



RESURRECTION SUNDAY
April 5, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

**ORDER FOR THE
WORSHIP OF GOD**

8:00, 9:30, and 11:00 a.m.

Resurrection Sunday

Welcome and Announcements

The Rev. Mark Davis

Prelude

“Thine Be the Glory”
Brass and Percussion Ensemble

JUDAS MACCABAEUS

Minister: Death is swallowed up in victory.

O death, where is your victory?

O death, where is your sting?

1 Corinthians 15:54b-55

Choral Introit

“Christ the Lord Is Risen Today”

arr. Diane Bish

Chancel Choir • Brass and Percussion Ensemble • Dr. Nathan Davy, *conductor*

***Call to Worship**

Minister: But now is Christ risen from the dead,

People: and become the firstfruits of them that slept.

Minister: For since by man came death,

People: by Man came also the resurrection of the dead.

Minister: For as in Adam all die,

People: even so in Christ shall all be made alive. 1 Corinthians 15:20-22 (KJV)

Minister: Christ is risen!

People: Christ is risen!

(with a great voice) **The Lord is risen indeed!**

Alleluia! Alleluia! Alleluia!

*Hymn of Exaltation

“Crown Him with Many Crowns”

DIADEMATA

Stanzas: 1-3



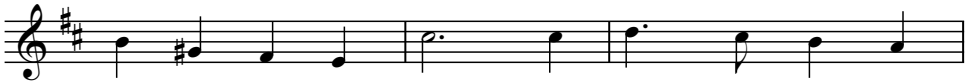
1. Crown Him with man - y crowns, the Lamb up - on His
2. Crown Him the Lord of love; be - hold His hands and
3. Crown Him the Lord of life, who tri - umphed o'er the
4. Crown Him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all
side, rich wounds, yet vis - i - ble a - bove, in
grave, and rose vic - to - rious in the__ strife for
time; Cre - a - tor of the roll - ing__ spheres, in -



mu - sic but its own: a - wake, my soul, and sing of
beau - ty glo - ri - fied: no an - gel in the sky can
those He came to save; His glo - ries now we sing who
ef - fa - bly sub - lime: all hail, Re - deem - er, hail! for



Him who died for thee, and hail Him as thy
ful - ly bear that sight, but down - ward bends His
died and rose on high, who died, e - ter - nal
Thou hast died for me: Thy praise and glo - ry



match - less King through all e - ter - ni - ty.
burn - ing eye at mys - ter - ies so bright.
life to bring, and lives that death may die.
shall not fail through - out e - ter - ni - ty.

*Prayer of Adoration

Mr. Davis

concluding with

O GOD OF MY EXODUS,

great was the joy of Israel's sons when Egypt died upon the shore,
far greater the joy when my Redeemer's foe lay crushed in the dust.

Jesus strides forth as the Victor,

Conqueror of death, hell and all opposing might.

You burst the bands of death,

trampled the powers of darkness down and live forever.

You, my gracious Redeemer,

apprehended for payment of my debt,

came forth from the prison house of the grave—

free and triumphant over sin, Satan and death.

In You I died,

in You I rose,

in Your life I live,

in Your victory I triumph,

in Your ascension I shall be glorified for Your Name's sake. Amen!

Please be seated.

Public Confession of Sin

The Rev. Paul Goebel

Lord Jesus Christ,
great was Your goodness in undertaking my redemption,
in consenting to be made sin for me,
in conquering all my foes.
Great was Your love in manifesting Yourself alive,
in showing Your sacred wounds,
that every fear might vanish,
and every doubt be removed.
Great was Your mercy in ascending to heaven,
in being crowned and enthroned there to intercede for me,
there to help me in temptation,
there to open the eternal book,
there to receive me finally to Yourself.
Great was Your wisdom in devising this means of salvation;
bathe my soul in rich consolations of Your resurrection life.
O God, pardon all my sins,
known and unknown,
felt and unfelt,
confessed and not confessed,
remembered or forgotten.
Grant me more and more of the resurrection life:
may it rule me, may I walk in its power,
and be strengthened through its influence.

Private Confession

Words of Assurance and Pardon of the Gospel

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him. Colossians 2:13-15

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“Christ Has Arisen” *Kyamanywa/Trad. Tanzanian*
Stanza 1: Choir; Stanzas 2-5: All



1. Christ has a - ris - en, al - le - lu - ia. Re - joice and praise Him,
2. For three long days the grave did its worst un - til its strength by
• 3. The an - gel said to them, “Do not fear! You look for Je - sus
4. “Go spread the news: He’s not in the grave; He has a - ris - en
5. Christ has a - ris - en; He sets us free; al - le - lu - ia, to



al - le - lu - ia. For our Re - deem - er burst from the tomb,
God was dis - persed. He who gives life did death un - der - go;
• who is not here. See for your - selves the tomb is all bare;
this world to save. Je - sus’ re - deem - ing la - bors are done;
Him prais - es be. Je - sus is liv - ing! Let us all sing;

Refrain



e - ven from death, dis - pel - ling its gloom.
and in its con - quest His might did show.
• on - ly the grave - clothes are ly - ing there.” Let us sing praise to Him
e - ven the bat - tle with sin is won.”
He reigns tri - um - phant, heav - en - ly King.



with end - less joy. Death’s fear - ful sting He has come to de - stroy!



our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

Prayer of Intercession/Offertory Prayer

Mr. Goebel

*In addition to giving via passed offering plates, you are also welcome
to give online at pccp.org/give or text “give” to 214-833-7724.*

Musical Offering

“O Clap Your Hands”

John Rutter

Chancel Choir • Brass and Percussion Ensemble
Nathan Davy, organ • J. Marty Cope, conductor

*O clap your hands together, all ye people: O sing unto God with the voice of
melody. For the Lord is high and to be fear'd: He is the great King upon all
the earth.*

*He shall subdue the people under us: and the nations under our feet. He shall
choose out an heritage for us: even the worship of Jacob whom He loved.*

God is gone up with a merry noise: and the Lord with the sound of the trump.

*O sing praises, sing praises unto our God: O sing praises unto our King. For
God is the King of all the earth: Sing ye praises with understanding.*

O clap your hands together, all ye people.

Psalms 47:1-7

***The Scripture Reading:** Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷ *And when they saw Him they worshiped Him, but some doubted.*

¹⁸ *And Jesus came and said to them, "All authority in heaven and on earth has been given to Me.*

¹⁹ *Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,*

²⁰ *teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."*

The Sermon

"Through the Kingdom Eyes of Jesus"

Mr. Davis

Choral Acclamation "Hallelujah Chorus" from *Messiah*

G. F. Handel

Chancel Choir • Brass and Percussion Ensemble • Dr. Davy, organ

*Hallelujah! for the Lord God omnipotent reigneth. Hallelujah!
The kingdom of this world is become the Kingdom of our Lord
and of His Christ; and He shall reign forever and ever!
King of kings, and Lord of lords, forever and ever. Hallelujah!*

***Resurrection Hymn**

"Christ the Lord Is Risen Today"

EASTER HYMN



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. Vain the stone, the watch, the seal; Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell: Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids Him rise; Al - le - lu - ia!
Once He died, our souls to save; Al - le - lu - ia!
made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'ns and earth re - ply Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!

***An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful Witness, the Firstborn from the dead and the Ruler of the kings of the earth.

People: To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God the Father—to Him be glory and power forever and ever.

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: Thanks be to God! Alleluia!

Postlude

“Toccata” from *Symphony No. 5*
Dr. Davy, organ

Charles-Marie Widor

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

He is not here, for He has risen, as He said.

Matthew 28.6a



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

We thank the following musicians for their leadership in worship this morning:

Kyle Sherman, *trumpet*
Cody McClarty, *trumpet*
Alex Kienle, *French horn*
Jon Hinton, *trombone*
Jarrod Robertson, *tuba*
Mike McNicholas, *timpani/percussion*

SERMON NOTES

Matthew 28:16-20
“Through the Kingdom Eyes of Jesus”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. Why did the disciples go to the mountain in Galilee?
2. What happened when they saw Jesus? Why is it significant that both worship and doubt are included as a response to their seeing the risen Lord?
How does this describe your own experience?
3. What does Jesus mean when He says, "All authority in heaven and on earth has been given to Me"? Why is this important? How is this connected to His Kingdom?
4. After speaking of His authority, what does He tell the disciples to do?
5. What is a disciple?
6. How are disciples made? Are you a disciple of the Lord Jesus?
How do you know?
7. What does Jesus mean when He says, "And behold, I am with you always, to the end of the age?" How is He with us? How does this encourage you as a disciple of the Lord Jesus?

Highlights

APRIL 5, 2026

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for celebrating with us on Easter! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

Connect to Christ & One Another

In addition to Sunday worship, we would love to help you find your place in a Sunday Morning Community which cultivates a space for all ages to connect more deeply. On April 17-18, we invite women to ENCOUNTER: Women's Worship & Prayer Gathering, an on-campus retreat focusing on the Psalms to shape our prayer and worship. There is still time to sign up for the PCPC Men's Golf Scramble on Friday, April 10.

pcpc.org/communities

pcpc.org/women

pcpc.org/men

Abide in Christ

We want to help you abide in Christ through Bible study and prayer. Our summer Men's and Women's Bible Studies will begin the second week of June, and Summer RUF for college students in town runs from June 3–July 29.

pcpc.org/calendar

Extend Christ

PCPC exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world. We invite you to our Church in the City evening lecture on April 30 and the Work as Mission Breakfast on May 1, examining how God is calling you to Kingdom generosity in your life and workplace.

pcpc.org/events

Vacation Bible School

June 2-5

Get ready to hit the slopes with us for VBS "Rescue Mountain" for ages 5 through rising 4th graders. Registration is filling up!

pcpc.org/vbs

Sermon Podcast

Subscribe to the Park Cities Presbyterian Church weekly sermon Podcast on your favorite platform and share it with your family and friends.

PCPC News

Subscribe and receive e-mail newsletters from PCPC's e-This Week, Every Thought Captive weekly devotional, Kids, Youth, Young Adults, Women, 60+ Community, and Missions.

pcpc.org/newsletters

Special Events

Young Adult Pickleball

THURSDAY, APR. 23 | 7:00 P.M.

High School: The Gathering

WEDNESDAY, APR. 29 | 7:15 P.M.

60+ Community Fellowship:

The Anxious Generation

FRIDAY, MAY 1 | 11:30 A.M.

pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

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Sermon Archives: pcpc.org/sermons

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GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget \$17,500,000

Jul 1, 2025–Mar 22, 2026 Budget \$13,532,039

Jul 1, 2025–Mar 22, 2026 Giving \$16,445,261

Budget Variance \$2,913,222

Come to the Feast

*If any person is devout and loves God, let him come to this
radiant triumphant feast.*

*If any person is a wise follower, let him enter into the
joy of his Lord, rejoicing.*

If any have fasted long, let him now receive refreshment.

*If any have labored from the first hour, let him today
receive his just reward.*

*If any came at the third hour, let him keep the feast
with thankfulness.*

*If any arrived at the sixth hour, let him have no misgivings for
he shall not be deprived.*

*If any delayed to the ninth hour, let him draw near,
fearing nothing.*

*If any have waited even until the eleventh hour, let him not be
alarmed at this tardiness.*

For the Lord will accept the last even as the first.

Therefore, all of you, enter into the joy of your Lord.

Rich and poor together, hold high festival.

Diligent and heedless, honor this day.

*Both you who have fasted, and you who did not fast, rejoice
together today.*

The table is full; all of you, feast sumptuously.

The calf is fatted; let no one go away hungry.

Enjoy the feast of faith; receive the riches of God's mercy.

*Let no one bewail his poverty, for the fullness of the kingdom
is revealed.*

*Let no one weep for his iniquities, for the forgiveness shines forth
from the grave.*

Let no one fear death, for the Savior's death has set us free.

He who was held prisoner by death has annihilated it.

By descending into death, He made death captive.

He angered it when it tasted of His flesh.

Isaiah saw this, and he cried:

*Death was angered when it encountered You
in the lower regions.*

It was angered, for it was defeated.

It was angered, for it was mocked.

It was angered, for it was abolished.

It was angered, for it was overthrown.

It was angered, for it was bound in chains.

It received a body and it met God face to face.

It took earth and encountered heaven.

It took that which is seen and fell upon the unseen.

O Death, where is your sting?

O Grave, where is your victory?

Christ is risen and you are overthrown.

Christ is risen and the devils have fallen.

Christ is risen and the angels rejoice.

Christ is risen and life reigns.

Christ is risen and not one dead remains in the grave.

*For Christ, being risen from the dead, is become the first fruits of those
who have fallen asleep, and to Him be glory and honor, even to eternity.
Amen.*