is Je - sus
 2. E - lect from ev - 'ry na - tion, yet one o'er
 3. 'Mid toil and trib - u - la - tion and tu - mult
 4. Yet she on earth hath un - ion with God the



Christ her Lord; she is His new cre - a - tion by
 all the earth, her char - ter of sal - va - tion one
 of her war, she waits the con - sum - ma - tion of
 Three in One, and mys - tic sweet com - mun - ion with



wa - ter and the Word: from heav'n He came and
 Lord, one faith, one birth; one ho - ly name she
 peace for - ev - er - more; till with the vi - sion
 those whose rest is won. O hap - py ones and



sought her to be His ho - ly bride; with His own
 bless - es, par - takes one ho - ly food, and to one
 glo - rious her long - ing eyes are blest, and the great
 ho - ly! Lord, give us grace that we, like them, the



blood He bought her, and for her life He died.
 hope she press - es, with ev - 'ry grace en - dued.
 church vic - to - rious shall be the church at rest.
 meek and low - ly, on high may dwell with Thee.

***The Benediction**

Minister: May the companionship of the Man of Sorrows and the power of
 the King of Glory rest upon you this day and all your days.

Dale Ralph Davis

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Allegro moderato” from *Concerto in G-minor*
 Mrs. Preston, organ

Charles Wesley

**Please stand if you are able.*

*The flowers in our worship service this morning are given
to the glory of God and in memory of Hallie Scruggs.*

*The LORD bless you and keep you; the LORD make His face to shine upon you and be
gracious to you; the LORD lift up His countenance upon you and give you peace.
Numbers 6:24-26*

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

Senior Pastor

The Rev. Mark Davis

Pastors

The Rev. Dr. Pete Deison, *Emeritus*
The Rev. Matt Fray
The Rev. Paul Goebel, *Associate Pastor*
The Rev. Pete Hatton
The Rev. Robby Higginbottom
The Rev. Bill Lamberth, *Emeritus*
The Rev. Sam Leopold
The Rev. Tommy Overton
The Rev. Dr. Robert Rucker

Executive Director

Dr. Jeff Barber

SERMON NOTES

Ephesians 1:15-18
“Praying for What We Need Most”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. In Ephesians 1:17 how does Paul identify the one to whom he is praying? What is significant about this title?
2. According to Paul's first petition in this letter, what does he believe the Ephesian need most? Why is this important?
3. How is the Trinity on display in this passage?
4. How do we receive wisdom and revelation in the knowledge of Him?
5. How does this prayer reveal what is essential to the hope we have been called to?
6. What prayers and practices help us grow in the knowledge of God?
7. What does Paul mean by, "Having the eyes of our hearts enlightened"?
8. Why must knowledge of God and knowing God remain together?
9. What are "the riches of His glorious inheritance in the saints"?
10. What prayers and practices have helped you grow in your knowledge of God?
11. What might be a next step for you to help you grow in knowing God?

Highlights

MARCH 22, 2026

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.
pcpc.org/connect



Vacation Bible School

Get ready to hit the slopes with us from June 2-5 at PCPC VBS 2026: Rescue Mountain! Volunteer registration is now open. General registration opens March 25.
pcpc.org/vbs

Serve Saturday: Helping Hands

Saturday, March 28
8:00 A.M.-1:00 P.M. | MEET AT OAK LAWN WEST
Volunteer to help single moms, senior adults, and widows/ers by doing odd jobs around their homes.
pcpc.org/volunteer

ENCOUNTER: Women's Worship & Prayer Gathering

April 17-18
Join us at this on-campus retreat where we will immerse ourselves in the Psalms to shape our prayer and worship. Singer-songwriter Caroline Cobb will lead us in singing and reflection. Register online.
pcpc.org/women

Goldberg Variations Recital

Sunday, April 19
7:00 P.M. | CAMBRIDGE HALL
Dr. Nathan Davy, PCPC's Associate Director of Music, presents this masterwork for piano which consists of an aria and a set of thirty variations. No ticket is required.
pcpcconcerts.org

Special Events

Middle School Boys Open Gym
MARCH 27 | 5:00 P.M. | PCPC GYM
Men's Golf Scramble
APRIL 10 | 8:00 A.M. | CEDAR CREST GOLF COURSE
pcpc.org/calendar

Holy Week

March 29–April 5
Who will you invite as we fix our eyes on Jesus Christ during Holy Week? Our theme “Through the Eyes of ...” will be reflected each day. Additional parking for Palm Sunday and Easter Sunday will be available at 4222 Avondale Ave (Equinox Garage).



Palm Sunday

SUNDAY | 8:00 (CHAPEL) 9:30 & 11:00 (SANCTUARY)

Noonday Services

MONDAY–FRIDAY | 12:00 P.M. | SANCTUARY

Maundy Thursday Communion Service

THURSDAY | 7:00 P.M. | SANCTUARY

Easter Song & Story

FRIDAY | 10:30 A.M. | KID'S COURT

Easter Sunday

SUNDAY | 8:00, 9:30, & 11:00 A.M. | SANCTUARY
THREE IDENTICAL SERVICES

pcpc.org/holyweek

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Every Thought Captive: etcdevo.org

eThisWeek News: pcpc.org/newsletters

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–Mar 15, 2026 Budget	\$13,285,528
Jul 1, 2025–Mar 15, 2026 Giving	\$16,221,873
Budget Variance	\$2,936,345