



PARK CITIES PRESBYTERIAN CHURCH

April 26, 2026

ORDER FOR THE WORSHIP OF GOD

April 26, 2026
8:00, 9:30, and 11:00 a.m.

Fourth Sunday of Easter

Welcome and Announcements

The Rev. Pete Hatton 8:00
The Rev. Mark Davis 9:30/11:00

*Call to Worship

Minister: Sing aloud to God our strength;

People: Shout for joy to the God of Jacob!

Minister: Raise a song; sound the tambourine,

People: the sweet lyre with the harp.

Minister: Blow the trumpet at the new moon,

People: at the full moon, on our feast day.

Psalm 81:1-3

*Easter Hymn

“Look Ye Saints, the Sight Is Glorious”

REGENT SQUARE



1. Look, ye saints, the sight is glo - rious: see the Man of
2. Crown the Sav - ior, an - gels, crown Him; rich the tro - phies
3. Sin - ners in de - ri - sion crowned Him, mock - ing thus the
4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri -



Sor - rows now; from the fight re - turned vic - to - rious,
Je - sus brings; in the seat of pow'r en - throne Him,
Sav - ior's claim; saints and an - gels crowd a - round Him,
um - phant chords! Je - sus takes the high - est sta - tion;



ev - 'ry knee to Him shall bow. Crown Him! Crown Him!
while the vault of heav - en rings. Crown Him! Crown Him!
own His ti - tle, praise His name. Crown Him! Crown Him!
O what joy the sight af - fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crowns be - come the Vic - tor's brow.
Crown Him! Crown Him! Crown the Sav - ior King of kings.
Crown Him! Crown Him! Spread a - broad the Vic - tor's fame!
Crown Him! Crown Him! King of kings and Lord of lords.

***Prayer of Adoration**

Mr. Hatton 8:00
Mr. Davis 9:30/11:00

***Profession of Faith**

Have this mind among yourselves,
which is yours in Christ Jesus,
Who, though He was in the form of God,
did not count equality with God a thing to be grasped,
but emptied Himself,
by taking the form of a servant,
being born in the likeness of men.
And being found in human form,
He humbled Himself by becoming obedient to the point of death,
even death on a cross.
Therefore God has highly exalted Him
and bestowed on Him the name that is above every name,
so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2.5-11

Musical Acclamation

9:30/11:00

“Goin’ Up a Yonder”

Walter Hawkins
arr. Martin Sirvatka

Chancel, Covenant, Chapel, and Carol Choirs
J. Marty Cope, Katie Haring, Hannah Clarke, *directors*
Stephen Nielson, *piano* • Nathan Davy, *organ*

*If anybody asks you where I'm goin' soon
So if you wanna know where I'm goin' real soon.
I'm goin' up a yonder to be with my Lord.
If I can take the pain, the heartache that it brings,
There's comfort that in knowing, I'll soon be home.
If God gives me grace, I'll run this race,
And soon I'll see my Savior, face to face.
I'm goin' up a yonder; I'm goin' soon. Goin' home!*

*Hymn

"I Watched My Savior"

KINGSFOLD

words by Bryan Chapell

8:00: All Stanzas • 9:30/11:00: Stanzas 1-4



All 1. I ___ watched my Sav - ior bleed a - way; sin ___ nailed Him
 All 2. Three days then passed of ut - ter doubt; what good comes
 Women 3. New life dawns in the Eas - ter light; He lives with-
 Men 4. That mer - cy like a might - y man fought Sa - tan
 All 5. Sure grace now seals my heart to Christ, His blood has



to ___ a cross. The sky turned black, though it was day; all ___
 from ___ the dead? The an - swer came with an - gel shout, "He
 in ___ my heart. The pow'r I need for dai - ly life, His
 for ___ my soul; E'en heav - en turned its face a - way, so ___
 claimed my soul. Full vic - t'ry won by sac - ri - fice, has



thought His cause was lost. They put Him in ___ a sin - ner's
 rose just as ___ He said!" The stone was moved; my Lord was
 Spi - rit does im - part. The hand that nailed Him to the
 aw - ful was the toll; But Love Di - vine en - dured the
 made my spir - it whole. No long - er can I doubt His



tomb, and sealed it with a stone. My hope de - scend -
 gone, a - long with all my sin. My hope a - scend -
 cross, now clasps the One once pierced. The beast that scourged
 pain, His pas - sion was for me; For on His cross
 love, nor ques - tion Heav - en's plan. King Je - sus lives



ed ___ in that grave, all ___ earth - ly plans un - done.
 ed ___ with the Son; now ___ I be - lieve in Him.
 His back and scoffed knows mer - cy e'en more fierce.
 He hung my crimes, and ___ bled to set me free.
 and so shall I, en - throned at God's right hand.

Recognition of New Members

9:30/11:00

Sacrament of Baptism

9:30

Adrienne Ashley Freeman
 Chloe Belle Freeman
 Alexandra Grace Freeman
 Rhett Phillip Plotner
 Tatum Jo Wells

11:00

Yaqin Mirmuhammad Al-Amin
 Jackson Chambers Morris
 Michael Brayden Rudd
 Jake Allen Webb

*The Doxology

LASST UNS ERFREUEN

Praise God from whom all bless-ings flow; praise Him all crea-tures
here be-low; al-le-lu-ia, al-le-lu-ia! Praise Him a-bove,
ye heav'n-ly host, praise Fa-ther, Son, and Ho-ly Ghost: al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

*The Scripture Reading: Ephesians 2:1-3

*And you were dead in the trespasses and sins
² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—
³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.*

Sermon

“Dead Men Walking”

Mr. Rucker

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

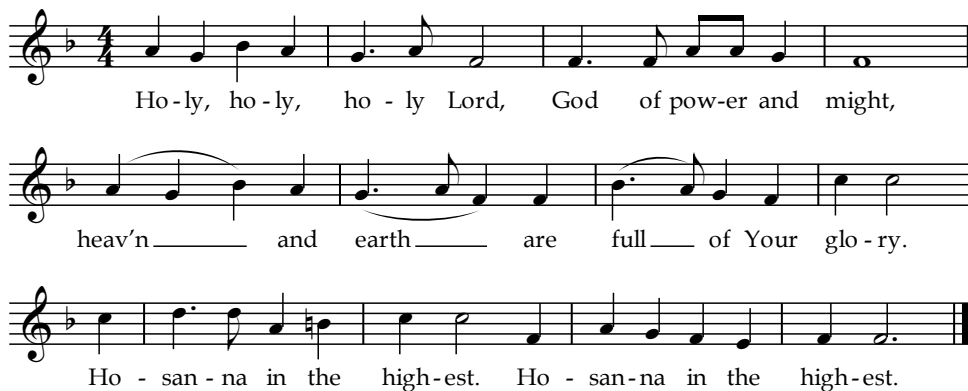
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

Minister: Holy and Gracious God,

People: We do not come to Your Table trusting in our righteousness, but resting in Your abundant grace and rich mercy. Help us, O Holy Spirit, to earnestly examine our repentance, love, and new obedience that we may partake worthily. Amen.

***The Words of Institution 8:00**

The Lord's Table 8:00

*Please remain seated.
You will be served by your elders, and we will all partake together when so instructed by the pastor.
The bread being served is gluten free.*

***Closing Hymn**

“We Will Feast in the House of Zion”

Sandra McCracken

Refrain



We will feast in the house of Zi - on. We will sing with our
hearts re-stored. He has done great things we will say to - ge - ther
we will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev - 'ry vow we've
burned by the fire, He is the Lord our
night be - fore the dawn, my soul be not a -
bro - ken and be - trayed, You are the faith - ful
God; we are not con - sumed by the flood
fraid, for the pro - mised mor - ning, O how long?
one; and from the gar - den to the grave
up - held, pro - tect - ed, gath - ered up.
O God of Ja - cob be my strength.
bind us to - ge - ther, bring sha - lom.

***The Benediction**

Minister: Now may the Savior, who has abolished death, come to you in your sorrows, stay by your side in the darkness, carry you through your distresses, and give you joy in the morning.

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Concerto in B-flat: Allegro”
Mrs. Preston, organ

Giulio Taglietti

9:30/11:00

“Toccata”
Dr. Davy, organ

John Weaver

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Pastors

The Rev. Dr. Pete Deison, *Emeritus*
The Rev. Matt Fray
The Rev. Paul Goebel, *Associate Pastor*
The Rev. Pete Hatton
The Rev. Robby Higginbottom
The Rev. Bill Lamberth, *Emeritus*
The Rev. Sam Leopold
The Rev. Tommy Overton
The Rev. Dr. Robert Rucker

Executive Director

Dr. Jeff Barber

Session

John Bateman	Ben Moffitt
The Rev. Mark Davis, <i>Moderator</i>	Jim Morris, Jr., <i>Clerk</i>
Jack Denman, Jr.	David Newman
Don Dillahunty	Rick Owens
The Rev. Paul Goebel, <i>Associate Pastor</i>	Kirk Pogoloff
Lance Gurley	Dennis Roossien
Houston Hunt	Greg Russell
Tim Jeffress	John Ward
Bob McCamey	Randy Wood

SERMON NOTES

Ephesians 2:1-3
“Dead Men Walking”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. When Paul says we were “dead in trespasses and sins,” what do you think he’s really getting at? How does this shape the way we understand our condition apart from God, not just as struggling, but spiritually lifeless?
2. What does it look like in real life to be “following the course of this world”? How might this connect to the bigger picture of belonging either to Adam or to Christ?
3. Paul mentions “the prince of the power of the air.” How do you understand his influence in the world, and even in our own lives before coming to faith?
4. Do you find it striking that Paul says “we all once lived” this way? How does that shared experience shape the way we view ourselves and others, especially through the lens of our identity in Adam?
5. Paul talks about both “the passions of our flesh” and “the desires of the mind.” How does that expand our understanding of sin beyond just outward actions to what’s going on inside us?
6. What do you think it means to be “by nature children of wrath”? How does that connect to the idea that we’re born into a broken relationship with God under Adam’s federal headship?
7. How does this sobering passage make you think differently about God’s work in chapter one, and the grace described just a few verses later?
8. Why is it important that salvation comes entirely from God’s initiative?

Highlights

APRIL 26, 2026

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

Church in the City & Work as Mission Events

April 30 & May 1

Alan Barnhart, CEO of Barnhart Crane & Rigging, will share how he and his brother grew their small family business while creating a culture of excellence and employee development. Topics are “Kingdom Generosity” on Thursday at 7:00 p.m. and “Doing Good Work” on Friday at 7:00 a.m. in the Fellowship Hall.

pcpc.org/events

60+ Community Fellowship

Friday, May 1

11:30 A.M. | FELLOWSHIP HALL

Join us for a thought-provoking survey by Robby Higginbottom of *The Anxious Generation*—a powerful exploration of how smartphones and social media shape today's youth. Make lunch reservations by Apr. 28.

pcpc.org/events

Maymester & EMBS

Wednesdays, May 6-27

Women will spend 4 weeks on “Follow Me: The Adventure of Finding and Following God's Guidance” examining God's Word regarding His commitment to lead His people. Join us at 7:00 a.m. in Adult Classroom 9 or at 10:00 a.m. in the Loft.

pcpc.org/women

Young Adult Serve Saturday

Saturday, May 9

9:00 A.M. | 3106 HERBERT STREET

Join us for a special service project with Brother Bill's Helping Hand. Dress casually and invite friends!

pcpc.org/events

State of the Great Commission in China

Thursday, May 7

6:30 P.M. | FELLOWSHIP HALL

Hear updates on the church in China, where PCPC has enjoyed a rich partnership for 15 years. Corey Jackson of Luke Alliance will share about coming alongside persecuted pastors, their families, and their churches. Dinner provided. Register online.

pcpc.org/events

Special Events

High School: The Gathering

WEDNESDAY, APR. 29 | 7:15 P.M.

Senior Sunday

SUNDAY, MAY 3 | REGISTER

National Day of Prayer

THURSDAY, MAY 7 | 8:00 A.M.-6:00 P.M. | CHAPEL

First Friday/bEfriend

FRIDAY, MAY 8 | 6:00 P.M. | PRESCHOOL AREA

pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH

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Sermon Archives: pcpc.org/sermons

Every Thought Captive: etcdevo.org

eThisWeek News: pcpc.org/newsletters

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–Apr 19, 2026 Budget	\$14,774,636
Jul 1, 2025–Apr 19, 2026 Giving	\$17,637,097
Budget Variance	\$2,862,461